AR 2003/177.

# **AEU** South Australian Branch

Australian Education Union 163 Greenhill Road, Parkside, SA 5063. Phone (08) 8272 1399. Fax (08) 8373 1254

aeusa@aeusa.asn.au

Your reference: JAM:IMT:ORG519

Branch President: John Gregory

Branch Secretary: Jack Major

6 February 2003

Mr Terry Nassios General Manager Statutory Services Branch Australian Industrial Registry GPO Box 1994S MELBOURNE VIC 3001



Dear Mr Nassios

Re: List of Office Holders and Register of Members

In compliance with Sections 268(3) of the Workplace Relations Act 1996, I enclose a signed Statutory Declaration which includes information relating to records required to be kept by the AEU under subsection 268(1) of the Workplace Relations Act 1996 and regulation 102 of the Workplace Relations Regulations.

Yours sincerely

JACK MAJUR

**Branch Secretary** 

Encl



#### STATUTORY DECLARATION

I, JOHN RIDGWAY MAJOR of

BRANCH SECRETARY OF THE AUSTRALIAN EDUCATION UNION (SA BRANCH) do solemnly and sincerely declare that:

- 1. The Annexures hereto marked 'A' and 'B' are a true and correct record of the Branch Principal Officers and Branch Executive.
- 2. The Annexure hereto marked 'C' is a record of each election that must, under Branch Rules be held during the year commencing 1 April2003 for office positions.
- 3. AND I HEREBY CERTIFY that the register of members has, during 2002, been kept and maintained in accordance with sub-sections 268(1) and 268(2) of the Act.
- AND I HEREBY CERTIFY that the address of the SA Branch of the Australian 4. Education Union is 163 Greenhill Road, Parkside SA 5063.

And I make this solemn declaration by virtue of the Statutory Declarations Act 1959 and subject to the penalties provided by that Act for the making of false statements in statutory declarations conscientiously believing the statements contained in this declaration to be true in every particular.

Declared at Tusmore the

7 day of February

Venrose JP. 15189

A Justice of the Peace in and for the State of South Australia.

# AUSTRALIAN EDUCATION UNION (SA BRANCH)

# **BRANCH PRINCIPAL OFFICERS**

JOHN GREGORY (Branch President)	Union Officer
CHRIS WAUGH (Vice President)	Union Officer
DAN FARMER (Vice President)	Union Officer
JACK MAJOR (Branch Secretary)	Union Officer
FAY NIGHTINGALE (Treasurer)	School Services Officer

### AUSTRALIAN EDUCATION UNION (SA BRANCH) EXECUTIVE

JACKIE BONE-GEORGE Teacher ROBERT BOWLER Lecturer NICK CAVA Teacher PAT CAVANAGH Teacher DAN FARMER Union Official **NOLA FOSTER** Teacher **BRONWYN GOODMAN** Kindergarten Director JOHN GREGORY Union Official Teacher CORRENA HAYTHORPE Teacher SAMANTHA LISLE Union Official JACK MAJOR School Services Officer **FAY NIGHTINGALE** Teacher HELEN O'CONNOR **ROY PAGE** Teacher KEITH PARKINSON Teacher Teacher DAVID SMITH PETER TRETHEWEY Teacher Union Official **CHRIS WAUGH** 

VACANCY

#### **AUSTRALIAN EDUCATION UNION (SA BRANCH)**

#### Rule 48

- 1. Branch President
- 2. Female Branch Vice-President
- 3. Male Branch Vice-President
- 4. Branch Executive Officers

#### Rule 49

1. Branch Treasurer

#### Rule 50

- 1. General Division Delegates to Branch Council
- 2. Alternate General Division Delegates to Branch Council
- 3. Sub-Branch Delegates to TAFE Divisional Council

#### Rule 51

- 1. Delegates and Alternate Delegates from TAFE Divisional Council to Branch Council
- 2. TAFE Divisional Chairperson
- 3. TAFE Divisional Secretary
- 4. TAFE Divisional Executive Members



Level 35, Nauru House 80 Collins Street, Melbourne, VIC 3000 GPO Box 1994S, Melbourne, VIC 3001 Telephone: (03) 8661 7777

Fax: (03) 9654 6672

Mr Jack Major Branch Secretary Australian Education Union South Australian Branch 163 Greenhill Road PARKSIDE SA 5063

Dear Mr Major,

## Re: Australian Education Union Annual Return of information contained in records kept by branch (AR 2003/177)

I have received your letter dated 6 February 2003 and statutory declaration declared on 7 February 2003 providing information in accordance with subsection 268(3) of the Workplace Relations Act 1996. The documents were lodged in the Industrial Registry on 10 February 2003.

The documents lodged cover the following information for the 2003 Annual Return of the branch:-

- certification in respect of the register of members of the branch.
- list of offices in the branch and the names, postal addresses and occupation of the persons holding those offices.
- address of the branch.
- information in respect of elections in the branch.

The documents have been filed.

Yours sincerely,

Lynette Markovski

L. Warkorski.

Statutory Services Branch

11 February 2003