

**Australian Hotels Association  
Tas Branch Elections 2008 Stage 2**

**DECLARATION OF RESULTS FOR UNCONTESTED AND CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2008/261

**Branch Council**

Total number of persons on the roll of voters	11
Ballot papers issued	11
Duplicate ballot papers issued	0
<b>TOTAL BALLOT PAPERS ISSUED</b>	<b>11</b>
Ballot papers / envelopes returned for scrutiny	11
Less ballot papers / envelopes rejected at preliminary scrutiny	0
Adjusting Balance	0
<b>TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY</b>	<b>11</b>
Percentage of ballot papers returned to number issued	100%
Ballot papers returned as unclaimed mail	0
Ballot papers not returned	0

**President**

<u>Candidates</u>	<u>First Preference Votes</u>	<u>Votes</u>
BROWN, Darren	0	5
JUBB, Paul	0	6

I declare Paul Jubb elected.

**Vice President**

Candidate  
BROWN, Darren

I declare Darren Brown elected.

**Treasurer**

Candidate  
MORGAN, Frank

I declare Frank Morgan elected.

**Trustee (2)**

Candidates  
JONES, Fiona Shae  
WILLIAMS, Alan John

I declare Fiona Shae Jones and Alan John Williams elected.

Ron Mann  
Returning Officer  
Australian Electoral Commission  
3 March 2009

# Australian Hotels Association Tas Branch Elections 2008 Stage 1

## DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2008/261

### **Southern Sub Branch**

#### **President**

##### Candidate

JUBB, Paul

#### **Sub Branch Representative to Council (5)**

##### Candidates

BROWN, Darren  
GRUBB, Peter Ronald  
JUBB, Paul  
KELLY, Rohan  
MORGAN, Frank Henry

### **Northern Sub Branch**

#### **President**

No nomination was received

#### **Sub Branch Representative to Council (3)**

##### Candidates

BEAUMONT, Grant Geoffrey  
JONES, Fiona Shae  
WILLIAMS, Alan John

### **North-West Sub Branch**

#### **President**

##### Candidate

DABNER, John

**Sub Branch Representative to Council (2)**

Candidates

ASTELL, Greg  
DABNER, John

**Accommodation Hotels Division**

**National Accommodation Hotels Div Rep/Accommodation Hotels Div Rep on Council**

Candidate

HUMPHRIES, Robert E

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Mann  
Returning Officer  
6 January 2009



**Workplace Relations Act 1996 – Schedule 1**

**RETURNING OFFICER - POST ELECTION REPORT**

**Client:** Australian Hotels Association, Tasmanian Branch

**Contact details:** General Manager  
Mr Stephen Old  
25/93 Salamanca Place  
Hobart TAS 7000

**AIR contact officer:** Larry Powell

**Email:** [aha@australianhotels.asn.au](mailto:aha@australianhotels.asn.au)  
**Tel:** 03 6224 7033

**Email:** industrial.elections@air.gov.au  
**Tel:** (03) 8661 7993

**ELECTIONS COVERED IN THIS REPORT**

**Election Decision No/s:** E2008/261

**Election:** Scheduled Elections – Tasmanian Branch

**Returning Officer:** Ron Mann

**RULES**

**Rules used for elections Rule ID:** [024N: Incorporates alterations of 04/09/2008]  
[024N-TAS: Incorporates alterations of 28/6/2004]  
[R2004/307]

**Rules re eligibility to vote:** Federal Rule 6, Tas Rules 5A, 5B, & 6 - Stage 1  
Tas Rule 13(b) - Stage 2

**Rules difficult to apply/interpret:**

**Model Rule reference (if any):**

**Legal precedents considered:**

**Action taken under section 193 of RAO Schedule:** The election timetable was amended as the Prescribed Information was late and the requirements of Tasmanian Branch rule 9 could not be met.

**ROLL OF VOTERS**

<b>Total number of voters on the roll</b>	11	
Number of private addresses		
Number of apparent workplace addresses		
Number of non-current addresses		

## **OTHER MATTERS PERTAINING TO ROLL OF VOTERS**

### **ALLEGATIONS OF IRREGULARITIES RECEIVED**

There were no written complaints or allegations of irregularities.

### **ATTACHMENTS**

- A)** Declaration of Results for Uncontested Offices - Stage 1
- B)** Declaration of Results for Contested & Uncontested Offices – Stage 2

Ron Mann  
Returning Officer

13 March 2009



**Australian Government**  
**Australian Industrial Registry**

Level 5  
11 Exhibition Street  
Melbourne, VIC 3000  
GPO Box 1994, Melbourne, VIC 3001  
Telephone: (03) 8661 7993  
Fax: (03) 9655 0410

Mr. P. Jubb  
Branch President  
Australian Hotels Association  
Tasmanian Branch  
PO Box 191  
BATTERY POINT TAS 7004

Dear Mr. Jubb,

In processing the Branch's recent election notification I noted that the manner of determining the number of Delegates to Branch Council each Sub-Branch is entitled to is deficient.

