



Fair Work Australia

28 August 2009

Mr Charlie Donzow
Secretary/Treasurer
The Australasian Meat Industry Employees Union
New South Wales Branch
Unit 3, 190 George Street
PARRAMATTA NSW 2150

Dear Mr Donzow

Re: Arrangements for the conduct of an Election (E2009/10024)

A copy of the decision in relation to the above matter is enclosed.

Fair Work Australia is making arrangements, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, with the Electoral Commissioner for the conduct of the subject election by a member of staff of the Australian Electoral Commission, who will contact you in the near future about the election.

Please note that any future applications should be lodged under the *Fair Work (Registered Organisations Act) 2009* (a copy of which will shortly be made available on our web site).

Please do not hesitate to contact me on (02) 8374 6615 if you have any queries in regards to any of the above.

Yours sincerely

Steve Teece
Fair Work Australia



Fair Work
Australia

DECISION

Fair Work (Registered Organisations) Act 2009
s.189 – Arrangement for conduct of an election

The Australasian Meat Industry Employees Union, New South Wales

Branch

(E2009/10024)

B.R. JENKINS

SYDNEY, 28 AUGUST 2009

Arrangement for conduct of election.

[1] On 5 August 2009 The Australasian Meat Industry Employees Union, New South Wales Branch lodged with Fair Work Australia the prescribed information in relation to an election for the following offices:

Branch Committee of Management

President	(1)
Vice-President	(2)
Secretary-Treasurer	(1)
Organisers	(4)
Members of the Committee of Management	(12)

Delegates to Federal Council (2)

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



Delegate of the General Manager
Fair Work Australia

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Electoral Commissioner Through
Australian Electoral Officer (industrial.elections@aec.gov.au)

Under subsection 189 of the *Fair Work (Registered Organisations) Act 2009*, please arrange for the conduct of the following election by the Australian Electoral Commission:

E No 2009/10024

**RE: THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION
NEW SOUTH WALES BRANCH**

Positions:

See Decision

Relevant Information: expiry of terms of office, direct voting system, secret postal ballot

Contact: Charlie Donzow
Branch Secretary

Phone: (02) 9893 9011

A copy of the decision is enclosed.

I further request that you arrange for this office to be notified that arrangements for the conduct of this election have been made, by email transmission at industrial.elections@fwa.gov.au



Steve Teece
Fair Work Australia
28 August 2009

TEECE, Steve

From: TEECE, Steve
Sent: Friday, 28 August 2009 2:24 PM
To: 'industrial.elections@aec.gov.au'
Subject: Election decision - AMIEU NSW E2009_10024

Attachments: AEC AMIEU NSW E2009_10024.pdf; AMIEU 007V R2009_316_280709.doc

Decision and Rules:



AEC AMIEU NSW AMIEU 007V
E2009_10024.pdf ..009_316_280709.doc

Steve Teece
Projects Officer

Fair Work Australia
Level 8, Terrace Tower
80 William Street
East Sydney NSW 2011

Telephone: (02) 8374 6615
Facsimile: (02) 9380 6990
Email: steve.teece@fwa.gov.au

TRANSACTION REPORT

28/AUG/2009/FRI 14:17

FA (TX)

#	DATE	START T.	RECEIVER	COM. TIME	PAGE	TYPE/NOTE	FILE
001	28/AUG	14:17	0296876853	0:00:24	2	MEMORY OK	SG3 4412



Fair Work Australia

28 August 2009

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 Secretary/Treasurer
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 Unit 3, 190 George Street
 PARRAMATTA NSW 2150

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Yours sincerely

Steve Teece
 Fair Work Australia

TEECE, Steve

From: TEECE, Steve
Sent: Monday, 10 August 2009 10:46 AM
To: 'industrial.elections@aec.gov.au'
Subject: Australasian Meat Industry Employees Union - NSW Branch Election E2009/10024
Attachments: AMIEU 007V R2009_316_280709.doc; AMIEU NSW PI 050809.pdf

Rulebook and prescribed information in the above matter:

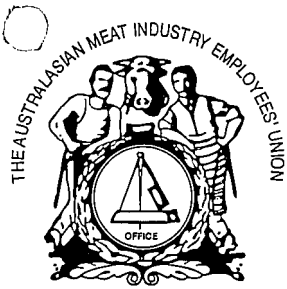


AMIEU 007V AMIEU NSW PI
009_316_280709.d050809.pdf (304 K..)

Steve Teece
Projects Officer

Fair Work Australia
Level 8, Terrace Tower
80 William Street
East Sydney NSW 2011

Telephone: (02) 8374 6615
Facsimile: (02) 9380 6990
Email: steve.teece@fwa.gov.au



Secretary
Charlie Donzow

The Australasian Meat Industry Employees' Union

NEW SOUTH WALES BRANCH

Unit 3, 190 George Street
Parramatta NSW 2150
Phone: (02) 9893 9011
Toll free: 1800 451 535
Facsimile: (02) 9687 6853

4th August 2009

General Manager
Fair Work Australia
80 William Street
EAST SYDNEY NSW 2011



Dear Sir,

I wish to advise that the elections for the Australasian Meat Industry Employees' Union (NSW South Wales Branch) are due in accordance with Rule 50.1 of the Rules of the Union.

