



Australian Government
Australian Industrial Registry

Level 36
80 Collins Street, Melbourne, VIC 3000
GPO Box 1994, Melbourne, VIC 3001
Telephone: (03) 8661 7822
Fax: (03) 9654 6672

Our ref. AR2006/163

Mr Bradley Woods
Executive Director
Australian Hotels Association - Western Australian Branch
PO Box 660
WEST PERTH WA 6872

Fax: (08) 9321 7730

Dear Mr Woods

**Re: Annual Return of information contained in records kept by organisation
(AR 2006/163)**

I have received your letter dated 31 January 2006, together with statutory declaration of Mr Neil Randall dated 18 January 2006 and attachments, providing information in accordance with subsection 233(1) of Schedule 1B of the *Workplace Relations Act 1996*. The documents were received in the Industrial Registry on 3 February 2006.

The documents lodged cover the required information for the **2006** Annual Return of The Australian Hotels Association - Western Australian Branch.

The annual return will be placed on a website maintained by the Industrial Registry at <http://www.e-airc.gov.au/024n>.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Margaret Williams'.

Margaret Williams
Statutory Services Branch

12 April 2006



Australian Hotels Association
WESTERN AUSTRALIA

38 Parliament Place West Perth WA 6005
PO Box 660 West Perth Western Australia 6872
T: 08 9321 7701 F: 08 9321 7730 W: www.ahawa.asn.au

31st January 2006

Recd 3/2/06

Ms Margaret Williams
Statutory Services Branch
Australian Industrial Registry
Level 35, Nauru House
80 Collins Street
MELBOURNE VIC 3001

Dear Ms Williams

re: **Annual Return of Information for Year 2006**
Australian Hotels Association – WA Branch
ref: **AR2004/197**

In accordance with subsection 233 (1) Of the Registration and Accountability of Organisations Schedule (Schedule 1B to the *Workplace Relations Act 1996*) please find attached a Declaration duly signed by Mr Neil Randall dated 18th January 2006.

Yours faithfully,

Bradley Woods
EXECUTIVE DIRECTOR

DECLARATION

I, **Neil Randall**

of **38 Parliament Place, West Perth 6005**

In the State of Western Australia

Do solemnly and sincerely declare that

In accordance with Section 230 Schedule 1B and Regulation 147 of the Workplace Relations (RAO) regulations of the Workplace Relations Act 1996:

1. The WA Branch of the Australian Hotels Association has kept and maintained a register of members.
2. I am the duly appointed President of the Australian Hotels Association (WA Branch).
3. The WA Branch details are as follows:

Postal Address

PO Box 660

West Perth WA 6872

Physical Address

38 Parliament Place

West Perth WA 6005

Telephone: 08 9321 7701

Fax: 08 9321 7730

4. The offices and names and addresses of the office holders are as set out in Annexure 'A'.
5. The elections to be held during the year 1 Jan – 31 December 2006 are as set out in Annexure 'B'.
6. The number of members of the Association as at 31st December 2005 was 532.

AND I make this solemn declaration conscientiously believing the statements contained in this declaration to be true in every particular.

DECLARED at

Perth

This

18th

day of

January

2006

Neil Randall

PRESIDENT

NEIL RANDALL

[REDACTED]

Hotelier

SNR VICE PRESIDENT

JOHN HALL

[REDACTED]

Hotelier

VICE PRESIDENT

DAVID STROM

[REDACTED]

Hotelier

TREASURER

TONY PALLOTTA

[REDACTED]

Hotelier

**ACCOMMODATION DIVISION
(casual vacancy)**

DAVID BORNMANN

[REDACTED]

General Manager

EXECUTIVE MEMBER

MARTIN PEIRSON JONES

[REDACTED]

Hotelier

EXECUTIVE MEMBER

FRED LEMMONE

[REDACTED]

Hotelier

Election Return in Accordance with Section 268 of Workplace Relations Act and Section 102 of Workplace Relations Regulations.

Record of Elections to be held during the year 1 January – 31 December 2006 as required by S230 (1) D Schedule 1B to the Workplace Relations Act 1996 (RAO Schedule) and regulation 147 (e) of the Workplace Relations (Registration & Accountability of Organisations) Regulations

Position	Anticipated Date of Election
1 Representative to AHA National Board	Feb
1 Representative to AHA National Accommodation Division	Feb
6 Ordinary Members of Branch Committee of Management	March
6 Representatives of Territorial Divisions	March
1 Representative of Non Territorial Division (Accommodation Division)	March
Office Holders: <ul style="list-style-type: none"> - President - Senior Vice President - Vice President - Treasurer - 2 Country Representatives 	June