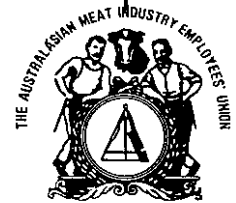


THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

(Federal Council)

AR 2004/310

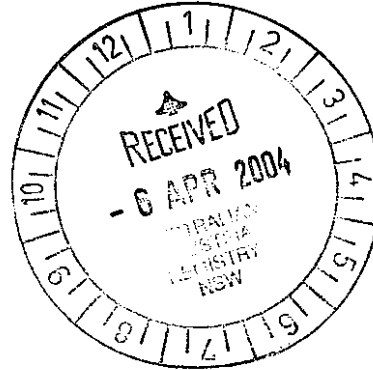


Federal Secretary
TOM HANNAN

377 Sussex Street, Sydney, N.S.W. 2000 Australia.
Telephone: (02) 9264 2041
Facsimile: (02) 9261 1970

31st March, 2004

The Office of the Industrial Registrar
Australian Industrial Registry
Level 8 Terrace Towers
80 William Street
East Sydney NSW 2011



Dear Registrar,

Re: Change of Address for Federal Council

I hereby officially notify you that the Federal Council of the Australasian Meat Industry Employees Union formerly at

Suite 5, Level 5
Labor Council Building
377-383 Sussex Street
Sydney NSW 2000

is relocating its premises and, as from Monday the 19th April, 2004, will be working out of the AMIEU Queensland Branch, details of which are as follows:

AMIEU Federal Council
Level 1, 39 Lytton Road
East Brisbane Qld 4169

Telephone: (07) 3217 3766
Facsimile: (07) 3217 4462
Email: admin@amieuqld.asn.au
Website: <http://www.amieu.asn.au>

Yours faithfully,

TOM HANNAN
Federal Secretary

**THE AUSTRALASIAN MEAT INDUSTRY
EMPLOYEES' UNION**
(Federal Council)

AR 2004/310



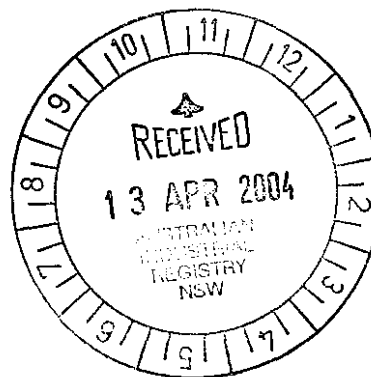
Federal Secretary
TOM HANNAN

377 Sussex Street, Sydney, N.S.W. 2000 Australia.
Telephone: (02) 9264 2041
Facsimile: (02) 9261 1970

8th April, 2004

*The Industrial Registry
Level 8, Terrace Towers
80 William Street
EAST SYDNEY NSW 2011*

Attention: Caroline Pryor



Dear Registrar,

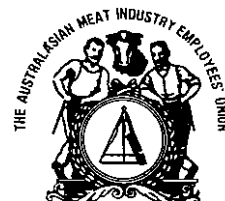
*Re: The Australasian Meat Industry Employees' Union Annual Returns 2004
(calendar year ended 31st December 2003)*

*Federal Council, New South Wales branch, Newcastle/Northern branch, Queensland branch,
Victorian branch, Tasmanian branch, South Australian branch and West Australian branch
annual returns are hereby enclosed together with their respective Declarations.*

Yours faithfully,

*TOM HANNAN
Federal Secretary*

**THE AUSTRALASIAN MEAT INDUSTRY
EMPLOYEES' UNION**
(Federal Council)



Federal Secretary
TOM HANNAN


377 Sussex Street, Sydney, N.S.W. 2000 Australia.
Telephone: (02) 9264 2041
Facsimile: (02) 9261 1970

DECLARATION

I, TERENCE RICHARD HANNAN of Suite 5/Level 5, 377-383 Sussex Street, Sydney 2000 in the state of New South Wales do hereby declare:

- (i) I am the duly elected Federal Secretary of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are the records for the year ended 31st December 2003;:
 - (a) a list of offices in the Federal Council;
 - (b) a list of the names, postal addresses and occupations of the persons holding those offices;
 - (c) a record of the address of each branch of the organisation and
 - (d) a list of a record of the address of
 - (i) the office of the organisation and
 - (ii) the office of each branch of the organisation.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.
- (iv) The number of members of the Australasian Meat Industry Employees' Union stands at 20,484 as at 1st January, 2004.
- (v) That no elections for our organisation are due to be held in the period 1 April 2004 and 31 March 2005 inclusive.