Rule 9(a)(ii) of the Tasmanian Branch rules provides that each Sub-Branch shall be represented on Branch Council by one Delegate for every twenty members of part thereof in excess of ten. No provision is made as to when that formula is to be applied.

I suggest, in order to accurately ascertain the number of representatives each Sub-Branch is entitled to on Branch Council, that an appropriate alteration be made to the Branch's rules providing the date the formula as provided in subrule 9(a)(ii) is to be applied.

This matter has previously been discussed with Ms. Sales of your office.

Should you wish to discuss the contents of this letter I may be contacted on (03) 8661 7993 or be email at [larry.powell@air.gov.au](mailto:larry.powell@air.gov.au).

Yours sincerely,

A handwritten signature in black ink, appearing to read 'L Powell'.

Larry Powell  
Statutory Services Branch

17 November 2008

*Workplace Relations Act 1996*  
s.189 RAO Schedule - arrangement for conduct of an election

**Australian Hotels Association**  
(E2008/261)

T. NASSIOS  
DEPUTY INDUSTRIAL REGISTRAR

MELBOURNE  
17 NOVEMBER 2008

*Arrangement for conduct of election.*

**DECISION**

[1] On 3 and 14 October and 14 November 2008, the Tasmanian Branch of the Australian Hotels Association lodged in the Industrial Registry the prescribed information in relation to an election for the following offices:

Branch President  
Branch Vice-President  
Branch Treasurer  
Branch Trustees (2)

National Accommodation Hotels Division Representative/Accommodation Hotels Division Representative to Council

Southern Sub-Branch

President  
Sub-Branch Representative to Council (5)

Northern Sub-Branch

President  
Sub-Branch Representative to Council (3)

North West Sub-Branch

President  
Sub-Branch Representative to Council (2)

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1 of the *Workplace Relations Act 1996*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.





Industrial Registrar  
GPO Box 1994  
Melbourne 3001

Dear Sir,

**RE: STATEMENT AND NOTICE OF PRESCRIBED INFORMATION  
UNDER SECTION 189(1) OF THE RAO SCHEDULE AND REGULATION  
138 OF THE RAO REGULATIONS 2003**

I, Paul Jubb, Branch President of the Australian Hotels Association – Tasmanian Branch – make the following statement:

I am the President of the Australian Hotels Association – Tasmania Branch,

I am authorised to lodge the following information concerning forthcoming elections in the Tasmanian Branch of the Australian Hotels Association.

I confirm that the following information is being lodged under section 189(1) of the RAO Schedule.

**Offices/Positions**

President	1 to be elected
Vice-President	1 to be elected
Treasurer	1 to be elected
Trustees	2 to be elected
Sub Branch Presidents	1 – South Division 1 – North West Division 1 – North Division
Sub Branch Representatives	10 (including presidents) made up as follows:
South Division	5 to be elected
North West Division	2 to be elected
North Division	3 to be elected
Delegates to National Accommodation Division	1 – to be elected (Accommodation Division President)

**Reasons for Election**

An election for Officers as above is required as the election is overdue under the rules of the organisation.

**Elected by**

The electorate for the direct voting system consists of all eligible members under the rules of the organisation.

**Nominations Open**

Nominations must be open for 14 days in accordance with Rule 9(g) of the rules of the Association.

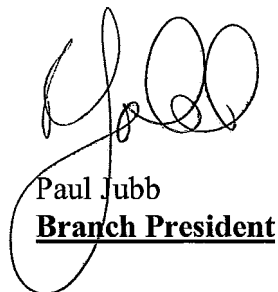
**Nominations Close**

Not less than 14 days after they are opened in accordance with Rule 9(g).

**Cut off date for roll**

The cut off date for the roll of voters is not less than 7 days prior to the nominations being opened – Rule 9(h).

Signed



Paul Jubb  
**Branch President**

Date

11<sup>th</sup> November 2008



**AUSTRALIAN HOTELS ASSOCIATION - TASMANIAN BRANCH  
RESTAURANT & CATERING ASSOCIATION - TASMANIA**

25/93 Salamanca Place, Hobart Tas 7000 T: 03 6224 7033 F: 03 6224 7988  
PO Box 191, Battery Point 7004  
E: aha@australianhotels.asn.au W: www.australianhotels.asn.au

Industrial Registrar  
GPO Box 1994  
Melbourne 3001

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North West Division	2 to be elected
North Division	4 to be elected
Delegates to National Accommodation Division	1 – to be elected (Accommodation Division President)

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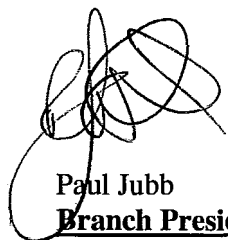
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Signed

A handwritten signature in black ink, appearing to be 'Paul Jubb', written over a circular stamp or mark.

Paul Jubb  
**Branch President**

Date      30<sup>th</sup> September 2008