



1st Floor
46 Greenhill Road
WAYVILLE 5034

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION
South Australian Branch

Telephone: (08) 8357 1411 ✓
Facsimile: (08) 8357 1433 ✓
Toll Free: 1800 882 645
Email: amieusa@internode.on.net ✓
Website: <http://sa.amieu.asn.au>

ABN: 44 210 953 242

(Registered under the Workplace Relations Act 1996)

Ref: elections/2005/notify registry change address

The Industrial Registrar
Australian Industrial Relations Commission
80 William Street
SYDNEY NSW 2000

Dear Sir

Re: Change of address

In accordance with subsection 233(2) of the Workplace Relations Act Schedule 1B Registration and Accountability of Organisations (RAO), I write to notify you of a change of address for the Australasian Meat Industry Employees' Union (SA Branch)

Old address:

Trades Hall, 11 South Terrace ADELAIDE 5000
Vacated 31 July 2005

Temporary location:

1st Floor 46 Greenhill Road WAYVILLE 5034
From 1 August 2005 to 9 September 2005

New address:

Ground Floor, 46 Greenhill Road WAYVILLE 5034
From 12 September 2005

I declare the above information to be a correct statement of the changes made.

GRS 8/9/05

Signed:

GRAHAM RICHARD SMITH
Secretary/Treasurer
Australasian Meat Industry Employees' Union,
South Australia Branch

Dated: 5 September 2005

Please note: **change of address**
The AMIEU has relocated to 46 Greenhill Road Wayville 5034 from 1 August 2005.
Temporary Postal address is:
PO Box 10274, Adelaide Business Centre, 272 Gouger Street Adelaide SA 5000



Ground Floor
46 Greenhill Road
WAYVILLE 5034

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION
South Australian Branch

ABN: 44 210 953 242

(Registered under the Workplace Relations Act 1996)

Telephone: (08) 8279 2200
Facsimile: (08) 8279 2201
Toll Free: 1800 882 645
Email: amicusa@internode.on.net
Website: <http://sa.amicu.asn.au>

FAX TRANSMISSION SHEET

FAX NO. (08) 8279 2201

If you do not receive all pages, please telephone or fax immediately.

DATE: 20 September 2005

Total number of pages including this sheet: 1

AMIEU SA BRANCH

WE HAVE CHANGED OUR ADDRESS

Effective 19 September 2005

46 GREENHILL ROAD

WAYVILLE SA 5034

NEW PHONE NUMBER: (08) 8279 2200

NEW FAX NUMBER: (08) 8279 2201

Please note the information contained in this facsimile is confidential and may be legally privileged. It is intended only for the use of the addressee. If the receiver of the facsimile is not the addressee, the receiver is hereby notified that any distribution, dissemination, or copying of this fax, or use in any other manner of the information contained in this facsimile is prohibited. Please notify us by telephone if you have received this information in error.

THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

[Federal Council]



Branch Secretary
ROSS RICHARDSON

Federal President
GRAHAM BIRD

Level 1, 39 Lytton Road, East Brisbane, Qld. 4169 Australia
Telephone: (07) 3217 3766
Facsimile (07) 3217 4462
Email admin@amieuqld.asn.au
Website www.amieu.asn.au

THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

[Federal Council]



Branch Secretary
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Level 1, 39 Lytton Road, East Brisbane, Qld. 4169 Australia
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Email admin@amieuqld.asn.au
Website www.amieu.asn.au

23 March 2005

The Industrial Registry
Level 8, Terrace Towers
80 William Street
EAST SYDNEY NSW 2011

Attention: Peter McKerrow

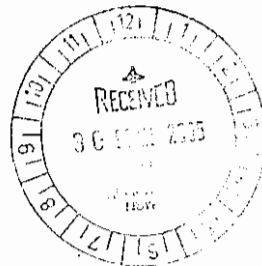
Dear Registrar

**Re: The Australasian Meat Industry Employees' Union Annual Returns 2005
(Calendar Year Ended 31st December 2004)**

Federal Council, New South Wales branch, Newcastle/Northern branch, Queensland branch, Victorian branch, Tasmanian Branch, South Australian branch and West Australian branch annual returns are hereby enclosed together with their respective Declarations.