Signed:


(T.R. Hannan)

Dated:

15th day of April, 2004

Calendar Year Ended 31 December 2003

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

FEDERAL COUNCIL

Registered Address: Suite 5, 5th Floor
Labor Council Building
377-383 Sussex Street
Sydney NSW 2000

President: R.M. Richardson
(Queensland Branch Secretary)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

Vice President: Diana Sully
(Queensland Branch Organiser)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

Secretary/Treasurer: T.R. Hannan
(Federal Secretary)
Suite 5/Level 5
377 Sussex Street
Sydney NSW 2000

THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION ...

FEDERAL OFFICE
Suite 5, 5th Floor
377 Sussex Street
Sydney NSW 2000

T.R. Hannan
Federal Secretary

NEW SOUTH WALES BRANCH
Unit 3, 190 George Street
Parramatta NSW 2150

C. Donzow
Secretary - NSW Branch

NEWCASTLE AND NORTHERN BRANCH
Union House
34 Union Street
Newcastle West NSW 2302

K. Evans
Secretary - Newcastle/Northern Branch

TASMANIAN BRANCH
237 Wellington Road
Launceston TAS 7250

G. Courtney
Secretary - Tasmanian Branch

VICTORIAN BRANCH
62 Lygon Street
Carlton South VIC 3053

G. Bird
Secretary - Victorian Branch

WEST AUSTRALIAN BRANCH
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

D. Hopperton
Secretary - West Australian Branch

SOUTH AUSTRALIAN BRANCH
Room 18 Trades Hall
11-16 South Terrace
Adelaide SA 5000

G. Smith
Secretary - South Australian Branch

QUEENSLAND BRANCH
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

R. Richardson
Secretary - Queensland Branch

QUEENSLAND NORTHERN REGION
Unit 7, Colonial Shopping Village
260 Ross River Road
Townsville QLD 4814

R. Carr - Branch Organiser

QUEENSLAND CENTRAL REGION
110 Campbell Street
Rockhampton QLD 4700

B. Svendsen - Branch Organiser

QUEENSLAND SOUTHERN REGION
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

D. Sully)
D. Wood)Branch Organisers
I. McLauchlan)

The following is the list of Federal Councillors for the various states:

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

FEDERAL COUNCIL

President: R.M. Richardson
(Queensland Branch Secretary)
Level 1, 39 Lytton Road
East Brisbane QLD 4169

Vice President: Diana Sully
(Queensland Branch Organiser)
Level 1, 39 Lytton Road
East Brisbane QLD 4169

Secretary/Treasurer: T.R. Hannan
(Federal Secretary)
Suite 5/Level 5
377 Sussex Street
Sydney NSW 2000

NEW SOUTH WALES

C. Donzow (Secretary)
Unit 3, 190 George Street
Parramatta NSW 2150

P.W. Usher (Organiser)
Unit 3, 190 George Street
Parramatta NSW 2150

P.M. Fernandez (Organiser)
Unit 3, 190 George Street
Parramatta NSW 2150

NEWCASTLE & NORTHERN

K.M. Evans (Secretary)
Union House
34 Union Street
Newcastle West NSW 2302

J. Davis (Assistant Secretary)
Union House
34 Union Street
Newcastle West NSW 2302

P. Brown (Organiser)
Union House
34 Union Street
Newcastle West NSW 2302

TASMANIA

G. Courtney (Secretary)
237 Wellington Road
Launceston TAS 7250

P. Smith
237 Wellington Road
Launceston TAS 7250

L. Leslie
237 Wellington Road
Launceston TAS 7250

VICTORIA

G. Bird (Secretary)
62 Lygon Street
Carlton South VIC 3053

P. Davey
62 Lygon Street
Carlton South VIC 3053

Position Vacant
WEST AUSTRALIA

D. Hopperton (Secretary)
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

G. Haynes (Assistant Secretary)
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

G. Hodges
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

SOUTH AUSTRALIA

G. Smith (Secretary)
Room 18 Trades Hall
11-16 South Terrace
Adelaide SA 5000

P. Marshall (Slaughterer)
Room 18 Trades Hall
11-16 South Terrace
Adelaide SA 5000

Position Vacant

QUEENSLAND

R.M. Richardson (Secretary)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

D. Sully (Organiser)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

B. Crawford
Level 1 - 39 Lytton Road
East Brisbane QLD 4169



Secretary
Charlie Donzow

The Australasian Meat Industry Employees' Union

NEW SOUTH WALES BRANCH

Unit 3, 190 George Street
Parramatta NSW 2150
Phone: (02) 9893 9011
Toll free: 1800 451 535
Facsimile: (02) 9687 6853

DECLARATION

I, CHARLES DONZOW of Unit 3, 190 George Street, Parramatta 2150 in the state of New South Wales do hereby declare:

- (i) I am the duly elected Secretary of the New South Wales Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.



