

DECISION

Fair Work (Registered Organisations) Act 2009 s.189 – Arrangement for conduct of an election

Australian Education Union

(E2012/379)

LINTON DUFFIN

MELBOURNE, 31 OCTOBER 2012

Arrangement for conduct of election.

[1] On 2 October 2012 the Victorian Branch of the Australian Education Union lodged with Fair Work Australia the prescribed information in relation to an election for Delegates to Branch Conference representing the following sectors in the following regions:

Early Childhood Sector

| Region_ | Number of Delegates | |
|------------|---------------------|--|
| | | |
| South East | 19 | |
| North West | 11 | |
| Goulburn | 2 | |
| Barwon | 2 | |
| Gippsland | 3 | |
| Loddon | 3 | |
| CHW | 2 | |

Primary Sector and Primary Allied Staff Sub-Sector

| Region | Number of Delegates |
|-----------------------------|---------------------|
| | |
| Inner City | 16 |
| Latrobe/Plenty | 16 |
| Diamond Valley | 8 |
| Werribee | 14 |
| Inner West | 19 |
| Maribyrnong | 18 |
| Broadmeadows | 15 |
| Sunbury | 4 |
| Melton | 8 |
| Greater Waverley | 16 |
| Inner Eastern | 11 |
| Doncaster/Warringal | 15 |
| Outer Eastern | 14 |
| Knox/Dandenong Ranges | 15 |
| Yarra Valley | 3 |
| South Eastern | 12 |
| Berwick/Pakenham/Cranbourne | 21 |
| Longbeach/Moorabbin/Prahran | 31 |
| | |

| Frankston | 12 |
|---------------------------------|-----------------------|
| Peninsula | 11 |
| Geelong | 18 |
| Colac | 2 |
| Hamilton/Portland | 3 |
| Warrnambool | 6 |
| Ballarat | 10 |
| Stawell | 3 |
| Horsham | 3 |
| South Gippsland | 6 |
| West Gippsland | 4 |
| Latrobe Valley | 9 |
| East Gippsland | 5 |
| Sale | 4 |
| Benalla | 4 2 5 5 5 |
| Seymour | 5 |
| Shepparton | 5 |
| Wodonga | 5 |
| Wangaratta | 4 |
| Bendigo | 9 |
| Maryborough | 1 |
| Castlemaine/Kyneton | 4 |
| Bendigo/Echuca/Kyabram | 6 |
| Swan Hill | 2 |
| Mildura | 6 |
| Primary Allied Staff Sub-Sector | 86 |

Secondary Sector and Secondary Allied Staff Sub-Sector Region Number of Delegate

| Region | Number of Delegates |
|-----------------------------|---------------------|
| | |
| Inner City | 17 |
| Latrobe/Plenty | 12 |
| Diamond Valley | 6 |
| Werribee | 9 |
| Inner West | 15 |
| Maribyrnong | 15 |
| Broadmeadows | 9 |
| Sunbury | 4 |
| Melton | 7 |
| Greater Waverley | 13 |
| Inner East | 7 |
| Doncaster/Warringal | 13 |
| Outer Eastern | 11 |
| Knox/Dandenong Ranges | 10 |
| Yarra Valley | 1 |
| South Eastern | 10 |
| Berwick/Pakenham/Cranbourne | 16 |
| Longbeach/Moorabbin/Prahran | 17 |
| Frankston | 9 |
| Peninsula | 6 |
| Geelong | 14 |
| Colac | 2 |
| Hamilton/Portland | 3 |
| Warrnambool | 5 |
| | |

| Ballarat | 7 |
|------------------------------------------------------------------------|-------|
| Stawell | 2 |
| Horsham | 5 |
| South Gippsland | 4 |
| West Gippsland | 4 |
| Latrobe Valley | 5 |
| East Gippsland | 5 |
| Sale | 2 |
| Benalla | 3 |
| Seymour | 4 |
| Shepparton | 5 |
| Wodonga | 4 |
| Wangaratta | 4 |
| Bendigo | 8 |
| Maryborough | 1 |
| Castlemaine/Kyneton | 2 |
| Bendigo/Echuca/Kyabram | 5 |
| Swan Hill | 2 |
| Mildura | 6 |
| Secondary Allied Staff Sub-Sector | 46 |
| TAFE and Adult Provision Sector | |
| Region Number of Dele | gates |
| | |
| University of Ballarat (TAFE Division) | 2 |
| Box Hill Institute of TAFE | 6 |
| Bendigo Regional Institute of TAFE | 3 |
| Chisholm Institute of TAFE | 6 |
| Gipps TAFE (previously Central Gippsland Institute of TAFE Until 2011) | 2 |
| Advance TAFE (previously East Gippsland Institute of TAFE Until 2011) | 1 |
| Gordon Institute of TAFE | 5 |
| Goulburn Ovens Institute of TAFE | 2 |
| Holmesglen Institute of TAFE | 6 |
| Kangan/Batman Institute of TAFE | 5 |
| Northern Melbourne Institute of TAFE | 7 |
| RMIT University (TAFE Division) | 6 |
| South West Institute of TAFE | 1 |
| Sunraysia Institute of TAFE | 2 |
| Swinburne University of Technology (TAFE Division) | 6 |
| Victorian University of Technology (TAFE Division) | 7 |
| William Angliss Institute of TAFE | 1 |
| Wodonga Institute of TAFE | 1 |
| | 1 |
| Disability Services Sub-Sector | |
| e e e e e e e e e e e e e e e e e e e | 1 |

