

E2005/175



1st floor
46, Greenhill Road
WAYVILLE 5034

AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION
South Australian Branch

ABN: 44 210 953 242

(Registered under the Workplace Relations Act 1996)

Telephone: (08) 8357 1411
Facsimile: (08) 8357 1433
Toll Free: 1800 882 645
Email: amicusa@internode.on.net
Website: <http://sa.amie.u.asn.au>

Ref: elections/2005/notify registry 2005

19 August 2005

The Industrial Registrar
Australian Industrial Relations Commission
80 William Street
SYDNEY NSW 2000

Dear Sir

Re: 2005 Elections

I advise that the elections for the Australasian Meat Industry Employees' Union (SA Branch) are due in accordance with Rule 50.1 of the Rules of the Union.

In accordance with subsection 189(1) of the Workplace Relations Act Schedule 1B Registration and Accountability of Organisations (RAO) and prescribed information in respect of RAO Regulation 138, I provide the following information:-

1. (a) Name of Office in respect of which an election is required:

- President (1)
- Vice President (1)
- Secretary/Treasurer (1)
- Assistant Secretary (1)
- Organiser (1)
- Delegates to Federal Council (2)

Representatives of Committee of Management

- Supermarket Section (3)
- Smallgoods Sector (2)
- Wholesale Sector (1)
- Retails Shops Sector (1)
- Domestic Abattoirs Sector (1)
- Export abattoirs (3)

(but no more than 2 from the south east region, being the region between Murray Bridge and Mt. Gambier).



(b) Reason for the Election is that:-

- i. the term of office or position referred to above has expired or is due to expire in the nominal course of events under the rules of the organisation.

.../2

Please note: **change of address**

The AMIEU has relocated to 46 Greenhill Road Wayville 5034 from 1 August 2005.

Temporary Postal address is:


PO Box 10274, Adelaide Business Centre, 272 Gouger Street Adelaide SA 5000

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- (c) There are no offices or positions for which an election is to be held before the prescribed day.
 - (d) The electorate for the direct voting system is the whole of the South Australian branch
 - (e) Rule 50.1 Branch Elections provides that the Branch Elections are to be conducted not later than the thirty-first day of December, 1969 and shall be conducted on every fourth year. The previous election was held in 2001. The election can be held in 2005 as long as it is prior to the thirty-first day of December 2005.
 - (f) Rule 50.7 provides that the Returning Officer shall compile a roll of members eligible to vote pursuant to Rule 10. Rule 10.1.1 contains the provision no later than 30 days before the date fixed for the opening of nominations.
 - (g) The kind of voting system to be used in the conduct of the election is a direct voting system
2. I have attached a statement signed by me, as Secretary/Treasurer of the Australasian Meat Industry Employees' Union South Australia Branch, duly authorised by the Committee of Management to sign the statement. The information is lodged under subsection 189(1) of the RAO Schedule.
 3. The prescribed information is lodged pursuant to subsection 189(2) of the RAO Schedule. The prescribed day being at least 2 months before a person may under the rules become a candidate in the election.

I request that you make arrangements for the election to be held as soon as possible. Should you require any further information, please do not hesitate to contact me.

Yours faithfully



Graham Smith
Secretary

1st Floor
46 Greenhill Road
WAYVILLE 5034



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Statement and Notice of Prescribed Information under Regulation 136

I GRAHAM RICHARD SMITH, Secretary/Treasurer of the Australasian Meat Industry Employees' Union, South Australia Branch, make the following statement:-

1. I am the Secretary/Treasurer of the Australasian Meat Industry Employees' Union, South Australian Branch.
2. I am duly authorised by the South Australian Branch Committee of Management to lodge the following prescribed information concerning the forthcoming elections in the South Australian Branch of the Australasian Meat Industry Employees' Union, and
3. I confirm that the following information is being lodged under subsection 189(1) of the RAO Schedule.