Signed:


(Charles Donzow)

Dated:

17 day of March, 2004

Attachment "A"**OFFICE HOLDERS**

<u>NAME</u>	<u>ADDRESS</u>	<u>OCCUPATION</u>	<u>TITLE of OFFICERS</u>
Charles DONZOW	Unit 3,190 George St PARRAMATTA 2150	Full time	Secretary - Treasurer
Peter William USHER	Unit 3,190 George St PARRAMATTA 2150	Full time	President
Terence Richard HANNAN	Unit 3,190 George St PARRAMATTA 2150	Full time	Vice President
Rosalie Joy BELL	PO Box 738 WAGGA WAGGA 2650	Full time	Vice President
Patricia Maria FERNANDEZ	Unit 3,190 George St PARRAMATTA 2150	Full time	Organiser
Stephen Gregory GURNEY	Unit 3,190 George St PARRAMATTA 2150	Full time	Organiser
Stephen AQUILINA	PO Box 53 SYDNEY MARKETS 2129	Labourer	Committee of Management
Noel BOND	PO Box 123 BEGA 2540	Operator	Committee of Management
Gregory Steven BROWN		Process Worker	Committee of Management
Harry HABIB		Labourer	Committee of Management
Gerry LESLIE	PO Box 6451 BLACKTOWN 2148	Process Worker	Committee of Management
Mark PERKINS	PO Box 244 GOULBURN NSW 2580	Labourer	Committee of Management
Steven Leslie SMITHSON	PO Box 784 DUBBO 2830	Boner	Committee of Management

Kim CURRIE	Unit 3 190 George St PARRAMATTA 2150	General Hand	Committee of Management
Nathan WONG	Unit 3, 190 George St PARRAMATTA 2150	Labourer	Committee of Management
Jacqueline ORGAN	PO Box 6 GRIFFITH 2680	Process worker	Committee of Management
Lorraine MOORE		Packer	Committee of Management
Noel BRADFORD	PO Box 6564 WETHERILL PARK 2164	Process worker	Committee of Management

THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

(Queensland Branch)



Branch Secretary
ROSS RICHARDSON

Level 1, 39 Lytton Road, East Brisbane, Qld. 4169
Telephone: (07) 3217 3766
Facsimile (07) 3217 4462
Email admin@amieuqld.asn.au
Website <http://qld.amieu.asn.au>
A.B.N. 68 929 349 791

DECLARATION

I, ROSS MICHAEL RICHARDSON of Level 1, 39 Lytton Road, East Brisbane 4169 in the state of Queensland do hereby declare:

- (i) I am the duly elected Secretary of the Queensland Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the Queensland Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:

R.M. Richardson
(Ross Richardson)

Dated: *17th.* day of March, 2004

A.**LIST OF OFFICERS IN THE QUEENSLAND BRANCH**

PRESIDENT
 VICE PRESIDENT
 SECRETARY
 ASSISTANT SECRETARY
 TREASURER
 2 X FEDERAL COUNCILLORS
 5 X BRANCH ORGANISERS
 3 X NORTHERN REGION REPRESENTATIVES TO THE
 COMMITTEE OF MANAGEMENT
 3 X CENTRAL REGION REPRESENTATIVES TO THE
 COMMITTEE OF MANAGEMENT
 6 X SOUTHERN REGION REPRESENTATIVES TO THE
 COMMITTEE OF MANAGEMENT

B.**LIST OF NAMES, POSTAL ADDRESSES AND OCCUPATIONS OF PERSONS HOLDING OFFICE**

POSITION HELD	NAME AND ADDRESS	OCCUPATION
PRESIDENT	Joseph Borg C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Boner
VICE PRESIDENT	Keith Haslem C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Boner
SECRETARY	Ross Richardson C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Secretary
ASSISTANT SECRETARY	Brian Crawford C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Assistant Secretary
TREASURER	Michael Ainsworth C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
FEDERAL COUNCILLOR	Diana Sully C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Organiser
FEDERAL COUNCILLOR	Brian Crawford C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Assistant Secretary

SOUTHERN REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

NAME & ADDRESS	OCCUPATION
Susan Siddell C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Process Worker
Richard Nothdurft C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slaughterman
John Hinds C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Labourer
Garry Hankin C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
Kim Prange C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slaughterman
Steven Keegan C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Process Worker

NORTHERN REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

NAME & ADDRESS	OCCUPATION
Wendy Langton C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Packer
Robert Yow Yeh C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Labourer
Ray Murphy C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Boner

CENTRAL REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

NAME & ADDRESS	OCCUPATION
Darryl Jones C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
Gregory Scanlan C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
Anthony Williams C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Knifehand

C.