Yours faithfully

ROSS RICHARDSON
ACTING FEDERAL SECRETARY
A.M.I.E.U



DECLARATION

I, ROSS MICHAEL RICHARDSON of Level 1, 39 Lytton Road East Brisbane in the state of Queensland do hereby declare:-

- (i) I am the duly Acting Federal Secretary of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are the records for the year ended 31st December 2004;
 - a) a list of offices in the Federal Council;
 - b) a list of the names, postal addresses and occupations of the persons holding those offices;
 - c) a record of the address of each branch of the organisation and;
 - d) a list of a record of the address of:-
 - i. the office of the organisation; and
 - ii. the office of each branch of the organisation.
- (iii) That the above named lists are true and correct to the best of my knowledge.
- (iv) The number of members of the Australasian Meat Industry Employees Union stands at 21,529 as at 1st January 2005.
- (v) That no elections for our organisation are due to be held in the period 1 April 2004 and 31 March 2005 inclusive.

SIGNED:
(R M RICHARDSON - Acting Federal Secretary)

DATED: 23rd March 2005.

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

FEDERAL COUNCIL

Registered Address: Level 1,
39 Lytton Road
EAST BRISBANE QLD 4169

Acting President: Eric Graham Bird
(Victorian Branch Secretary)
62 Lygon Street
CARLTON SOUTH VIC 3053

Acting Vice President: Diana Sully
(Queensland Branch Organiser)
Level 1 - 39 Lytton Road
EAST BRISBANE QLD 4169

Acting Secretary/Treasurer: Ross Richardson
(Acting Federal Secretary)
Level 1,
39 Lytton Road
EAST BRISBANE QLD 4169

THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION ...

FEDERAL OFFICE
Level 1,
39 Lytton Road
EAST BRISBANE Q 4169

R M Richardson
Acting Federal Secretary

NEW SOUTH WALES BRANCH
Unit 3, 190 George Street
Parramatta NSW 2150

C. Donzow
Secretary - NSW Branch

NEWCASTLE AND NORTHERN BRANCH
Union House
34 Union Street
Newcastle West NSW 2302

K. Evans
Secretary - Newcastle/Northern Branch

TASMANIAN BRANCH
237 Wellington Road
Launceston TAS 7250

G. Courtney
Secretary - Tasmanian Branch

VICTORIAN BRANCH
62 Lygon Street
Carlton South VIC 3053

E. G. Bird
Secretary - Victorian Branch

WEST AUSTRALIAN BRANCH
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

G. Haynes
Acting Secretary - West Australian Branch

SOUTH AUSTRALIAN BRANCH
Room 18 Trades Hall
11-16 South Terrace
Adelaide SA 5000

G. Smith
Secretary - South Australian Branch

QUEENSLAND BRANCH
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

R. Richardson
Secretary - Queensland Branch

Queensland Northern Region
Unit 7, Colonial Shopping Village
260 Ross River Road
Townsville QLD 4814

R. Carr - Branch Organiser

Queensland Central Region
110 Campbell Street
Rockhampton QLD 4700

VACANT

Queensland Southern Region
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

D. Sully)
D. Wood)Branch Organisers
I. McLauchlan)

The following is the list of Federal Councillors for the various states:

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

FEDERAL COUNCIL

Acting President: Eric Graham Bird
(Victorian Branch Secretary)
62 Lygon Street
CARLTON SOUTH VIC 3053

Vice President: Diana Patricia Sully
(Queensland Branch Organiser)
Level 1, 39 Lytton Road
East Brisbane QLD 4169

Acting Secretary/Treasurer: Ross Michael Richardson
(Acting Federal Secretary)
Level 1, 39 Lytton Road
East Brisbane QLD 4169

