



**Australian Government**  
**Australian Industrial Registry**

Level 5, 11 Exhibition Street  
Melbourne, VIC 3000  
GPO Box 1994, Melbourne, VIC 3001  
Telephone: (03) 8661 7764  
Fax: (03) 9655 0410  
Email: [kevin.donnellan@air.gov.au](mailto:kevin.donnellan@air.gov.au)

Mr Neil Randall  
Branch President  
Australian Hotels Association, Western Australian Branch

email: [exec@ahawa.asn.au](mailto:exec@ahawa.asn.au)

Dear Mr Randall

**Re: Australian Hotels Association, Western Australian Branch  
Annual Return of information contained in records kept by organisation  
– AR 2008/326**

I have received your declaration dated 4 February 2008 providing information in accordance with subsection 233(1) of Schedule 1 of the *Workplace Relations Act 1996*. The documents were lodged in the Industrial Registry on 3 March 2008.

The documents lodged cover the required information for the **2008** Annual Return of the organisation.

The documents have been filed and can be viewed on the website at <http://www.e-airc.gov.au/024nwa/annual>

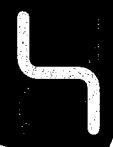
If you wish to discuss any of the matters referred to above I can be contacted on (03) 8661 7764.

Yours sincerely

A handwritten signature in black ink, appearing to be 'Kevin Donnellan', written in a cursive style.

Kevin Donnellan

Statutory Services Branch  
31 March 2008



Australian Hotels Association  
WESTERN AUSTRALIA

38 Parliament Place West Perth WA 6005  
PO Box 660 West Perth Western Australia 6870  
T 08 9321 7700 F 08 9321 7750 W www.aha.wa.asia.au

4<sup>th</sup> February 2008

Ms Margaret Williams  
Statutory Services Branch  
Australian Industrial Registry  
Level 35, Nauru House  
80 Collins Street  
MELBOURNE VIC 3001

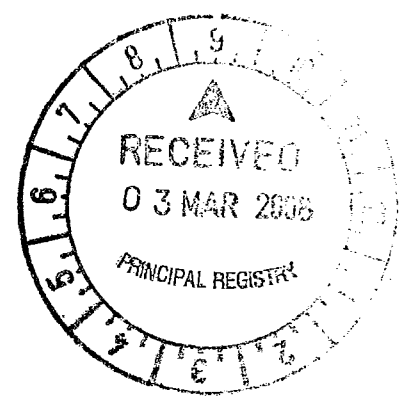
Dear Ms Williams

re: **Annual Return of Information**  
**Australian Hotels Association – WA Branch**  
ref: **AR2004/197**

In accordance with subsection 233 (1) Of the Registration and Accountability of Organisations Schedule (Schedule 1 to the *Workplace Relations Act 1996*) please find attached a Declaration duly signed by Mr Neil Randall dated 4<sup>th</sup> February 2008.

Yours faithfully,

**Bradley Woods**  
CEO/EXECUTIVE DIRECTOR



## DECLARATION

I, **Neil Randall**

of **38 Parliament Place, West Perth 6005**

In the State of Western Australia

**Do solemnly and sincerely declare that**

In accordance with Section 230 Schedule 1 and Regulation 147 of the Workplace Relations (RAO) regulations of the Workplace Relations Act 1996:

1. The WA Branch of the Australian Hotels Association has kept and maintained a register of members.
2. I am the duly appointed President of the Australian Hotels Association (WA Branch).
3. The WA Branch details are as follows:

Postal Address

PO Box 660

West Perth WA 6872

Physical Address

38 Parliament Place

West Perth WA 6005

Telephone: 08 9321 7701

Fax: 08 9321 7730

4. The offices and names and addresses of the office holders are as set out in Annexure 'A'.
5. The elections to be held during the year 1 Jan – 31 December 2008 are as set out in Annexure 'B'.
6. The number of members of the Association as at 31<sup>st</sup> December 2007 was 501.

AND I make this solemn declaration conscientiously believing the statements contained in this declaration to be true in every particular.



