



Fair Work  
Commission

## DECISION

*Fair Work (Registered Organisations) Act 2009*  
s.189—Arrangement for conduct of an election

**The Showmen's Guild of Australasia**  
(E2025/142)

MR STEENSON

SYDNEY, 17 NOVEMBER 2025

*Arrangement for conduct of election.*

[1] On 13 November 2025, The Showmen's Guild of Australasia lodged with the Fair Work Commission prescribed information for an election to fill the following offices for a new term of office:

|           |     |
|-----------|-----|
| President | (1) |
| Secretary | (1) |
| Treasurer | (1) |

|                   |      |
|-------------------|------|
| Committee Members | (20) |
|-------------------|------|

(in accordance with Rule 8 of the organisation's rules, the 10 Committee Members receiving the greatest number of votes shall be Vice Presidents)

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



DELEGATE OF THE GENERAL MANAGER

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**SHOWMENS GUILD OF AUSTRALASIA**

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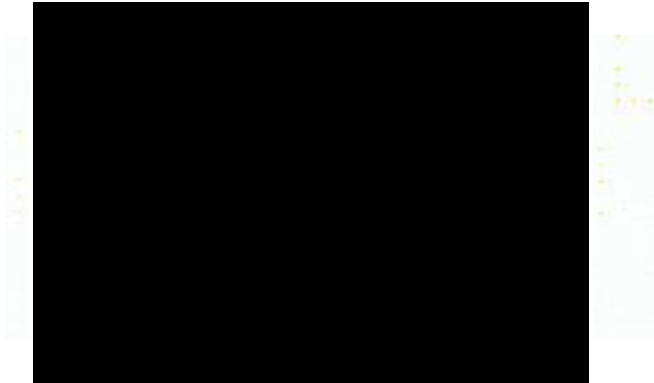
**Web: [showmensguild.com.au](http://showmensguild.com.au)**

**PRESCRIBED INFORMATION FOR ELECTIONS in accordance with Section 189 Fair Work (Registered Organisations) Act 2009 and Regulation 138 Fair Work (Registered Organisations) Regulations 2009**

I, **AARON CHARLES PINK** being the President of the Showmens Guild of Australasia make the following statement:

1. I am authorised to sign this statement containing prescribed information for the Showmens Guild of Australasia
2. The following information is lodged under subsection 189(1) of the Fair Work (Registered Organisations) Act 2009 (the RO Act).
3. The organisation has NO pending rule alterations –
4. The elections that are required are set out in the table in Annexure A.
5. This statement **IS** lodged at least 2 months before nominations open for the election(s) in Annexure A.
6. As is our standard practise, we require the Election results to be declared at our AGM -. The proposed date of this Meeting is Wednesday 1 April, 2026.  
The geographical location of this Meeting is the Silverwater Hotel, 214 Silverwater Hotel Silverwater, NSW, 2128  
We await the dates of the Nominations to open from the Returning Officer in an appropriate time sequence to facilitate our standard practice, aforesaid -

Signed:



**PRESIDENT – AARON CHARLES PINK**

Dated: 11 November 2025

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## Annexure A

- Elections that are required -

| Name of Officer                                                                                                                             | Number required                       | Voting System        | Reason for Election | Electorate |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|---------------------|------------|
| President                                                                                                                                   | 1                                     | Direct Voting System | Scheduled           | Rule 13    |
| Secretary                                                                                                                                   | 1                                     | Direct Voting System | Scheduled           | Rule 13    |
| Treasurer                                                                                                                                   | 1                                     | Direct Voting System | Scheduled           | Rule 13    |
| Committee Members,<br>Ten (10) receiving the highest number of votes will be Vice Presidents and the remaining 10 will be Committee Members | 20                                    | Direct Voting System | Scheduled           | Rule 13    |
|                                                                                                                                             |                                       |                      |                     |            |
|                                                                                                                                             |                                       |                      |                     |            |
|                                                                                                                                             | <b>Direct Voting System</b>           |                      |                     |            |
| <b>Nominations OPEN</b>                                                                                                                     | To be determined by Returning Officer |                      |                     |            |
| <b>Nominations CLOSE</b>                                                                                                                    | To be determined by Returning Officer |                      |                     |            |
| <b>Roll of Voters cut off date</b>                                                                                                          | To be determined by Returning Officer |                      |                     |            |