



Australian Government
Australian Industrial Registry

8 May 2009

Mr Graham Smith
Secretary
South Australian Branch
The Australasian Meat Industry Employees Union
Ground Floor, 46 Greenhill Rd
WAYVILLE SA 5034

Dear Mr Smith

**Re: Arrangements for the conduct of an Election
(E2009/148)**

A copy of the Registrar's Decision in relation to the above matter is enclosed.

The Registrar is making arrangements, under subsection 189(3) of Schedule 1 of the *Workplace Relations Act 1996*, with the Electoral Commissioner for the conduct of the subject election by a member of staff of the Australian Electoral Commission, who will contact you in the near future about the election.

Yours sincerely,

A handwritten signature in black ink that reads "David Vale".

David Vale

for Deputy Industrial Registrar

Workplace Relations Act 1996
s.189 RAO Schedule - arrangement for conduct of an election

The Australasian Meat Industry Employees Union
(E2009/148)

B. R. JENKINS
DEPUTY INDUSTRIAL REGISTRAR

SYDNEY 8 MAY 2009

DECISION

[1] On 24 April 2009 the South Australian Branch of the Australasian Meat Industry Employees Union lodged in the Industrial Registry prescribed information in relation to an election for the following offices:

President	(1)
Vice President	(1)
Deputy Vice President	(1)
Secretary/Treasurer	(1)
Organiser	(3)
Delegates to Federal Council	(2)
Representatives on Committee of Management: (representing the whole of the membership, but not more than two from any one plant)	(9)

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1 of the *Workplace Relations Act 1996*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



VALE, David

From: VALE, David
Sent: Friday, 8 May 2009 12:16 PM
To: 'industrial.elections@aec.gov.au'
Subject: E2009/148
Attachments: AMIEU E2009_148 decision sent to AEC 08052009.pdf

Dear AEC,

Please find attached a copy of the Decision for the upcoming election for the South Australian Branch of the Australasian Meat Industry Employees Union - E2009/148.

Yours sincerely

David Vale
Manager, Registered Organisations
New South Wales Registry

Australian Industrial Relations Commission
Level 8, Terrace Tower
80 William Street
East Sydney NSW 2011

Telephone: (02) 8374 6509
Facsimile: (02) 9380 6990
Email: david.vale@airc.gov.au

Workplace Relations Act 1996
s.189 RAO Schedule - arrangement for conduct of an election

The Australasian Meat Industry Employees Union
(E2009/148)

B. R. JENKINS
DEPUTY INDUSTRIAL REGISTRAR

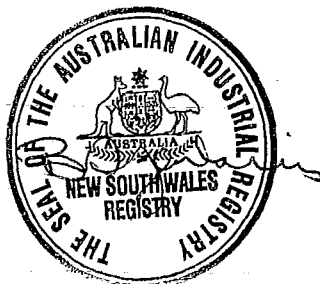
SYDNEY 8 MAY 2009

DECISION

[1] On 24 April 2009 the South Australian Branch of the Australasian Meat Industry Employees Union lodged in the Industrial Registry prescribed information in relation to an election for the following offices:

President	(1)
Vice President	(1)
Deputy Vice President	(1)
Secretary/Treasurer	(1)
Organiser	(3)
Delegates to Federal Council	(2)
Representatives on Committee of Management: (representing the whole of the membership, but not more than two from any one plant)	(9)

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1 of the *Workplace Relations Act 1996*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



Electoral Commissioner Through
Australian Electoral Officer (industrial.elections@aec.gov.au)

Under subsection 189 of Schedule 1 of the Workplace Relations Act 1996, please arrange for the conduct of the following election by the Australian Electoral Commission:

E No 2009/148

Re: **The Australasian Meat Industry Employees Union**

Positions:

See Decision

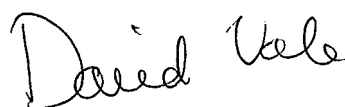
Relevant Information: Scheduled elections due to expiry of term of office; direct voting system.

Contact: Mr Graham Smith
State Secretary

Phone: (08) 8279 2200

A copy of the decision is enclosed.