.....  
President

Date: 14<sup>th</sup> February 2008

**EXECUTIVE**

**PRESIDENT**

**NEIL RANDALL**

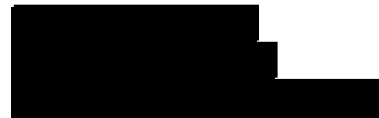


Ph: 9242 3077

Fax: 9242 3376

**SNR VICE PRESIDENT**

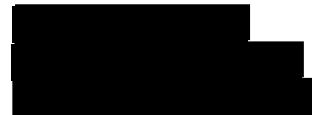
**JOHN HALL**



Ph: 9246 9711

Fax: 9246 9282

**VICE PRESIDENT MARTIN PEIRSON-JONES**



Tel: 9193 7888

Fax: 9193 7999

**TREASURER**

**DAVID STROM**



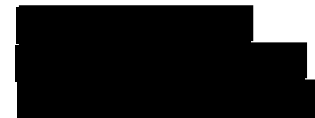
Ph: 9527 7777

Fax: 9527 7200

**ACCOMM PRESIDENT**

**COUNTRY REPRESENTATIVES**

**MARTIN PEIRSON JONES**



Tel: 9193 7888

Fax: 9193 7999

**FRED LEMMONE**



Tel: 9721 2933

Fax: 9791 2245

**State Council**  
(elected June 2006 for 2 year term)

|                                      |                                    |
|--------------------------------------|------------------------------------|
| <b>Neil Randall</b><br>[REDACTED]    | Ph: 9242 3077<br>[REDACTED]        |
| <b>Mr Ashok Parekh</b><br>[REDACTED] | Tel: 08 9021 2833<br>[REDACTED]    |
| <b>John Hall</b><br>[REDACTED]       | [REDACTED]                         |
| <b>Larry Burkett</b><br>[REDACTED]   | Ph: 08 9949 1200<br>[REDACTED] 486 |
| <b>Graham Griffin</b><br>[REDACTED]  | Ph: 9527 1760<br>[REDACTED]        |
| <b>Mr. Bob Ramage</b><br>[REDACTED]  | Ph: 9921 7777<br>[REDACTED]        |

**DIVISIONAL PRESIDENTS - 2006-2008**

|                                 |   |                                  |
|---------------------------------|---|----------------------------------|
| <b>NORTH WEST</b>               | <b>Martin Peirson-Jones</b><br>[REDACTED] | 08 9193 7888 (tel)<br>[REDACTED] |
| <b>CENTRAL (Goldfields)</b>     | Vacant                                    |                                  |
| <b>PERTH METROPOLITAN NORTH</b> | <b>Graham Downs</b><br>[REDACTED]         | Ph: 0411 867 283                 |
| <b>PERTH METROPOLITAN SOUTH</b> | <b>DAVID STROM</b><br>[REDACTED]          | 9527 7777 (tel)<br>[REDACTED]    |

|                          |                                   |                              |
|--------------------------|-----------------------------------|------------------------------|
| <b>COASTAL</b>           | <b>Ian Jones</b><br>[REDACTED]    | Tel: 9921 4444<br>[REDACTED] |
| <b>ACCOMMODATION DIV</b> | Vacant                            |                              |
| <b>SOUTH WEST</b>        | <b>FRED LEMMONE</b><br>[REDACTED] | Tel: 9721 2933<br>[REDACTED] |

**Annexure 'B'**

Election Return in Accordance with Section 268 of Workplace Relations Act and Section 102 of Workplace Relations Regulations.

Record of Elections to be held during the year 1 January – 31 December 2008 as required by S230 (1) D Schedule 1 to the Workplace Relations Act 1996 (RAO Schedule) and regulation 147 (e) of the Workplace Relations (Registration & Accountability of Organisations) Regulations

| Position  | Anticipated Date of Election |
|---|------------------------------|
| 1 Representative to AHA National Board  | March - April                |
| 1 Representative to AHA National Accommodation Division   | March - April                |
| 6 Ordinary Members of Branch Committee of Management for a 2 year period  | March - April                |
| 6 Representatives of Territorial Divisions for a 2 year period  | March – April                |
| 1 Representative of Non Territorial Division (Accommodation Division)   | March - April                |
| Office Holders:<br>- President<br>- Senior Vice President<br>- Vice President<br>- Treasurer<br>- 2 Country Representatives | June                         |