Workplace Relations Act 1996 s.189 of Schedule 1B - arrangement for conduct of an election

Australian Hotels Association

(E2005/51)

T NASSIOS DEPUTY INDUSTRIAL REGISTRAR MELBOURNE, 7 MARCH 2005

Arrangement for conduct of election.

DECISION

[1] On 3 and 4 March 2005, the South Australian Branch of the abovenamed organisation lodged in the Industrial Registry the prescribed information in relation elections for the following offices;

Delegates to the National Board representing the South Australian Branch (2)

Branch Councillors from the following Districts:

| District No. 1 | (2 Councillors) | |
|-----------------|-----------------|---|
| District No. 1 | (1 Councillor) | (casual vacancy - for the remainder of the term of office) |
| District No. 4 | (1 Councillor) | (casual vacancy - for the remainder of the term of office) |
| District No. 7 | (1 Councillor) | |
| District No. 8 | (1 Councillor) | (due to insufficient nominations recieved at previous election) |
| District No. 11 | (1 Councillor) | |
| District No. 14 | (1 Councillor) | (due to insufficient nominations recieved at previous election) |
| District No. 19 | (1 Councillor) | |

Branch President / Branch Delegate to National Board

Branch Vice-President / Branch Delegate to National Board

Branch Secretary-Treasurer

Branch Trustees (5)

Branch Executive Committee Members (number to be determined in accordance with rules)

Representative to the National Accommodation Hotels Division from the South Australia Accommodation Hotels Division (1)

[2] I am satisfied that elections for the abovenamed offices are required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1B of the Workplace Relations Act 1996, I am making arrangements for the conduct of the elections by the Australian Electoral Commission.



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FACSIMILE



CONFIDENTIAL

PO Box 3092, Rundle Mall Adelaide 5000

Telephone: 8232 4525 Facsimile: 8232 4979

Date:

3 March 2005

To:

MR. ROB PFEIFFER - INDUSTRIAL REGISTRY

RE:

ELECTION OF BRANCH OFFICERS – AHA(SA)

No. of Pages: 19 (including cover sheet)

MESSAGE

Dear Rob,

Please find attached the documentation for the Election of the AHA(\$A) Branch Officers as discussed. Please do not hesitate to contact me on (08) 8100 2411 if you have any queries.

Kind Regards, Sharon

SHARON BOMBARDIERI

Executive Assistant to John Lewis

This fax is intended only for the use of the person to whom it is addressed and may contain confidential information. If you are not the intended recipient, you must not read or copy this communication. If you have received this fax in error, please notify us immediately on 8232 4525.



Industrial Registry GPO 1994S MELBOURNE VIC 2001

ATTENTION: Mr. Rob Pfeiffer

Dear Mr. Pfeiffer,

In accordance with Branch Rule 22(b), we would like to advise that the election of officers will be conducted at the first meeting of the Council after the Annual General Meeting on:

Thursday, 5 May 2005

The Boardroom Australian Hotels Association (SA Branch) Level 4, 60 Hindmarsh Square Adelaide

Αt

10.00 a.m.

Yours sincerely,

JOHN LEWIS General Manager

SCHEDULE A

AUSTRALIAN HOTELS ASSOCIATION (SA BRANCH)

| Name of Office | Reason for Election | Name of Branch Section or Division | No. of Office |
|------------------------------------|------------------------|--|---------------|
| President | Term of office expired | Council | 11 |
| Vice President | Term of office expired | Council | 1 |
| Hon Secretary/Treasurer | Term of office expired | Council | 1 |
| Trustees | Term of office expired | Council | 5 |
| Members of the Executive Committee | Term of office expired | Council | 9 |

This is the Schedule referred to in the Statutory Declaration dated 2 March 2005.

P. HURLEY President

Luigi Timpano A Justice of the Peace in and for the State of South Australia. ID Number 16595

SCHEDULE B

AUSTRALIAN HOTELS ASSOCIATION (SA BRANCH)

| Name of Office | Reason for Election | Name of Branch Section or Division | No. of Office |
|------------------------|-------------------------------------|--|---------------|
| Councillor SA Branch | Casual Vacancy (due to resignation) | 1 | 1 |
| Councillor SA Branch | Casual Vacancy (due to resignation) | 1 1 | 1 |
| Councillor SA Branch | Term of Office Expired | 1 | 1 |
| Councillor SA Branch | Term of Office Expired | 3 | 1 |
| Councillor SA Branch | Term of Office Expired | 4 | 1 |
| Councillor SA Branch | Term of Office Expired | 7 | 1 |
| Councillor SA Branch | Term of Office Expired | 8 | 1 |
| Councillor SA Branch | Term of Office Expired | 11 | 1 |
| Councillor SA Branch | Term of Office Expired | 14 | 1 |
| Councillor SA Branch | Term of Office Expired | 19 | 1 |
| Accommodation Division | Term of Office Expired | | 1 |

This is the Schedule referred to in the Statutory Declaration dated 2 March 2005

President

Luigi/Timpano A Justice of the Peace in and for the State of South Australia. ID Number 16595



Industrial Registry GPO 1994s MELBOURNE VIC 2001

ATTENTION: Mr. ROB PFEIFFER

Dear Mr. Pfeiffer,

Forwarded herewith for filing in accordance with sub-section 189 and Regulations 138 of the Industrial Relations Act, the information for the election of officers for the Australian Hotels Association (SA Branch) and National Board Delegates.