On the 24th July 2009 a meeting of the NSW Branch Committee of Management was held and an agenda item listed under General Business was the forth coming Branch elections. You will note from the minutes of that meeting that two (2) resolutions were carried, the first in respect of the conduct of the elections and the Committee of Management also determined in accordance with Rule 52.20 Organisers that the number of Organisers to be elected at the forth coming elections be four (4).

I have enclosed a copy of the Agenda and Minutes of that meeting.

In accordance with subsection 189 (1) of the Fair Work (Registered Organisation) Act, Schedule 1B and prescribed information in Fair Work (Registered Organisation) Regulation 138, I provide the following information;

1. (a) The name of each office or position for which an election is required;

- One (1) President
- Two (2) Vice Presidents
- One (1) Secretary/Treasurer
- Four (4) Organisers
- Twelve (12) Committee of Management Members
- Two (2) Federal Council Delegates

(b) Reason for the election is that:

- (i) The term of the office or position to above has expired or is due to expire in the normal course of events under the Rules of the Organisation.

(c) There are no offices or positions for which an election is to be held before

the prescribed day.

- (d) The electorate for the direct voting system is the whole of the New South Wales Branch.
- (e) Rule 50.1 Branch Elections provides that the Branch Elections are to be held not later than the thirty first day of December 1969 and shall be conducted on every fourth year. The previous election was held in 2005. The election can be held in 2009 as long as it is prior to the thirty first day of December 2009.
- (f) Rule 50.7 provides that the Returning Officer shall compile a roll of Members eligible to vote pursuant to Rule 10. Rule 10.1.1 contains the provision no later than 30 days before the date fixed for the opening of nominations.
- (g) The kind of voting system to be used in the conduct of the election is:

- (i) A direct voting system

- 2. I have attached a statement signed by me, as Secretary/Treasurer of the Australasian Meat Industry Employees' Union, New South Wales branch, duly authorised to sign the statement. The information is lodged under subsection 189 (1) of the Fair Work (Registered Organisation) Act.
 - 3. The prescribed information is lodged pursuant to subsection 189 (2) of the Fair Work (Registered Organisation) Act schedule. The prescribed day being at least 2 months before a person may under the Rules become a candidate in the election.

I request that you make arrangements for the election to be held as soon as possible.

Should you require any further information, please do not hesitate to contact me.

Thank you for your consideration in this matter.

Yours sincerely,



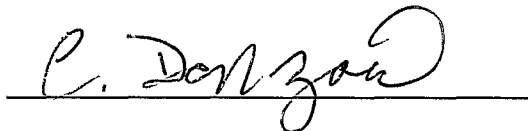
CHARLIE DONZOW
SECRETARY/TREASURER

**Statement and Notice of Prescribed Information under Regulation 138 of the
Fair Work (Registered Organisation) Act**

I, CHARLIE DONZOW, Secretary/Treasurer of the Australasian Meat Industry
Employees' Union, New South Wales Branch make the following statements:

1. I am the Secretary/Treasurer of the Australasian Meat Industry Employees'
Union, New South Wales Branch.
2. I am duly authorised to lodge the following prescribed information concerning
forthcoming elections in the New South Wales Branch of the Australasian
Meat Industry Employees' Union and;
3. I confirm that the following is being lodged under subsection 189 (1) of the
Fair Work (Registered Organisation) Act schedule.

Signed:

A handwritten signature in cursive script, reading "C. Donzow", is written over a horizontal line.

**CHARLIE DONZOW
SECRETARY/TREASURER
AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION
NEW SOUTH WALES BRANCH**

Dated: 4th August 2009

The Australasian Meat Industry Employees' Union



Charlie Donzow
Secretary

NEW SOUTH WALES BRANCH

Unit 3
190 George Street
Parramatta NSW 2150
Ph: (02) 9893 9011
Toll free: 1800 451 535
Fax No: (02) 9687 6853

COMMITTEE OF MANAGEMENT MEETING OF THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION

N.S.W. BRANCH

ON FRIDAY 24th July 2009.

AGENDA

1. Reading and confirmation of Minutes of Committee of Management meeting held on 20th March 2009.
2. Correspondence
3. Accounts
4. New Members, Clearances, Mortality Fund etc
5. Reports
6. General Business
 - Branch elections
 - Audited accounts

The Secretary tabled the Audited Accounts for the year ending 30 June 2009.

Resolution:

That the branch Secretary takes all steps necessary to have its NSW Branch Audited Annual Accounts for the year ending 30 June 2009 as tabled at this meeting to be published in the September 2009 issue of the Meat Employees Journal.

MOVED J Hickey
SECONDED D Hart

CARRIED 10 to nil

Secretary outlined the procedure required in respect of conducting the next election for officers and COM members

Resolution:

That in accordance with the Rules of the Australasian Meat Industry Employees' Union, Rule 50 – Branch Elections, the Secretary take all steps necessary to have elections of Offices conducted as prescribed by the Rules.

MOVED N Bond
SECONDED S Aquilina

CARRIED 10 to nil

Resolution:

The Committee of Management also determines in accordance with Rule 52.20 – Organisers, that the number of Organisers to be elected at the forthcoming elections be four (4)

MOVED J Abela
SECONDED J Organ

CARRIED 10 to nil

Meeting closed 12 noon