

I, **EMILE JANSEN** of [REDACTED] in the State of New South
Wales, Architect, do declare THAT:

1. I am the President of the Association of Consulting Architects, New South Wales, an organisation of employers registered under the Workplace Relations Act 1996.
2. I am empowered by the Association of Consulting Architects, New South Wales to make this declaration.
3. To the best of my knowledge the register of members has during the immediately preceding calendar year been kept and maintained as required by section 233(1) of Schedule 1B of the Workplace Relations Act 1996.
4. That there were 105 members as at 31 December 2005.
5. The names of the office bearers and postal addresses and occupations of persons holding such offices for the 2005-2006 year are contained in Attachment A.
6. Elections are to be carried out in 2006 for the positions of President, Vice President, Secretary, Treasurer and general Committee for a term of two years.

DECLARED at AVALON)
in the State of New South Wales)
this 28th day of MARCH 2006)

A handwritten signature in black ink, appearing to read 'Emile Jansen', with a long horizontal stroke extending to the right.

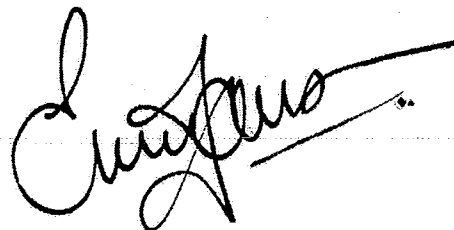
EMILE JANSEN

ATTACHMENT A

1. The registered office of the Association of Consulting Architects New South Wales branch is P O Box 52, Thornleigh, New South Wales.
2. The branch office holders for 2006 are:

	Title of Office	Telephone	Fax No.
Mr Emile Jansen Pittwater Style Design + Architecture [REDACTED]	President	02 9918 7800	02 9918 7811
Mr Andrew Parker Allen Jack + Cottier Partnership P/L 59 Buckingham Street Surry Hills NSW 2010	Vice President	02 9699 9611	02 9699 2303
Mr David Slinn D E M Design Pty Ltd P O Box 63 Northbridge NSW 1560	Treasurer	02 9866 6000	02 9866 6222
Mr. Richard Thorp Francis-Jones Morehen Thorp P/L Level 5 MCA 140 George Street Sydney NSW 2000	Secretary	02 9232 7977	02 9221 7206
Mr Mark Sheldon GSA Group P O Box 324 Paddington NSW 2021	C o m m i t t e e Member	02 9361 4144	02 9332 3458
Mr Philip Page Bligh Voller Neild Pty. Ltd PO Box 2819 Canberra ACT 2601	C o m m i t t e e Member	02 6249 8666	02 6257 4958

This is the Attachment marked "A" referred to in the Declaration of Emile Jansen made this 28th day of March 2006.



EMILE JANSEN