Yours sincerely,

JOHN LEWIS General Manager

Return in accordance with the requirements of the Industrial Relations Act Subsection 189 and Regulation 138

| Name of Office | REASON FOR ELECTION | Name of Branch Section or Division | Number of Offices | PERIOD DURING WHICH NOMINATIONS WILL BE CALLED FOR |
|--------------------------|------------------------|---------------------------------------|-------------------|--|
| President | Term of Office Expired | Council | 1 | Nominations will be called |
| Vice President | Term of Office Expired | Council | 1 | from Councillors at the first |
| Hon Secretary/Treasurer | Term of Office Expired | Council | 1 | Council meeting following the |
| Trustees | Term of Office Expired | Council | 1 | Annual General Meeting to |
| Members of the Executive | Term of Office Expired | Council | 5 | be held not earlier than 1st |
| Committee | , | | 9 | April and not later than 31st May |

The voting system to be employed in the conduct of the election is a direct voting system.

Dated at Adelaide, South Australia

this

2

Day of

March

Luigi Timpano A Justice of the Peace in and for the State of South Australia.

ID Number 16595

P. HURLEY President

electnat

AUSTRALIAN HOTELS ASSOCIATION (SA BRANCH)

Return in accordance with the requirements of the Industrial Relations Act Subsection 189 and Regulation 138

| Name of Office | REASON FOR ELECTION | Name of Branch Section or Division | Number of Offices | PERIOD DURING WHICH NOMINATIONS WILL BE CALLED FOR |
|--------------------------|------------------------|---------------------------------------|-------------------|---|
| National Board Delegates | Term of Office Expired | Council (SA) Branch | 2 | Nominations will be called for by the Returning Officer by circular to each member of the Council at least fourteen (14) days prior to the first day of April in each year. |

The voting system to be employed in the conduct of the election is a direct voting system.

Dated at Adelaide, South Australia

this

2

Day of

March

2005

P. HÜRLEY

Luigi Timpano A Justice of the Peace in and for the State of South Australia. ID Number 16595

President

AUSTRALIAN HOTELS ASSOCIATION (SA BRANCH)

Return in accordance with the requirements of the Industrial Relations Act Subsection 189 and Regulation 138

| Name of Office | Reason for Election | Name of Branch Section or Division | Number of Offices |
|----------------------|-------------------------------------|------------------------------------|-------------------|
| Councillor SA Branch | Casual Vacancy (due to resignation) | District No. 1 | 1 |
| Councillor SA Branch | Casual Vacancy (due to resignation) | District No. 1 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 1 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 3 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 4 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 7 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 8 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 11 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 14 | 1 |
| Councillor SA Branch | Term of Office Expired | District No. 19 | 1 |
| Councillor SA Branch | Term of Office Expired | Accommodation Division | 1 |

The voting system to be employed in the conduct of the election is a direct voting system.

Dated Adelaide, South Australia

this

day of March 2005

* -

Luig/Timpano
A Justice of the Peace in and for
the State of South Australia.
ID Number 16595

P. HURLEY President

indefect

FACSIMILE



PO Box 3092, Rundle Mall Adelaide 5000

Telephone: 8232 4525 Facsimile: 8232 4979

Date:

7 March 2005

To:

MR. ROB PFEIFFER - INDUSTRIAL REGISTRY

RE:

AMENDMENTS TO PREVIOUS CORRESPONDENCE

No. of Pages: 2

(including cover sheet)

URGENT

MESSAGE

Dear Rob,

Please find attached letter from John Lewis as requested regarding the amendments to our previous correspondence as discussed last week.

Kind regards Sharon

SHARON BOMBARDIERI

Executive Assistant to John Lewis

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Industrial Registry GPO Box 1994S MELBOURNE VIC 2001

ATTENTION: Mr. Rob Pfeiffer

Dear Mr. Pfeiffer,

Further to our correspondence of the 2 March 2005, in accordance with the Industrial Relations Act, please note the following amendments:

- Any reference made to the election of a branch officer for District No. 3 West Metro should be disregarded.
- District No. 4 North Metro should be referred to as a vacancy,
- The number of the Executive Committee is to be determined by Council in accordance with the rules.

If you have any further questions please contact my assistant, Sharon Bombardieri on (08) 8100 2411.

Yours sincerely,

JOHN LEWIS
General Manager

FACSIMILE



URGENT

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Date:

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Kind regards Sharon

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Industrial Registry GPO 1994S MELBOURNE VIC 2001

ATTENTION: Mr. Rob Pfeiffer

Dear Mr. Pfeiffer,

An error has been found in my correspondence of the 2 March concerning the number of hotel licenses in the State of South Australia. I can confirm there is a total of 611 hotel licences in the State of South Australia, and not 406 as previously advised.

Yours sincerely,

JOHN LEWIS

General Manager