



# AUSTRALIAN HOTELS & HOSPITALITY ASSOCIATION Inc.

ABN 79 948 978 376

Mr. Daniel Mammone  
Australian Industrial Registry  
Level 35, Nauru House  
80 Collins Street  
Melbourne  
VIC, 3000.

## Statement and Notice of Prescribed Information under Regulation 138 of the Workplace Relations (Registration and Accountability of Organisations) Regulations 2003

I, Peter Burnett, Victorian President of the Australian Hotels Association (Vic) make the following statement:

I am the President of the Australian Hotels Association (Victoria Branch).

I am authorized to lodge the following prescribed information concerning forthcoming elections in the Australian Hotels Association (Victorian Branch).

I confirm that the following information is being lodged under subsection 189(1) of Registration and Accountability of Organizations Schedule contained in the Workplace Relations Act 1996.

### Offices/Positions

A	Branch Councillors (83) - Direct Voting System ("DVS")
B	Branch President - Collegiate Voting System ("CVS")
	Branch Vice President (2) - CVS
	Branch Honorary Minute Secretary - CVS
	Branch Honorary Treasurer - CVS
	Branch Executive Members (3) - CVS
	Branch Executive Members (Residential Hotels Division) (2) - CVS
	Branch Trustees (3) - CVS

**Reasons for election:**

Election for offices and positions marked A and B respectively in the above table are required as the terms of office are due to expire in the normal course of events under the rules of the association (Rule 14).

**Elected By:**

The electorate for the direct voting system comprises the financial members of the respective Divisions of the whole of the Branch (Rule 13).

The electorate for the collegiate electoral system is by and from the Branch Councillors present at the Council's first meeting after its election (totaling 83 persons) (Rule 17).

**Nominations open:**

For offices to be elected by the direct voting system – on or before the 7<sup>th</sup> September 2004 (Rule 15).

For offices to be elected by the collegiate election system:

- On the date of the first meeting after the election of members of Council provided all members of Council are present at such meeting in person or by proxy (Rule 17). That meeting is scheduled to take place on the 9<sup>th</sup> November 2004;
- In the event that all members of Council are not present at such meeting in person or by proxy, within 14 days after the date of such meeting (Rule 17 (v) (a)).

**Nominations close:**

For offices to be elected by the direct voting system – not later than the 21<sup>st</sup> September 2004 (Rule 15).

For offices to be elected by the collegiate election system:

- On the date of the first meeting after the election of members of Council provided all members of Council are present at such meeting in person or by proxy (Rule 17). That meeting is scheduled to take place on the 9<sup>th</sup> November 2004;
- In the event that all members of Council are not present at such meeting in person or by proxy, ten days after the posting of a circular by the Returning Officer calling for nominations for the said offices ( Rule 17 (v) (a) (iii)).

**Cut off date for roll:**

The roll of voters for any ballot for any direct voting system election is to be closed 7 days before the day on which nominations for the election open. (Rule 15).



---

Signed: Peter Burnett,  
President of the Australian Hotels Association (Victoria)

Dated: 3 August 2004

*Workplace Relations Act 1996*  
s.189 of Schedule 1B - arrangement for conduct of an election

**Australian Hotels Association**  
(E2004/249)

T NASSIOS  
DEPUTY INDUSTRIAL REGISTRAR

MELBOURNE, 16 AUGUST 2004

*Arrangement for conduct of election.*

**DECISION**

[1] On 3 August 2004, the Victorian Branch of the abovenamed organisation lodged in the Industrial Registry prescribed information in relation to an election for the following offices:

President  
Metropolitan Vice-President  
Country Vice-President  
Honorary Minute Secretary  
Honorary Treasurer  
Executive Members (3)  
Executive Members elected from the Council Members of the Residential Hotels Division (2)  
Trustees (3)

[2] Victoria Branch rule 5 establishes a Division known as the Residential Hotelkeepers' Division. National subrule 42(a) and (b) provide, in part, that each Branch may constitute from among its members an Accommodation Hotels Division.

[3] National subrule 8(b) provides that each Branch shall be administered by rules adopted by such Branch, which said rules shall not be in conflict with these Rules.

[4] In my view the Residential Hotels Division, the Residential Hotelkeepers' Division and the Accommodation Hotels Division are one and the same and I am therefore satisfied that an election for two (2) Branch Executive Members to be elected from the Council Members of the Accommodation Hotels Division is required to be held under the rules of the organisation.