NEW SOUTH WALES

C. Donzow (Secretary)
Unit 3, 190 George Street
Parramatta NSW 2150

P.W. Usher (Organiser)
Unit 3, 190 George Street
Parramatta NSW 2150

P.M. Fernandez (Organiser)
Unit 3, 190 George Street
Parramatta NSW 2150

NEWCASTLE & NORTHERN

K.M. Evans (Secretary)
Union House
34 Union Street
Newcastle West NSW 2302

VACANT

P. Brown (Organiser)
Union House
34 Union Street
Newcastle West NSW 2302

TASMANIA

G. Courtney (Secretary)
237 Wellington Road
Launceston TAS 7250

P. Smith
237 Wellington Road
Launceston TAS 7250

L. Leslie
237 Wellington Road
Launceston TAS 7250

VICTORIA

E. G Bird (Secretary)
62 Lygon Street
Carlton South VIC 3053

P. Davey
62 Lygon Street
Carlton South VIC 3053

Position Vacant

WEST AUSTRALIA

G. Haynes (Acting Secretary)
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

G. Hodges
1st Floor, Unity House
79 Stirling Street
Perth WA 6000

SOUTH AUSTRALIA

G. Smith (Secretary)
Room 18 Trades Hall
11-16 South Terrace
Adelaide SA 5000

P. Marshall (Slaughterer)
Room 18 Trades Hall
11-16 South Terrace
Adelaide SA 5000

Position Vacant

QUEENSLAND

R.M. Richardson (Secretary)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

D. Sully (Organiser)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

B. Crawford (Assistant Secretary)
Level 1 - 39 Lytton Road
East Brisbane QLD 4169

STATUTORY DECLARATION

I, CHARLES DONZOW of Unit 3, 190 George Street, Parramatta 2150 in the state of New South Wales do hereby declare:-

- (i) I am the duly elected Secretary of the New South Wales Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
 - (a) a list of offices in the branch of the organisation as at 31st December 2004;
 - (b) a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - (c) a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


Charles Donzow

Dated: 8th day of March, 2005

Attachment "A"

OFFICE HOLDERS

<u>NAME</u>	<u>ADDRESS</u>	<u>OCCUPATION</u>	<u>TITLE of OFFICERS</u>
Charles DONZOW	Unit 3,190 George St PARRAMATTA 2150	Full time	Secretary - Treasurer
Peter William USHER	Unit 3,190 George St PARRAMATTA 2150	Full time	President
Terence Richard HANNAN	Unit 3,190 George St PARRAMATTA 2150	Full time	Vice President
Rosalie Joy BELL	PO Box 738 WAGGA WAGGA 2650	Full time	Vice President
Patricia Maria FERNANDEZ	Unit 3,190 George St PARRAMATTA 2150	Full time	Organiser
Stephen Gregory GURNEY	Unit 3,190 George St PARRAMATTA 2150	Full time	Organiser
Stephen AQUILINA	PO Box 53 SYDNEY MARKETS 2129	Labourer	Committee of Management
Noel BOND	PO Box 123 BEGA 2540	Operator	Committee of Management
Gregory Steven BROWN	[REDACTED]	Process Worker	Committee of Management
Harry HABIB	[REDACTED]	Labourer	Committee of Management
Gerry LESLIE	PO Box 6451 BLACKTOWN 2148	Process Worker	Committee of Management
Mark PERKINS	PO Box 244 GOULBURN NSW 2580	Labourer	Committee of Management
Steven Leslie SMITHSON	PO Box 784 DUBBO 2830	Boner	Committee of Management


Kimi CURRIE	Unit 3 190 George St PARRAMATTA 2150	General Hand	Committee of Management
Nathan WONG	Unit 3, 190 George St PARRAMATTA 2150	Labourer	Committee of Management
Jacqueline ORGAN	PO Box 6 GRIFFITH 2680	Process worker	Committee of Management
Lorraine MOORE	[REDACTED]	Packer	Committee of Management
Noel BRADFORD	PO Box 6564 WETHERILL PARK 2164	Process worker	Committee of Management

STATUTORY DECLARATION

I, KATHLEEN MAY EVANS of Union House 34 Union Street, Newcastle West 2302 in the state of New South Wales do hereby declare:-