I further request that you arrange for this office to be notified that arrangements for the conduct of this election have been made, by email transmission at industrial.elections@airc.gov.au



David Vale
for Deputy Industrial Registrar

8 May 2009

From: JENKINS, Barry
Sent: Thursday, 7 May 2009 2:55 PM
To: VALE, David
Subject: FW: AMIEU SA Branch Elections

David

On the basis of this advice the election decision can be prepared for signing tomorrow.

Thanks

*Barry Jenkins
Manager/Deputy Industrial Registrar*

Telephone: (02) 8374 6504
Email: barry.jenkins@airc.gov.au

From: Graham Smith [mailto:grahamsmith@internode.on.net]
Sent: Thursday, 7 May 2009 2:30 PM
To: JENKINS, Barry
Subject: AMIEU SA Branch Elections

Barry,

A branch committee of management meeting was held on Saturday 4th March 2009 wherein it was moved and carried as a resolution of the committee that the number of organisers to be elected at the 2009 elections would be three (3).

Graham Smith
Branch Secretary
AMIEU SA Branch



Australian Government
Australian Industrial Registry

7 May 2009

Mr Graham Smith
Secretary
South Australian Branch
The Australasian Meat Industry Employees Union
Ground Floor, 46 Greenhill Rd
WAYVILLE SA 5034

Dear Mr Smith

Re: Elections for the Australasian Meat Industry Employees Union - South Australian Branch (E2009/148)

I refer to the prescribed information dated 24 April 2009 lodged in the Registry on 24 April 2009 concerning an election for the South Australian Branch of the Australasian Meat Industry Employees Union.

Before I can make a decision concerning the election could you please provide me with information as to how the Branch determined the number of organisers to be elected should be three (3).

I note that sub-rule 52.20 of the rules of the organisation states that "Prior to the commencement of each periodic election of Branch officers the Committee of Management shall determine the number of organisers to be elected in such elections pursuant to rule 47".

If you have any queries, please do not hesitate to contact me on 8374 6504.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Barry Jenkins', written in a cursive style.

Barry Jenkins

Deputy Industrial Registrar

TRANSACTION REPORT

07/MAY/2009/THU 11:00

FAX (TX)

#	DATE	START T.	RECEIVER	COM. TIME	PAGE	TYPE/NOTE	FILE
001	07/MAY	11:00	0882792201	0:00:16	1	MEMORY OK	SG3 0739



Australian Government
Australian Industrial Registry

7 May 2009

Mr Graham Smith
Secretary
South Australian Branch
The Australasian Meat Industry Employees Union
Ground Floor, 46 Greenhill Rd
WAYVILLE SA 5034

Dear Mr Smith

Re: Elections for the Australasian Meat Industry Employees Union - South Australian Branch (E2009/148)

I refer to the prescribed information dated 24 April 2009 lodged in the Registry on 24 April 2009 concerning an election for the South Australian Branch of the Australasian Meat Industry Employees Union.

Before I can make a decision concerning the election could you please provide me with information as to how the Branch determined the number of organisers to be elected should be three (3).

I note that sub-rule 52.20 of the rules of the organisation states that "Prior to the commencement of each periodic election of Branch officers the Committee of Management shall determine the number of organisers to be elected in such elections pursuant to rule 47".

If you have any queries, please do not hesitate to contact me on 8374 6504.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Barry Jenkins'.

Barry Jenkins
Deputy Industrial Registrar

VALE, David

From: VALE, David
Sent: Friday, 24 April 2009 4:20 PM
To: 'industrial.elections@aec.gov.au'
Subject: E2009/148
Attachments: AMIEU E2009_148 lodged 24042009.pdf; AMIEU 007V R2009_260_09042009.doc

Dear AEC,

Please find attached a copy of the prescribed information and a copy of the current rule book of the Australasian Meat Industry Employees' Union for an upcoming election.