REGISTERED OFFICE OF THE QUEENSLAND BRANCH

Level 1,
39 Lytton Road
EAST BRISBANE QLD 4169

Australasian Meat Industry Employees' Union

Registered under Industrial Relations Act 1988

VICTORIAN BRANCH

62 LYGON STREET, CARLTON, 3053

ABN 73 073 704 742

Phone 9662 3766 Fax 9662 9549 Email amievic@ozemail.com.au Web Site <http://vic.amieu.asn.au>

DECLARATION

I, GRAHAM BIRD of 62 Lygon Street, Carlton South 3053 in the state of Victoria do hereby declare:

- (i) I am the duly elected Secretary of the Victorian Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the Victorian Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed: 

(Graham Bird)

Dated: 31 day of March, 2004.

Australasian Meat Industry Employees' Union

Registered under Industrial Relations Act 1988

VICTORIAN BRANCH

REGISTER

Year Ended 31st December, 2003.

REGISTERED OFFICE: 62 Lygon Street, Carlton South Vic. 3053.

OFFICERS OF THE UNION:

OFFICE HELD	NAME	ADDRESS	OCCUPATION
Branch President	Gregory Leight	Hardwicks Meatworks Knight Court Kyneton 3444	Meatworker
Vice-President	Michael Oravec	Don Smallgoods 248 Blackshaws Rd Altona Nth 3025	Meatworker
Secretary	Graham Bird	62 Lygon Street Carlton South 3053	Branch Secretary
Assistant Secretary	Paul Davey	62 Lygon Street Carlton South 3053	Assistant Branch Secretary
Federal Councillors	Graham Bird	62 Lygon Street Carlton South 3053	Branch Secretary
	Paul Davey	62 Lygon Street Carlton South 3053	Meatworker
Organisers	Lawrence Burley	62 Lygon St Carlton Sth 3053	
	Robert Savine	62 Lygon St Carlton South 3053	
	Collin Ross	62 Lygon St Carlton Sth 3053	
	James Brittain	179 Koroit Street Warrnambool 3280	
	Paul Conway	62 Lygon St Carlton Sth 3053	
Committee Of Management	Mark Anderson	Tabro Meats Lance Creek Rd Lance Creek 3995	Meatworker
	Jeffrey Apap	Klipspringer 37 Cranwell St Braybrook 3019	Meatworker

Ian Black	Tatura Meatworks 8 William St Tatura 3616	Meatworker
Frank Brook	Colonial Farm 48 South St Glenroy 3046	Meatworker
Tony Buletich	Bertocchi 6 Trawalla Ave Thomastown 3074	Meatworker
Colin Wayne Drew	Cobram Abattoirs Racecourse Rd Cobram 3644	Meatworker
Gwynnyth Evans	62 Lygon St Carlton 3053	WorkCover & OH&S Officer
Kathleen E. Haddock	Safeway Fountain Gate S/C Magid Drive 3805	Meatworker
Keith Hill	Pacific Meats 4 Norwich Ave Thomastown 3074	Meatworker
Simon Hunt	Don Smallgoods 248 Blackshaws Rd Altona Nth 3025	Meatworker
Gordon Jack	P.O. Box 223 Daylesford 3460	Meatworker
Robert Graham Jones	WSD Metcalfe Rd Kyneton 3444	Meatworker
Paul MacFarlane	Radford & Son Skinners Rd Warragul 3820	Meatworker
Giorgio Mallamace	Tibaldi Smallgoods 7 Lens St Coburg 3058	Meatworker
Michael Manney	Peerless Holdings 21 Evans St Braybrook 3019	Meatworker