- (i) I am the duly elected Secretary of the Newcastle/Northern Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
 - a. a list of offices in the branch of the organisation as at 31st December 2004;
 - b. a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - c. a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


Kathleen Evans

Dated:

11th day of March, 2005

OFFICERS OF THE AUSTRALASIAN MEAT EMPLOYEES' UNION

NEWCASTLE AND NORTHERN BRANCH

Federal Branch

Registered Office – 34 Union Street, Newcastle West

PRESIDENT

Joseph Robert Wilson
C/- Northern Co-Operative Meat Company
P.O. Box 379
Casino

Occupation

Boner, Northern Co-Operative
Meat Company, Casino

VICE PRESIDENT

Joanne Reid
C/- Inghams Enterprises Pty Ltd
P.O. Box 67
Cardiff

Occupation

Poultry Process Worker
Inghams, Cardiff

SECRETARY

Kathleen May Evans
C/- Union House
34 Union Street
Newcastle West

Occupation

Branch Secretary

ASSISTANT SECRETARY

Paul Tony Brown
C/- Union House
34 Union Street
Newcastle West

Occupation

Assistant Secretary

TREASURER

Mark Cooke
 C/- Northern Co-Operative Meat Company
 P.O. Box 379
 Casino

Occupation

Slaughterman, Northern
 Co-Operative Meat Company,
 Casino

ORGANISERS

Karen Rennie Radnidge
 C/- Union House
 34 Union Street
 Newcastle West

Occupation

Union Organiser

Anthony Leo McLean
 C/- Union House
 34 Union Street
 Newcastle West

Occupation

Union Organiser

COMMITTEE OF MANAGEMENT

Marie Lucas
 C/- Chickadee Poultry
 P.O. Box 90
 Ourimbah

Occupation

Quality Assurance Officer
 Chickadee Poultry

Cameron Armstrong
 C/- Wingham Beef Exports
 P.O. Box 13
 Wingham

Occupation

Slaughterman
 Wingham Beef Exports

Wayne Mitchell
 C/- Bindaree Beef
 P.O. Box 405
 Inverell

Occupation

Boner, Bindaree Beef
 Inverell

Lynne Lavell
 C/- Bartter Enterprises Pty Ltd
 P.O. Box 90
 Beresfield

Occupation

Poultry Process Worker
 Bartter Steggles, Beresfield

Michael Elliott
 C/- Norco Co-Operative Pty Ltd
 P.O. Box 486
 Lismore

Occupation

Pasteuriser Operator,
 Norco Co-Operative, Lismore

Brian Mordue
 C/- Coles Supermarkets
 Charlestown Square
 Charlestown

Occupation

Butcher, Meat Unit
 Coles Supermarket

Ryan Christe
 Bartter Enterprises Pty Ltd
 Hawthorn Street
 Beresfield

Occupation

Boner Bartter Enterprises Pty Ltd
 Beresfield

Peter Stunt
C/- Bindaree Beef
P.O. Box 405
Inverell

Occupation

Slicer, Bindaree Beef
Inverell

FEDERAL COUNCILLORS

Paul Tony Brown
C/- Union House
34 Union Street
Newcastle West NSW

Occupation

Assistant Secretary

Karen Rennie Radnidge
C/- Union House
34 Union Street
Newcastle West NSW

Occupation

Union Organiser

STATUTORY DECLARATION

I, ROSS MICHAEL RICHARDSON of Level 1, 39 Lytton Road East Brisbane 4169 in the state of Queensland do hereby declare:-

- (i) I am the duly elected Secretary of the Queensland Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
 - a. a list of offices in the branch of the organisation as at 31st December 2004;
 - b. a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - c. a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


Ross Richardson

Dated: Eighteenth day of March, 2005

A.

LIST OF OFFICERS IN THE QUEENSLAND BRANCH

PRESIDENT
 VICE PRESIDENT
 SECRETARY
 ASSISTANT SECRETARY
 TREASURER
 2 X FEDERAL COUNCILLORS
 4 X BRANCH ORGANISERS
 3 X NORTHERN REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT
 3 X CENTRAL REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT
 6 X SOUTHERN REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

B.