Signed:

GRAHAM RICHARD SMITH
Secretary/Treasurer
Australasian Meat Industry Employees' Union,
South Australian Branch

Dated: 19 August 2005

Please note: **change of address**

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Temporary Postal address is:

PO Box 10274, Adelaide Business Centre, 272 Gouger Street Adelaide SA 5000

Superina, Dean

From: Superina, Dean
Sent: Wednesday, 24 August 2005 2:56 PM
To: 'industrial.elections@aec.gov.au'
Subject: Scheduled Election - AMIEU, SA Branch - E2005/175

See attached PI and current AMIEU rulebook for the abovementioned election.



E2005_175_AMIEU AMIEU 007V
_SA.pdf (91 KB)... :5-06-05) R2005 20.

Regards

Dean Superina
NSW Research, Information and Advice Branch
Australian Industrial Registry
Ph: (02) 8374 6506
Fax: (02) 9380 6990
Email: Dean.Superina@air.gov.au

www.airc.gov.au

Superina, Dean

From: Superina, Dean
Sent: Tuesday, 30 August 2005 10:18 AM
To: 'industrial.elections@aec.gov.au'
Subject: Election Decision - E2005/175 - AMIEU, SA Branch



E2005_175_AEC.pdf
f (51 KB)

Dean Superina
NSW Research, Information and Advice Branch
Australian Industrial Registry
Ph: (02) 8374 6506
Fax: (02) 9380 6990
Email: Dean.Superina@air.gov.au

www.airc.gov.au



Australian Government
Australian Industrial Registry

Level 8, Terrace Towers
80 William Street, East Sydney, NSW 2011
Telephone: (02) 8374 6666
Fax: (02) 9380 6990

Electoral Commissioner Through
Australian Electoral Officer (industrial.elections@aec.gov.au)

Under subsection 189 of Schedule 1B of the Workplace Relations Act 1996, please arrange for the conduct of the following election by the Australian Electoral Commission:

E No 2005/175

RE: THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION, SOUTH AUSTRALIAN BRANCH

Positions:

See Decision

Contact: The Australasian Meat Industry Employees Union, South Australian Branch
Graham Smith
Secretary

Phone: (08) 8357 1411

A copy of the decision is enclosed.

I further request that you arrange for this office to be notified that arrangements for the conduct of this election have been made, by email transmission at industrial.elections@air.gov.au

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the end.

for Deputy Industrial Registrar

30 August 2005



Australian Government
Australian Industrial Registry

Level 8, Terrace Towers
80 William Street, East Sydney, NSW 2011
Telephone: (02) 8374 6666
Fax: (02) 9380 6990

Mr Graham Smith
Secretary
South Australian Branch
The Australasian Meat Industry Employees Union
PO Box 10274
ADELAIDE BUSINESS CENTRE SA 5000

Dear Mr Smith

RE: THE AUSTRALASIAN MEAT INDUSTRY EMPLOYEES UNION, SOUTH AUSTRALIAN
BRANCH

**Re: Arrangements for the conduct of an Election
(E2005/175)**

A copy of the Registrar's decision in relation to the above matter is enclosed.

The Registrar is making arrangements, under subsection 189(3) of Schedule 1B of the *Workplace Relations Act 1996*, with the Electoral Commissioner for the conduct of the subject election by a member of staff of the Australian Electoral Commission, who will contact you in the near future about the election.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Dean Superina', written over a horizontal line.

Dean Superina
for Deputy Industrial Registrar

30 August 2005

WORKPLACE RELATIONS ACT 1996
s189 RAO Schedule - arrangement for conduct of an election

The Australasian Meat Industry Employees Union
(E2005/175)

BARRY JENKINS
DEPUTY INDUSTRIAL REGISTRAR

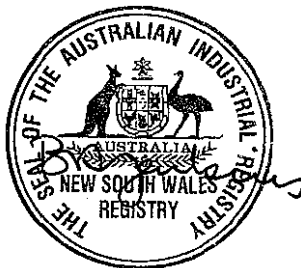
SYDNEY, 30 August 2005

DECISION

On 24 August 2005 the South Australian Branch of the abovenamed organisation lodged prescribed information relating to the conduct of an election for the following offices:

President	(1)
Vice-President	(1)
Secretary-Treasurer	(1)
Assistant Secretary	(1)
Organiser	(1)
Delegates to Federal Council	(2)
Representatives of Committee of Management:	
Supermarket Section	(3)
Smallgoods Sector	(2)
Wholesale Sector	(1)
Retail Shops	(1)
Domestic Abattoirs	(1)
Export Abattoirs	(3)
(but no more than 2 from the south east region, being the region between Murray Bridge and Mt Gambier)	