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



DELEGATE OF THE GENERAL MANAGER FAIR WORK AUSTRALIA

Printed by authority of the Commonwealth Government Printer

<Price code A, PR530917 >



AUSTRALIAN EDUCATION UNION

Victorian Branch 112 Trenerry Crescent Abbotsford 3067 PO Box 363 Abbotsford 3067

telephone: 03 9417 2822: 1800 013 379 fax: 03 9417 6198 web: www.aeuvic.asn.au email: melbourne@aeuvic.asn.au

25 September 2012

Ms Bernadette O'Neill General Manager Fair Work Australia **GPO Box 1994** MELBOURNE VIC 3001

Dear Bernadette.

I, Brian John Henderson, Branch Secretary of the Australian Education Union Victorian Branch, am authorised to lodge the following prescribed information in relation to elections in the Australian Education Union Victorian Branch. The information is being lodged under subsection 189(1) of the RAO Schedule.

1. The offices and positions in respect of which an election is required are: Delegates to Branch Conference, 2013.

2. The reason for the elections:

Consistent with Rule 51 (1), delegates to Branch Conference take office on the declaration of his/her election and hold office for one year or until his/her successor takes office.

3. The electorates:

Rule 4 (1) sets out the various electorates:

- delegates elected by and from the financial members of the (b) Early Childhood Sector in a region or group of regions;
- delegates elected by and from the financial members of the (c) Primary Sector in each region;
- delegates elected by and from financial members of the Primary (d) Allied Staff Sub-sector;
- delegates elected by and from the financial members of the (e) Secondary Sector in each region;
- delegates elected by and from financial members of the (f) Secondary Allied Staff Sub-sector;
- delegates elected by and from the financial members of the (g) TAFE Colleges Sub-sector;

- (h) delegates elected by and from all financial members of the Disability Services Sub-sector;
- (i) delegates elected by and from all financial members of the Adult Migrant Education Service Sub-sector.

The attachments detail the calculation of delegate entitlements consistent with Rule 4 (2) and 4 (3).

4. The dates and times for the opening and closing of nominations are:

The dates and times for the opening and closing of nominations will be determined by the Returning Officer from the Australian Electoral Commission having regard to Rule 47 (5).

I would suggest the Returning Officer consider the following:

| 11February | 2013 | Nominations open. |
|------------|------|-----------------------------|
| 12 March | 2013 | Nominations close. |
| 8 April | 2013 | If necessary, open ballots. |
| 22 April | 2013 | Close ballots. |

5. Roll of voters shall close:

In accordance with Rule 57 (2A), the roll of voters closes 7 days before the opening of nominations.

6. Voting system:

The voting system to be used in the conduct of the elections is direct election by and from the financial members of the relevant Sectors or Sub-sectors.

7. Contact

The person to contact for lists of members and other necessary information in relation to this election is:

Brian Henderson Branch Secretary Australian Education Union Victorian Branch PO Box 363 Abbotsford Vic 3067

Direct Phone: (03) 9418 4801 Fax: (03) 9417 0422

E-mail: brian.henderson@aeuvic.asn.au

8. Additional Information

I wish to report that there were members with no recorded workplace that had to be distributed.

| No. | With | No | Recorded | Workplace |
|-----|------|----|----------|-----------|
|-----|------|----|----------|-----------|

| Early Childhood | 25 |
|---------------------|-----|
| TAFE | 54 |
| Disability Services | 17 |
| AMES | 0 |
| Primary | 332 |
| Secondary | 301 |

These numbers were allocated arbitrarily to maintain the previous year's entitlement for each region/institution unless there had been a dramatic decline in members.

Yours sincerely

Brian Henderson Branch Secretary

Brin Headen