LIST OF NAMES, POSTAL ADDRESSES AND OCCUPATIONS OF PERSONS HOLDING OFFICE

POSITION HELD	NAME AND ADDRESS	OCCUPATION
PRESIDENT	Joseph Borg C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Boner
VICE PRESIDENT	Keith Haslem C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Boner
SECRETARY	Ross Richardson C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Secretary
ASSISTANT SECRETARY	Brian Crawford C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Assistant Secretary
TREASURER	Michael Ainsworth C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
FEDERAL COUNCILLOR	Diana Sully C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Organiser
FEDERAL COUNCILLOR	Brian Crawford C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Branch Assistant Secretary

BRANCH ORGANISER	Diana Sully C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169
BRANCH ORGANISER	Ian McLauchlan C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169
BRANCH ORGANISER	David Wood C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169
BRANCH ORGANISER	Russell Carr C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169

SOUTHERN REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

NAME & ADDRESS	OCCUPATION
Susan Siddell C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Process Worker
Richard Nothdurft C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slaughterman
John Hinds C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Labourer
Garry Hankin C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
Kim Prange C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slaughterman
Steven Keegan C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Process Worker

NORTHERN REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

NAME & ADDRESS	OCCUPATION
Wendy Langton C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Packer

Robert Yow Yeh C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Labourer
Ray Murphy C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Boner

CENTRAL REGION REPRESENTATIVES TO THE COMMITTEE OF MANAGEMENT

NAME & ADDRESS	OCCUPATION
Darryl Jones C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
Gregory Scanlan C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Slicer
Anthony Williams C/- Level 1, 39 Lytton Road EAST BRISBANE Q 4169	Knifehand

C.

REGISTERED OFFICE OF THE QUEENSLAND BRANCH

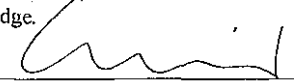
Level 1,
39 Lytton Road
EAST BRISBANE QLD 4169

STATUTORY DECLARATION

I, GRAHAM BIRD of 62 Lygon Street, Carlton in the state of Victoria do hereby declare:-

- (i) I am the duly elected Secretary of the Victorian Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
 - a. a list of offices in the branch of the organisation as at 31st December 2004;
 - b. a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - c. a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


Graham Bird

Dated:

8th day of March, 2005

Australasian Meat Industry Employees Union
Victorian Branch

REGISTER
Year Ended 31st December 2004

REGISTERED OFFICE: 62 Lygon Street, Carlton South Vic 3053

OFFICERS OF THE UNION

OFFICE HELD	NAME	ADDRESS	OCCUPATION
Branch President	Gregory Leight	Hardwicks Meatworks Knight Court KYNETON 3444	Meatworker
Vice-President	Michael Oravec	Don Smallgoods 248 Blackshaws Road ALTONA NTH 3025	Meatworker
Secretary	Graham Bird	62 Lygon Street CARLTON SOUTH 3053	Branch Secretary
Assistant Secretary	Paul Davey	62 Lygon Street CARLTON SOUTH 3053	Assistant Secretary
Federal Councillors	Graham Bird	62 Lygon Street CARLTON SOUTH 3053	Branch Secretary
	Paul Davey	62 Lygon Street CARLTON SOUTH 3053	Assistant Secretary
Organisers	Lawrence Burley	62 Lygon Street CARLTON SOUTH 3053	
	Robert Savine	62 Lygon Street CARLTON SOUTH 3053	
	Collin Ross	62 Lygon Street CARLTON SOUTH 3053	
	James Brittain	62 Lygon Street CARLTON SOUTH 3053	
	Paul Conway	62 Lygon Street CARLTON SOUTH 3053	
Committee of Management	Mark Anderson	Tabro Meats Lance Creek Road LANCE CREEK 3995	Meatworker
	Jeffrey Apap	Klipspringer 37 Cranwell Street BRAYBROOK 3019	Meatworker
	Ian Black	Tatura Meatworks 8 William St TATURA 3616	Meatworker
	Frank Brook	Colonial Farm 48 South Street GLENROY 3046	Meatworker

