

Rec'd 5/3/04

VICTORIA

STATUTORY DECLARATION

I, **RICHARD GEORGE LAYTON** [REDACTED], Victoria, Treasurer, do  
solely and sincerely declare

I am the Treasurer of the Australian Hotels Association (Victorian Branch) 322 Glenferrie Road, Malvern, 3144  
and I am authorized to make this declaration on its behalf.

The attached pages numbered 1 to 4 are a true and correct record of the names of persons elected to the Victorian  
Branch Committee of Management for the 2003/2004 year, and were holding office as at 28<sup>th</sup> February, 2004.

I hereby certify that:

Elections for members to National Board are to be conducted by mail on Thursday 1<sup>st</sup> April, 2004.  
Councillor elections (83 seats) are to be conducted mid September 2004.  
Office Bearers elections are to be conducted mid November 2004.

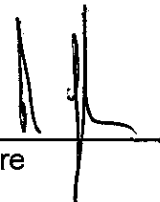
I also further advise that the address of the Branch for the financial year 2003/2004 is as follows:

**322 Glenferrie Road  
Malvern, Victoria 3144**

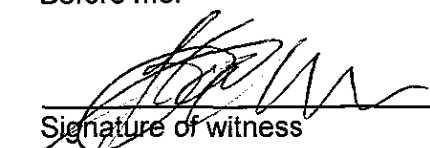
I also further advise that the register of members of the Australian Hotels Association (Victorian Branch) was  
maintained in accordance with the act.

I acknowledge that this declaration is true and correct and I make it in the belief that the person making this  
declaration is liable to the penalties of purgery.

**DECLARED at Malvern in the State of Victoria on the  
3<sup>rd</sup> day of March 2004.**

  
\_\_\_\_\_  
Signature

Before me:

  
\_\_\_\_\_  
Signature of witness

**KONSTANTINOS BREHAS**  
\_\_\_\_\_  
Print full name

**SOLICITOR**  
\_\_\_\_\_  
Qualification

**Konstantinos Brehas  
Solicitor-Australian Hotels Association (Vic)  
322 Glenferrie Rd, Malvern, Vic 3144  
Phone (03) 9822 0900  
(A current practitioner within the meaning  
of the Legal Practice Act 1998)**

MR MICHAEL HOLMAN

[REDACTED]

MR ANTHONY MOLAN

[REDACTED]

MR NOEL WILLIAMS

[REDACTED]

MR JOHN ASHLEY - VICE PRESIDENT (METRO)

[REDACTED]

MS CAROLYN NIKAKIS

[REDACTED]

MR IAN SHANNON

[REDACTED]

MR PETER DE BEEN

[REDACTED]

MR EUAN GRONOW

[REDACTED]

MR ANTHONY KENNEDY

[REDACTED]

MR MARK ROBERTSON

[REDACTED]

MR RAY DODD - EXEC MEMBER

[REDACTED]

MR PAUL HUNTER

[REDACTED]

MS CATHERINE MACNEIL

[REDACTED]

MR FRANK AIDONE

[REDACTED]

MR JOHN BRESNAN - EXEC MEMBER

[REDACTED]

MS CARMELITA KEPPELL

[REDACTED]

MR ALEX ROBERTSON

[REDACTED]

MR ALLAN KNIGHTS

[REDACTED]



MR JOHN NICHOLSON  
CNR NORTHCOTE/HEIDELBERG

[REDACTED]

MR TOM PAYNE  
CNR NORTHCOTE/HEIDELBERG

[REDACTED]

MR DARREN THOMAS

[REDACTED]

MR DAVID SHANNON

[REDACTED] 41

MR KEITH BARRETT

[REDACTED]

MR PETER BERETTA

[REDACTED]

MR PETER DOYLE

[REDACTED]

MS AMY ROBSON

[REDACTED]

MR BRUCE MATHIESON jnr - EXEC MEMBER

[REDACTED]

MR BARLOW TELFORD

[REDACTED]

MR WILLIAM BELL - MINUTE SECRETARY

[REDACTED]

MR ROSS BLAIR-HOLT

[REDACTED]

MR DAMIAN O'KEEFE

[REDACTED]

MR PETER MOORE

[REDACTED]

MR TONY MOLAN

[REDACTED]

MR PETER NASH

[REDACTED]

MR JOHN PAYNE

[REDACTED]

MR JOHN RIBBANDS

[REDACTED]

MR BRENDAN HANRAHAN

[REDACTED]

MR IAN LARKIN - VICE PRESIDENT (COUNTRY)

[REDACTED]

MR DAVID CANNY

[REDACTED]

MR WAYNE SHARP

[REDACTED]

MR GREG ARNFIELD

[REDACTED]

MR RICK MUNDAY

[REDACTED]

MR BOB VAGG  
CNR BENDIGO EAST

[REDACTED]

MR PAT SHEEHAN

[REDACTED]

MR KEVIN WORTHINGTON

[REDACTED]

MR PETER BURNETT - PRESIDENT

[REDACTED]

MR GEORGE RAMIA

[REDACTED]

MR JOHN TAYLOR

[REDACTED]

MR RAY SHARAWARA

[REDACTED]

MR SAM ZURCAS

[REDACTED]

MR PETER McINTYRE

[REDACTED]

MR PETER HOUGHTON

[REDACTED]

MR BERNIE TAYLOR

[REDACTED]

MR DON CARRAZZA

[REDACTED]

**MR DENNIS MADDEN**

[REDACTED]

**MR PAUL JUDD**

[REDACTED]

**MR GEORGE SZEITLI**

[REDACTED]

**MR JIM HOGAN**

[REDACTED]

**MR WARWICK HUNTER**

[REDACTED]

**MR SHANE WHELAN**

[REDACTED]

**MR RICHARD LAYTON - TREASURER**

[REDACTED]

**MR ALAN STOCKS**

[REDACTED]

**MR ALAN GILES**

[REDACTED]

**MR PETER WILLIAMS**

[REDACTED]

**MR ALAN JONES**

[REDACTED]

**MR STEVE BEAUMONT**

[REDACTED]

**MR JOHN HADIMIOGLU**

[REDACTED]

**MR ED DAVIS**

[REDACTED]

**MR JOHN DICKSON - EXEC MEMBER**


[REDACTED]

**MR BRYAN HISCOCK - EXEC MEMBER**

[REDACTED]

**MR RUDY MARKL**

[REDACTED]





**AUSTRALIAN INDUSTRIAL REGISTRY**

Level 36, Nauru House  
80 Collins Street, Melbourne, VIC 3000  
GPO Box 1994S, Melbourne, VIC 3001  
Telephone: (03) 8661 7822  
Fax: (03) 9654 6672

Our ref. AR2004/196

Mr Richard George Layton  
Treasurer  
Australian Hotels Association - Victorian Branch  
322 Glenferrie Road  
MALVERN VIC 3144

Dear Mr Layton

**Re: Australian Hotels Association - Victorian Branch  
Annual Return of Information contained in records kept by Organisation**

I have received your declaration declared on 3 March 2004 containing information in accordance with subsection 233 (1) of Schedule 1B of the *Workplace Relations Act 1996* (the Act).

The documents lodged cover the required information for the 2004 Annual Return of the Victorian Branch of the Australian Hotels Association.

Yours sincerely

Margaret Williams  
Statutory Services Branch

23 March 2004