[5] I am also satisfied that an election for the remaining offices mentioned above is required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1B of the Workplace Relations Act 1996, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



# **Australian Electoral Commission / AEC**

Workplace Relations Act 1996 – Schedule 1B

## **RETURNING OFFICER - POST ELECTION REPORT**

<u>Client:</u>	Australian Hotels Association - Victorian Branch		
<u>Contact details:</u>	Brian Kearney Chief Executive Officer Australian Hotels Association PO BOX 18067 45 Collins Street East MELBOURNE VIC 8003	<u>Email:</u>	paddy@ahha.com.au
		<u>Tel:</u>	(03) 9654 7100
<u>AIR contact officer:</u>	Daniel Mammone	<u>Email:</u>	industrial.elections@air.gov.au
		<u>Tel:</u>	(03) 8661 7777

### **ELECTIONS COVERED IN THIS REPORT**

<u>Election Decision No/s:</u>	E2004/249
<u>Election:</u>	Branch Officers
<u>Returning Officer:</u>	Tony King

### **RULES**

<u>Rules used for elections Rule ID</u>	[024N-VIC: Incorporates alterations of 28/06/2004] [R2004/308] (Replaces 16/11/2001 version)
<u>Rule/s re eligibility to vote</u>	Rule 15 and Rule 17

### **ROLL OF VOTERS**

<b><u>Total number of voters on the roll</u></b>	54	
<u>Number of private addresses</u>	0	0%
<u>Number of apparent workplace addresses</u>	54	100%
<u>Number of non-current addresses</u>	0	0%

### **ALLEGATIONS OF IRREGULARITIES RECEIVED**

There were no written complaints or allegations of irregularities
---

### **ATTACHMENTS**

<u>A</u> Declaration of Results for Contested Offices
<u>B</u> Declaration of Results for Uncontested Offices

Tony King  
Returning Officer  
10 November 2004

## AUSTRALIAN HOTELS ASSOCIATION VICTORIAN BRANCH OFFICES

### DECLARATION OF RESULTS FOR CONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation. E2004/249

Total number of persons on the roll of voters	54
Ballot papers issued	54
Duplicate ballot papers issued	1
<b>TOTAL BALLOT PAPERS ISSUED</b>	<b>55</b>
Ballot papers / envelopes returned for scrutiny	51
Less ballot papers / envelopes rejected at preliminary scrutiny	1
<b>TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY</b>	<b>50</b>
Percentage of ballot papers returned to number issued	92%
Ballot papers returned as unclaimed mail	0
Ballot papers not returned	4

#### **BRANCH PRESIDENT**

<u>Candidates</u>	<u>Votes</u>
BURNETT, Peter	31
GILES, Alan	19
Exhausted Votes	0
Total votes	50
Formal ballot papers	50
Informal ballot papers	0

I declare Peter Burnett elected.

#### **BRANCH EXECUTIVE MEMBER (3)**

<u>Candidates</u>	<u>Votes</u>
BARRETT, Keith	8
HUNTER, Paul	39
KEPPELL, Carmelita	24
MUNDAY, Rick	33
ROBERTSON, Mark Lane	46
Exhausted Votes	0
Total votes	150
Formal ballot papers	50
Informal ballot papers	0

I declare Mark Lane Robertson, Paul Hunter and Rick Munday elected.

Tony King  
Returning Officer  
10 November 2004

# AUSTRALIAN HOTELS ASSOCIATION VICTORIAN BRANCH OFFICES

## DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation. E2004/249

### **BRANCH METROPOLITAN VICE-PRESIDENT**

Candidate

ASHLEY, John

### **BRANCH COUNTRY VICE-PRESIDENT**

Candidate

LARKIN, Ian

### **BRANCH HONORARY MINUTE SECRETARY**

Candidate

BELL, William

### **BRANCH HONORARY TREASURER**

Candidate

BRESNAN, John

### **BRANCH EXECUTIVE MEMBER - RESIDENTIAL HOTELS DIVISION (2)**

No nominations received

### **BRANCH TRUSTEE (3)**

Candidate

ROBERTSON, Alexander

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Tony King  
Returning Officer

10 November 2004