	Colin Wayne Drew	Cobram Abattoirs Racecourse Road COBRAM 3644	Meatworker
	Gwynnyth Evans	62 Lygon Street CARLTON SOUTH 3053	WorkCover & OH&S Officer
	Kathleen E Haddock	Safeway Fountain Gate S/C MAGID DRIVE 3805	Meatworker
	Keith Hill	Pacific Meats 4 Norwich Avenue THOMASTOWN 3074	Meatworker
	Simon Hunt	Don Smallgoods 248 Blackshaws Road ALTONA NTH 3025	Meatworker
	Gordon Jack	PO Box 223 DAYLESFORD 3460	Meatworker
	Robert Graham Jones	WSD Metcalfe Road KYNETON 3444	Meatworker
	Paul MacFarlane	Radford & Son Skinners Road WARRAGUL 3820	Meatworker
	Giorgio Mailamace	Tibaldi Smallgoods 7 Lens Street COBURG 3058	Meatworker
	Michael Manney	Peerless Holdings 21 Evans Street BRAYBROOK 3019	Meatworker
	Albert James Oliver	Stawell Abattoirs Abattoir Road STAWELL 3380	Meatworker
	Peter Rathgeber	Stawell Abattoirs Abattoir Road STAWELL 3380	Meatworker
	Brian Rowe	Castricum Bros. 342 Hammond Road DANDENONG 3175	Meatworker
	Sue Sheldrick	BiLo Deer Park BRIMBANK S/C 3023	Meatworker
	Matthew Tancredi	Frew Kyneton EDGECOMB RD 3444	Meatworker
	John Thornbury	Penney & Lang Pyrenees Hwy CARISBROOK 3464	Meatworker
	Kenneth Graham Tonkin	Castlemaine Bacon 64 Richards Road CASTLEMAINE 3450	Meatworker

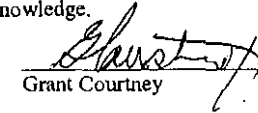
	John Charles Tuck	BiLo Warrnambool 150 Raglan Pde 3280	Meatworker
	Judith Walliss	Coles Malvern 164 Glenferrie Rd 3144	Meatworker
	Ian Whitehead	Belandra Industry Park Drive BROOKLYN 3021	Meatworker
	Christopher Wiatelton	Coles Laverton CENTRAL AVE 3028	Meatworker
	Jason Scott Williamson	Inghams Enterprises 319 Settlement Rd THOMASTOWN 3074	Meatworker

STATUTORY DECLARATION

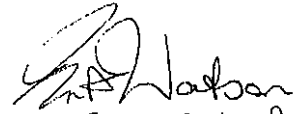
I, GRANT COURTNEY of 237 Wellington Street, Launceston 7250 in the state of Tasmania do hereby declare:-

- (i) I am the duly elected Secretary of the Tasmanian Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
- a. a list of offices in the branch of the organisation as at 31st December 2004;
 - b. a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - c. a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


Grant Courtney

Dated: 22nd day of March, 2005


Justice of the Peace
NO. 4651

**AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION
TASMANIAN BRANCH**

237 Wellington St
Launceston Tas 7250

Committee Of Management

December 2004

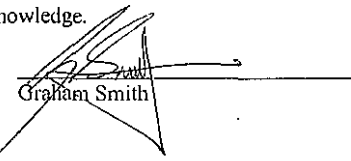
President	Philip Smith 237 Wellington St Launceston Tas 7250	Slaughterer
Vico President	Philip Gibbins 237 Wellington St Launceston Tas 7250	Slaughterer
State Secretary	Grant Geoff Courtney PO Box 649 Kings Meadows Tas 7249	Secretary
Assistant Secretary	James Wilfred Bool 237 Wellington St Launceston Tas 7250	Slaughterer
Treasurer	Laurence Leslie 237 Wellington St Launceston Tas 7250	Resigned
Hobart Sub Branch	Marcus Cooper 237 Wellington St Launceston Tas 7250	Butcher
	Kevin Brazendale 237 Wellington St Launceston Tas 7250	Butcher
Burnie Sub Branch	Michael Lloyd Lehman 237 Wellington St Launceston Tas 7250	Resigned
	Kerry Francis Armstrong 237 Wellington St Launceston Tas 7250	Boner
Launceston Sub Branch	2 positions vacant	
Federal Council Delegates	Philip Smith	