I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1B of the Workplace Relations Act 1996, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



Workplace Relations Act 1996 – Schedule 1B

RETURNING OFFICER - POST ELECTION REPORT

Client: The Australasian Meat Industry Employees' Union,
South Australian Branch

Contact details: Graham Smith
Branch Secretary
AMIEU
46 Greenhill Rd
WAYVILLE SA 5034

Email: aimeusa@internode.on.net
Tel: (08) 8375 1433

AIR contact officer: Dean Superina

Email: industrial.elections@air.gov.au
Tel: (02) 8374 6506

ELECTIONS COVERED IN THIS REPORT

Election Decision No/s: E2005/175

Election: Executive Committee Members and Committee of Management

Returning Officer: Stephen Gordge

RULES

Rules used for elections Rule ID: [007V: Incorporates alterations of 24 June 2005]
[R2005/208]

Rule/s re eligibility to vote: Rule 10.1, page 7

Rules difficult to apply/interpret: None

Action taken under section 193 of RAO None

Schedule:

ROLL OF VOTERS

Total number of voters on the roll	1363	
Number of private addresses	98.89	7.25%
Number of apparent workplace addresses	1.10	0.08%
Number of non-current addresses		%

ALLEGATIONS OF IRREGULARITIES RECEIVED

There were no written complaints or allegations of irregularities

ATTACHMENTS

- A)** Declaration of Results for Uncontested Offices
- B)** Declaration of Results for Contested Offices (Vice President)

Stephen Gordge
Returning Officer

25 November 2005

The Australasian Meat Industry Employees Union Scheduled Election SA Branch

DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2005/E175

The Australasian Meat Industry Employees' Union - South Australian Branch

President

Candidate

BRONCA, Ian Harvey

Secretary-Treasurer

Candidate

SMITH, Graham

Assistant Secretary

Candidate

MARSHALL, Paul Benjamin

Organiser

Candidate

O'CONNELL, Sue

Delegate to Federal Council (2)

Candidates

BRONCA, Ian Harvey

MARSHALL, Paul Benjamin

Supermarket Section

Representative of Committee of Management (3)

Candidate

GIBBONS, William Anthony

No further nominations were accepted

Smallgoods Sector

Representative of Committee of Management (2)

Candidate

DAVIDSON, Gordon

No further nomination was accepted

Wholesale Sector

Representative of Committee of Management

No nomination was received

Retail Shops

Representative of Committee of Management

No nomination was received

Domestic Abattoirs

Representative of Committee of Management

No nomination was received

Export Abattoirs (no more than 2 from S.E. region, being the region between Murray Bridge and Mt Gambier)

Representative of Committee of Management (3)

Candidates

WOODS, John

WRIGHTSON, Stephen

No further nomination was accepted

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Stephen Gordge
Returning Officer

8 November 2005

The Australasian Meat Industry Employees Union Scheduled Election SA Branch

DECLARATION OF RESULTS FOR CONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2005/E175

The Australasian Meat Industry Employees' Union - South Australian Branch

Total number of persons on the roll of voters	0
Ballot papers issued	1363
Duplicate ballot papers issued	0
TOTAL BALLOT PAPERS ISSUED	1363
Ballot papers / envelopes returned for scrutiny	225
Less ballot papers / envelopes rejected at preliminary scrutiny	9
Adjusting Balance	0
TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY	216
Percentage of ballot papers returned to number issued	16%
Ballot papers returned as unclaimed mail	53
Ballot papers not returned	1085

Vice President

<u>Candidates</u>	<u>First Preference Votes</u>	<u>Votes</u>
LINDNER, Michael	115	115
CHALLINGER, Scott (chuck)	100	100
Exhausted Votes		0
Loss/Gain by Fraction		0
Total votes	215	215
Formal ballot papers	215	215
Informal ballot papers	1	1

I declare Michael Lindner elected.

Stephen Gordge
Returning Officer
Australian Electoral Commission

25 November 2005