Yours sincerely,

David Vale
Manager, Registered Organisations
New South Wales Registry

Australian Industrial Relations Commission
Level 8, Terrace Tower
80 William Street
East Sydney NSW 2011

Telephone: (02) 8374 6509
Facsimile: (02) 9380 6990
Email: david.vale@airc.gov.au



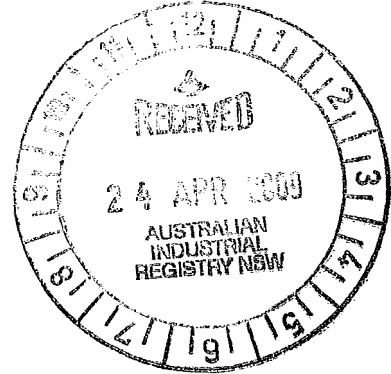
AUSTRALASIAN MEAT INDUSTRY EMPLOYEES' UNION
South Australian Branch

(Registered under the Workplace Relations Act 1996)

Ref: elections/2009/notify registry 2009

24 April 2009

The Industrial Registrar
Australian Industrial Relations Commission
80 William Street
SYDNEY NSW 2000



Dear Sir,

Re: 2009 Elections

I advise that the elections for the Australasian Meat Industry Employees' Union (SA Branch) are due in accordance with Rule 50.1 of the Rules of the Union.

In accordance with subsection 189(1) of the Workplace Relations Act Schedule 1B Registration and Accountability of Organisations (RAO) and prescribed information in respect of RAO Regulation 138, I provide the following information:-

1. (a) Name of Office in respect of which an election is required:

President	(1)
Vice President	(1)
Deputy Vice President	(1)
Secretary/Treasurer	(1)
Organiser	(3)
Delegates to Federal Council	(2)

Representatives of Committee of Management:

Nine (9) members representing the whole of the membership,
but not more than two from any one plant.

(b) Reason for the Election is that:-

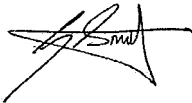
- i. the term of office or position referred to above has expired or is due to expire in the normal course of events under the rules of the organisation. It is proposed that the election be conducted in late June.

- page two -

- (c) There are no offices or positions for which an election is to be held before the prescribed day.
 - (d) The electorate for the direct voting system is the whole of the South Australian branch
 - (e) Rule 50.1 Branch Elections provides that the Branch Elections are to be conducted not later than the thirty-first day of December, 1969 and shall be conducted on every fourth year. The previous election was held in 2005. The election can be held in 2009 as long as it is prior to the thirty-first day of December 2009.
 - (f) Rule 50.7 provides that the Returning Officer shall compile a roll of members eligible to vote pursuant to Rule 10. Rule 10.1.1 contains the provision no later than 30 days before the date fixed for the opening of nominations.
 - (g) The kind of voting system to be used in the conduct of the election is a direct voting system
2. I certify that as Secretary/Treasurer of the Australasian Meat Industry Employees' Union South Australia Branch, I am an officer duly authorised to provide this information. The information is lodged under subsection 189(1) of the RAO Schedule.
 3. The prescribed information is lodged pursuant to subsection 189(2) of the RAO Schedule. The prescribed day being at least 2 months before a person may under the rules become a candidate in the election.

I request that you make arrangements for the election to be held as soon as possible. Should you require any further information, please do not hesitate to contact me.

Yours faithfully



Graham Smith
Secretary

Statement and Notice of Prescribed Information under Regulation 136

I GRAHAM RICHARD SMITH, Secretary/Treasurer of the Australasian Meat Industry Employees' Union, South Australia Branch, make the following statement:-

1. I am the Secretary/Treasurer of the Australasian Meat Industry Employees' Union, South Australia Branch.
2. I am duly authorised by the South Australian Branch Committee of Management to lodge the following prescribed information concerning the forthcoming elections in the South Australian Branch of the Australasian Meat Industry Employees' Union, and
3. I confirm that the following information is being lodged under subsection 189(1) of the RAO Schedule.

Signed:

A handwritten signature in black ink, appearing to read 'G.R. Smith', with a stylized flourish extending to the right.

GRAHAM RICHARD SMITH
Secretary/Treasurer
Australasian Meat Industry Employees' Union,
South Australia Branch

Dated: 24 April 2009