Albert James Oliver	Stawell Abattoirs Abattoir Rd Stawell 3380	Meatworker
Peter Rathgeber	Stawell Abattoirs Abattoir Rd Stawell 3380	Meatworker
Ilo Ristevski	Aspen Casings 6 Raglan St East Preston 3072	Meatworker
Brian Rowe	Castricum Bros 342 Hammond Rd Dandenong 3175	Meatworker
Sue Sheldrick	BiLo Deer Park Brimbank S/C 3023	Meatworker
Matthew Tancredi	Frew Kyneton Edgecomb Rd 3444	Meatworker
John Thornbury	Penney & Lang Pyrenees Hwy Carisbrook 3464	Meatworker
Kenneth Graham Tonkin	Castlemaine Bacon 64 Richards Rd Castlemaine 3450	Meatworker
John Charles Tuck	BiLo Warrnambool 150 Raglan Pde 3280	Meatworker
Judith Walliss	Coles Malvern 164 Glenferrie Rd 3144	Meatworker
Ian Whitehead	Belandra Industry Park Drive Brooklyn 3021	Meatworker
Christopher Wialletton	Coles Laverton Central Ave 3028	Meatworker
Jason Scott Williamson	Inghams Enterprises 319 Settlement Rd Thomastown 3074	Meatworker
Geoffrey Harry Wise	EMP Industry Park Drive Brooklyn 3021	Meatworker

3rd Floor, Trades Hall
11 South Terrace
Adelaide S.A. 5000

ABN: 44 210 953 242



AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION
South Australian Branch

(Registered under the Workplace Relations Act 1996)

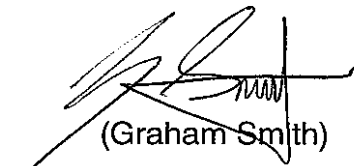
Telephone: (08) 8211 8183
Facsimile: (08) 8231 6715
Toll Free: 1800 882 645
Email: amieusa@senet.com.au
Website: <http://sa.amieu.asn.au>

DECLARATION

I, GRAHAM RICHARD SMITH of Room 18 Trades Hall, 11-16 South Terrace, Adelaide 5000 in the state of South Australia do hereby declare:

- (i) I am the duly elected Secretary of the South Australian Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the South Australian Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:



(Graham Smith)

Dated:

16th day of March, 2004

SOUTH AUSTRALIAN BRANCH
3rd Floor, Trades Hall, 11 South Terrace Adelaide 5000
As at 31 December 2003

Position	Name and Address	Occupation
President:	Ian Bronca C/- AMIEU SA Branch	Slaughterer
Vice President	Michael Lindner C/- AMIEU SA Branch	Slaughterer
Secretary/Treasurer:	Graham Smith C/- AMIEU SA Branch	Branch Secretary
Assistant Secretary:	Paul Marshall C/- AMIEU SA Branch	Assistant Secretary
Delegates to Federal Council (2)	Paul Marshall C/- AMIEU SA Branch	Assistant Secretary
	<i>Vacant</i>	
Supermarket (3)	Greg Dewar C/- AMIEU SA Branch	Butcher
	William Gibbons C/- AMIEU SA Branch	Butcher
	<i>Vacant</i>	
Smallgoods Sector (2)	Dianne Tancock C/- AMIEU SA Branch	QA
	Gordon Davidson C/- AMIEU SA Branch	Meatworker
Wholesale (1)	vacant	
Retail (1)	vacant	
Domestic (1)	vacant	
Export Abattoirs (3)	Stephen Wrightson C/- AMIEU SA Branch	Slaughterer
	Scott Challinger C/- AMIEU SA Branch	Slaughterer
	<i>vacant</i>	



Australasian Meat Industry Employees Union
Tasmanian Branch
Registered under Workplace Relations Act 1996.

Ph: (03) 6331 7233
Fax: (03) 6331 8633
email: amieutas@bigpond.com

237 Wellington St, Launceston 7250
PO Box 649, Kings Meadows Tas 7249
Website: <http://tas.amieiu.asn.au>

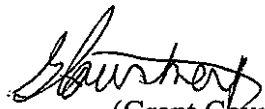
State Secretary: Grant Courtney

DECLARATION

I, GRANT GEOFFREY COURTNEY of 237 Wellington Street, Launceston 7250 in the state of Tasmania do hereby declare:

- (i) I am the duly elected Secretary of the Tasmanian Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the Tasmanian Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


(Grant Courtney)

Dated: 26th day of March, 2004

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION TASMANIAN BRANCH

**237 Wellington St
Launceston Tas 7250**

Committee Of Management

December 2003

President	Philip Smith 237 Wellington St Launceston Tas 7250	Slaughterer
Vice President	Philip Gibbins 237 Wellington St Launceston Tas 7250	Slaughterer
State Secretary	Grant Geoff Courtney PO Box 649 Kings Meadows Tas 7249	Secretary
Assistant Secretary	James Wilfred Bool 237 Wellington St Launceston Tas 7250	Slaughterer
Treasurer	Laurence Leslie 237 Wellington St Launceston Tas 7250	Smallgoods person
Hobart Sub Branch	Marcus Cooper 237 Wellington St Launceston Tas 7250	Butcher
	Kevin Brazendale 237 Wellington St Launceston Tas 7250	Butcher
Burnie Sub Branch	Michael Lloyd Lehman 237 Wellington St Launceston Tas 7250	Slaughterer
	Kerry Francis Armstrong 237 Wellington St Launceston Tas 7250	Butcher
Launceston Sub Branch	2 positions vacant	
Federal Council Delegates	Laurence Leslie Philip Smith	

THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION (AMIEU)

Industrial Union Of Workers, Perth

1ST FLOOR, UNITY HOUSE
79 STIRLING STREET, PERTH
WESTERN AUSTRALIA 6000
P.O. BOX 8358
PERTH W.A. 6849

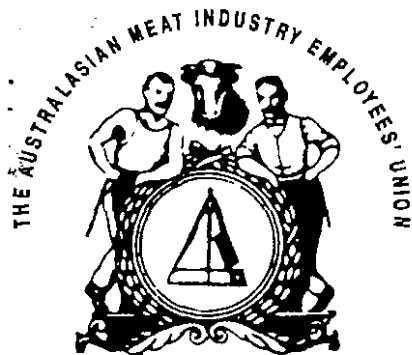
Telephone: (08) 9328 9388

Facsimile: (08) 9227 6001

Email: wameat@inet.net.au

Website: <http://wa.amieu.asn.au>

Secretary, David Hopperton



DECLARATION

I, DAVID HAROLD HOPPERTON of 1st Floor, Unity House, 79 Stirling Street, Perth 6000 in the state of Western Australia do hereby declare:

- (i) I am the duly elected Secretary of the West Australian Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the West Australian Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:



(David Hopperton)

Dated:

6TH day of APRIL, 2004

COMMITTEE OF MANAGEMENT

SURNAME	OTHER NAMES	ADDRESS	SUBURB	TELEPHONE No	COMMITTEE POSITION	EMPLOYER	CLASSIFICATION
HODGES	GENEVE ANDRIESA ZYLIA	GPO BOX 8358	PERTH 6849	(08) 9328 9388	PRESIDENT	COLES	PACKER
DA SILVA	JOHN LAWRENCE	GPO BOX 8358	PERTH 6849	(08) 9328 9388	VICE PRESIDENT	AMIEU	FIELD OFFICER
HOPPERTON	DAVID HAROLD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	SECRETARY	AMIEU	SECRETARY
HAYNES	GRAEME JOHN	GPO BOX 8358	PERTH 6849	(08) 9328 9388	ASS/SECRETARY	AMIEU	ASS/SECRETARY
BAMFORTH	EDWARD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	REGISTERED ABATTOIR	EG GREEN & SONS	SLAUGHTERMAN
CLIFFORD	ROSS RONALD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	REGISTERED ABATTOIR	SKILLED (WATSON)	SLAUGHTERMAN
LEGG	PETER ALLAN	GPO BOX 8358	PERTH 6849	(08) 9328 9388	REGISTERED ABATTOIR	WAMMC	SLAUGHTERMAN
GUNNING	PHILOMENA ANN	GPO BOX 8358	PERTH 6849	(08) 9328 9388	RETAIL AREA	COLES	PACKER
WORSFOLD	SANDRA	GPO BOX 8358	PERTH 6849	(08) 9328 9388	RETAIL AREA	COLES	PACKER
KELLY	TERRIE LAURENCE	GPO BOX 8358	PERTH 6849	(08) 9328 9388	SMALLGOODS	GLOBE MEATS	PROCESSOR
YOZZI	PERRY LENNY	GPO BOX 8358	PERTH 6849	(08) 9328 9388	SMALLGOODS	D'ORSOGNA	BONER
BARKER	FRANK HAROLD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	OTHER AREA	TALLOMAN	RENDERING OPERATOR



KATH EVANS
Secretary

The Australasian Meat Industry Employees' Union

NEWCASTLE AND NORTHERN BRANCH

Registered under the Workplace Relations Act 1996

OFFICE:
UNION HOUSE,
34 UNION STREET,
NEWCASTLE WEST
P.O. BOX 5016,
NEWCASTLE WEST 2302

PHONE: (02) 4929 5496
FAX: (02) 4929 5401

DECLARATION

I, KATHLEEN MAY EVANS of Union House, 34 Union Street, Newcastle West 2302 in the state of New South Wales do hereby declare:

- (i) I am the duly elected Secretary of the Newcastle/Northern Branch of the Australasian Meat Industry Employees' Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2003) been kept and maintained as required by Section 268 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:
 - (a) a list of offices in the branch of the organisation as at 31st December 2003;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2003;
 - (c) a record of the address of the office of the Newcastle/Northern Branch of the organisation as at 31st December 2003.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:
(Kathleen Evans)

Dated: thirtieth day of March, 2004

OFFICERS OF THE AUSTRALASIAN MEAT EMPLOYEES' UNION

NEWCASTLE AND NORTHERN BRANCH

Federal Branch

Registered Office – 34 Union Street, Newcastle West

PRESIDENT

Anthony Leo McLean
C/- Wingham Beef Exports
P.O. Box 13
WINGHAM 2429
Occupation: Boner, Wingham Beef Exports

VICE PRESIDENT

Joseph Robert Wilson
C/- Northern Co-Operative Meat Company
P.O. Box 379
CASINO 2470
Occupation: Boner, Northern Co-Operative
Meat Company, Casino

SECRETARY

Kathleen May Evans
C/- Union House
34 Union Street
Newcastle West NSW 2302
Occupation: Branch Secretary

ASSISTANT SECRETARY

Justin Davis
C/- Union House
34 Union Street
Newcastle West NSW 2302
Occupation: Branch Assistant Secretary

TREASURER

VACANT

OFFICIALS

Paul Tony Brown
C/- Union House
34 Union Street
Newcastle West NSW 2302

Occupation: Union Organiser

Karen Rennie Radnidge
C/- Union House
34 Union Street
Newcastle West NSW 2302

Occupation: Union Organiser

COMMITTEE OF MANAGEMENT

Marie Lucas
C/- Chickaree Poultry
P.O. Box 90
OURIMBAH 2258
Occupation:

Quality Assurance Officer
Chickadee Poultry

Cameron Armstrong
C/- Wingham Beef Exports
P.O. Box 13
WINGHAM 2429
Occupation:

Slaughterman, Wingham Beef
Exports

Mark Cooke
C/- Northern Co-Operative Meat Company
P.O. Box 379
CASINO 2470
Occupation:

Slaughterman, Northern Co-
Operative Meat Company,
Casino

Wayne Mitchell
C/- Bindaree Beef
P.O. Box 405
INVERELL 2360
Occupation: Boner, Bindaree Beef, Inverell

Joanne Reid
C/- Inghams Enterprises Pty Ltd
P.O. Box 67
CARDIFF 2285
Occupation: Poultry Process Worker
Inghams, Cardiff

Lynne Lavell
C/- Bartter Enterprises Pty Ltd
P.O. Box 90
BERESFIELD 2322
Occupation: Poultry Process Worker
Bartter Steggles, Beresfield

Michael Elliott
C/- Norco Co-Operative Pty Ltd
P.O. Box 486
LISMORE 2480
Occupation: Pasteuriser Operator,
Norco Co-Operative, Lismore

Brian Mordue
C/- Coles Supermarkets
Charlestown Square
CHARLESTOWN 2290
Occupation: Butcher, Meat Unit, Coles
Supermarket



KATH EVANS
Secretary

The Australasian Meat Industry Employees' Union

NEWCASTLE AND NORTHERN BRANCH

Registered under the Workplace Relations Act 1996

AR 2004/310

OFFICE:
UNION HOUSE,
34 UNION STREET,
NEWCASTLE WEST
NEWCASTLE WEST 2302

PO BOX 2263
DANGAR NSW 2309
PHONE (02) 4929 5496
FAX (02) 4929 5401

PHONE: (049) 29 5496
FAX: (049) 29 5401

DECLARATION

I, KATHLEEN MAY EVANS of Union House, 34 Union Street, Newcastle West 2302 in the state of New South Wales do hereby declare:

- (i) I am the duly elected Secretary of the Newcastle/Northern Branch of the Australasian Meat Industry Employees' Union. I hereby certify that following the resignation of Justin Davis, Assistant Secretary that there has been a change to the List of Office-Holders in the Organisation within the past 35 days.
- (ii) In accordance with Section 233 (2) and the Certified Rules of the Organisation I provide herewith a list of names of the persons holding the Offices in the branch of the Organisation as at 10th March, 2004.
- (iii) That the abovenamed list is true and correct to the best of my knowledge.