STATUTORY DECLARATION

I, GRAHAM RICHARD SMITH of Room 18 Trades Hall, 11-16 South Terrace Adelaide in the state of South Australia do hereby declare:-

- (i) I am the duly elected Secretary of the South Australian Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
- a list of offices in the branch of the organisation as at 31st December 2004;
 - a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


Graham Smith

Dated: 8th day of March, 2005

SOUTH AUSTRALIAN BRANCH
3rd Floor, Trades Hall, 11 South Terrace Adelaide 5000
As at 31 December 2004

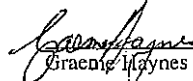
POSITION	NAME AND ADDRESS	OCCUPATION
President	Ian Bronca C/- A.M.I.E.U SA Branch	Slaughterer
Vice President	Michael Lindner C/- A.M.I.E.U SA Branch	Slaughterer
Secretary/Treasurer	Graham Smith C/- A.M.I.E.U SA Branch	Branch Secretary
Assistant Secretary	Paul Marshall C/- A.M.I.E.U SA Branch	Assistant Secretary
Delegates to Federal Council (2)	Paul Marshall C/- A.M.I.E.U SA Branch	Assistant Secretary
	Ian Bronca C/- A.M.I.E.U SA Branch	Slaughterer
Supermarket (3)	Greg Dewar C/- A.M.I.E.U SA Branch	Butcher
	William Gibbons C/- A.M.I.E.U SA Branch	Butcher
	VACANT	
Smallgoods Sector (2)	Dianne Tancock C/- A.M.I.E.U SA Branch	QA
	Gordon Davidson C/- A.M.I.E.U SA Branch	Meatworker
Wholesale (1)	VACANT	
Retail (1)	VACANT	
Domestic (1)	VACANT	
Export Abattoirs (3)	Stephen Wrightson C/- A.M.I.E.U SA Branch	Slaughterer
	Scott Challenger C/- A.M.I.E.U SA Branch	Slaughterer
	VACANT	

STATUTORY DECLARATION

I, GRAEME HAYNES of 1st Floor, Unity House, 79 Stirling Street Perth 6000 in the state of Western Australia do hereby declare:-

- (i) I am the duly appointed Acting Secretary of the West Australian Branch of the Australasian Meat Industry Employees Union and I hereby certify that the register of members for this branch has, during the immediately preceding calendar year (2004) been kept and maintained as required by Section 230 of the Workplace Relations Act 1996.
- (ii) That following herewith are records of:-
 - a. a list of offices in the branch of the organisation as at 31st December 2004;
 - b. a list of the names, postal addresses and occupations of the persons holding the offices as at 31st December 2004;
 - c. a record of the address of the office of the New South Wales Branch of the organisation as at 31st December 2004.
- (iii) That the abovenamed lists are true and correct to the best of my knowledge.

Signed:


 Graeme Haynes

Dated:

8th day of March, 2005

COMMITTEE OF MANAGEMENT

SURNAME	OTHER NAMES	ADDRESS	SUBURB	TELEPHONE No	COMMITTEE POSITION	EMPLOYER	CLASSIFICATION
HODGES	GENEVE ANDRIESA ZYLIA	GPO BOX 8358	PERTH 6849	(08) 9328 9388	PRESIDENT	COLES	PACKER
DA SILVA	JOHN LAWRENCE	GPO BOX 8358	PERTH 6849	(08) 9328 9388	VICE PRESIDENT	AMIEU	FIELD OFFICER
HOPPERTON	DAVID HAROLD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	SECRETARY	AMIEU	SECRETARY
HAYNES	GRAEME JOHN	GPO BOX 8358	PERTH 6849	(08) 9328 9388	ASS/SECRETARY	AMIEU	ASS/SECRETARY
BAMFORTH	EDWARD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	REGISTERED ABATTOIR	EG GREEN & SONS	SLAUGHTERMAN
CLIFFORD	ROSS RONALD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	REGISTERED ABATTOIR	SKILLED (WATSON)	SLAUGHTERMAN
LEGG	PETER ALLAN	GPO BOX 8358	PERTH 6849	(08) 9328 9388	REGISTERED ABATTOIR	WAMMC	SLAUGHTERMAN
GUNNING	PHILOMENA ANN	GPO BOX 8358	PERTH 6849	(08) 9328 9388	RETAIL AREA	COLES	PACKER
WORSFOLD	SANDRA	GPO BOX 8358	PERTH 6849	(08) 9328 9388	RETAIL AREA	COLES	PACKER
KELLY	TERRIE LAURENCE	GPO BOX 8358	PERTH 6849	(08) 9328 9388	SMALLGOODS	GLOBE MEATS	PROCESSOR
YOZZI	PERRY LENNY	GPO BOX 8358	PERTH 6849	(08) 9328 9388	SMALLGOODS	D'ORSOGNA	BONER
BARKER	FRANK HAROLD	GPO BOX 8358	PERTH 6849	(08) 9328 9388	OTHER AREA	TALLOMAN	RENDERING OPERATOR



Australian Government
Australian Industrial Registry

Level 8, Terrace Towers
80 William Street, East Sydney, NSW 2011
Telephone: (02) 8374 6666
Fax: (02) 9380 6990

Our ref: AR 2005/248

Mr Ross Richardson
Acting Federal Secretary
The Australasian Meat Industry Employees Union,
AMIEU Federal Council level 1, 39 Lytton Road
East Brisbane Qld 4169

sent via email/fax: admin@amieuqld.asn.au;(07) 3217 4462

Dear Mr Richardson,

**RE: AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION, THE
- Annual Return Of Information Contained In Records Kept By Organisation**

The Registry has received declarations from yourself and Branch Secretaries dated from 8 to 23 March 2005 providing information in accordance with subsection 233 of Schedule 1B of the *Workplace Relations Act 1996*. The documents were lodged in the Industrial Registry on 30 March 2005.

The documents lodged cover the following information for the year **2004**.

- Number of members as at 31/12/2004.
- Declaration in respect of the register of members of the organisation.
- List of offices of the organisation and of the persons holding those offices.
- The addresses of the offices of the organisation .
- a statement listing that no elections must be held according to your organisation's rules during the year April 2004 - 31 March 2005

These documents meet the requirements of the *Workplace Relations Act 1996* and have now been filed.

It is noted that you have provided a declaration template to all branches. This is a useful device to assist branches to meet the requirements of the *Workplace Relations Act 1996*. I did note a few details you might like to consider for next years return template.

- This template is a declaration (not statutory one)
- (ii) c - refers to NSW Branch only for all branch declarations.
- If there is a reference to (ii) a, b, c it is important to put the a, b, c on the pages they refer to so that the informaion is clear.

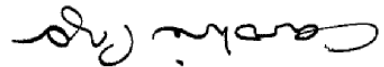
The declaration which included a statement referring to elections should modify the dates. It is required that the statement refer to the year commencing 1 January 2005. (s233(b) and regulation 147(e) of *Schedule 1B of the Workplace Relations Act 1996*) .

An election of Federal officers has been approved by the Deputy Industrial Registrar in 14 March 2005 (E2005/57). I would draw your attention to s233(2) and reg 147 *Schedule 1B of the Workplace Relations Act 1996* which requires notification of any alterations, certified by declaration and signed by a prescribed officer, within the prescribed period of 35 days (reg 151) after the ballot has been declared. Your prompt advice will enable the Registry to maintain a current list of office holders.

It is understood that you have supplied the work addresses of the office holders. This information will be listed on our Organisations Website. You may wish to view your documents on www.airc.gov.au / Organisations / Electronic Organisation files/007V AMIEU.

Please do not hesitate to contact me on (02) 8374 6666 if you wish to discuss the reporting requirements.

Yours sincerely



Caroline Pryor
Statutory Service Branch

04 April 2005