Signed:

(Kathleen Evans)

Dated:

8th

day of April, 2004



OFFICERS OF THE AUSTRALASIAN MEAT EMPLOYEES' UNION

NEWCASTLE AND NORTHERN BRANCH

Federal Branch

Registered Office – 34 Union Street, Newcastle West

PRESIDENT

Joseph Robert Wilson
C/- Northern Co-Operative Meat Company
P.O. Box 379
Casino

Occupation

Boner, Northern Co-Operative
Meat Company, Casino

VICE PRESIDENT

Joanne Reid
C/- Inghams Enterprises Pty Ltd
P.O. Box 67
Cardiff

Occupation

Poultry Process Worker
Inghams, Cardiff

SECRETARY

Kathleen May Evans
C/- Union House
34 Union Street
Newcastle West

Occupation

Branch Secretary

ASSISTANT SECRETARY

Paul Tony Brown
C/- Union House
34 Union Street
Newcastle West

Occupation

Assistant Secretary

TREASURER

Mark Cooke
C/- Northern Co-Operative Meat Company
P.O. Box 379
Casino

Occupation

Slaughterman, Northern
Co-Operative Meat Company,
Casino

OFFICIALS

Karen Rennie Radnidge
C/- Union House
34 Union Street
Newcastle West

Occupation

Union Organiser

Anthony Leo McLean
C/- Union House
34 Union Street
Newcastle West

Occupation

Union Organiser

COMMITTEE OF MANAGEMENT

Marie Lucas
C/- Chickaree Poultry
P.O. Box 90
Ourimbah

Occupation

Quality Assurance Officer
Chickadee Poultry

Cameron Armstrong
C/- Wingham Beef Exports
P.O. Box 13
Wingham

Occupation

Slaughterman
Wingham Beef Exports

Wayne Mitchell
C/- Bindaree Beef
P.O. Box 405
Inverell

Occupation

Boner, Bindaree Beef
Inverell

Lynne Lavell
C/- Bartter Enterprises Pty Ltd
P.O. Box 90
Beresfield

Occupation

Poultry Process Worker
Bartter Steggles, Beresfield

Michael Elliott
C/- Norco Co-Operative Pty Ltd
P.O. Box 486
Lismore

Occupation

Pasteuriser Operator,
Norco Co-Operative, Lismore

Brian Mordue
C/- Coles Supermarkets
Charlestown Square
Charlestown

Occupation

Butcher, Meat Unit
Coles Supermarket

Ryan Christe
Bartter Enterprises Pty Ltd
Hawthorn Street
Beresfield

Occupation

Boner Bartter Enterprises Pty Ltd
Beresfield

Peter Stunt
C/- Bindaree Beef
P.O. Box 405
Inverell

Occupation

Slicer, Bindaree Beef
Inverell

FEDERAL COUNCILLORS

Paul Tony Brown
C/- Union House
34 Union Street
Newcastle West NSW

Occupation

Assistant Secretary

Karen Rennie Radnidge
C/- Union House
34 Union Street
Newcastle West NSW

Occupation

Union Organiser



AUSTRALIAN INDUSTRIAL REGISTRY

Level 8, Terrace Towers
80 William Street, East Sydney, NSW 2011
Telephone: (02) 8374 6666
Fax: (02) 9380 6990

Our ref: AR 2004/310

Mr T R Hannan
Federal Secretary
The Australasian Meat Industry Employees Union, AMIEU Federal Council,
Level 1, 39 Lytton Road,
EAST BRISBANE QLD 4169

sent via email/fax: admin@amieuqld.asn.au;(07) 3217 4462

Dear Mr Hannan,

RE: AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION, THE
- ANNUAL RETURN OF INFORMATION
CONTAINED IN RECORDS KEPT BY ORGANISATION

I have received declarations signed by you and Branch Secretaries dated variously from 17 **March to 8 April 2004** providing information in accordance with section 233 of Schedule 1B of the *Workplace Relations Act 1996*. The documents were lodged in the Industrial Registry on **6 and 13 April 2004**.

The documents lodged cover the following information for the year **2003**:

- Number of members as at **1/1/2004**.
- Declaration in respect of the register of members of the organisation.
- List of offices of the organisation and of the persons holding those offices.
- The addresses of the offices of the organisation.
- a record of no election must be held during the year commencing 1st January 2004.

These documents meet the requirements of Schedule 1B of the *Workplace Relations Act 1996* and have now been filed.

With your relocation to Brisbane you may wish to lodge electronically you may register as a user and then lodge your documents via the AIR eLodgment page of the AIRC website at www.airc.gov.au. Alternatively, you may send an email with the documents you wish to lodge attached to: riasydney@air.gov.au.

It is understood that you have supplied the work addresses of the office holders. This information will be listed on our Organisations Website. You may wish to view your documents on www.airc.gov.au / Organisations / Electronic Organisation files.

Yours sincerely

Caroline Pryor
Statutory Services Branch

20 April 2004