



FAIR WORK
AUSTRALIA

19 January 2010

Mr Neil Randall
Secretary
Australian Hotels Association, Western Australian Branch

email: exec@ahawa.asn.au

Dear Mr Randall

**Re: Australian Hotels Association, Western Australian Branch
Annual Return of information contained in records kept by organisation
– AR 2010/2645**

I have received your declaration dated 14 January 2010 providing information in accordance with subsection 233(1) of the *Fair Work (Registered Organisations) Act 2009*. The documents were lodged with Fair Work Australia on 15 January 2010.

The documents lodged cover the required information for the **2010** Annual Return of the organisation.

The documents have been filed and can be viewed on the website at <http://www.e-airc.gov.au/024nwa/annual>.

If you wish to discuss any of the matters referred to above I can be contacted on (03) 8661 7764.

Yours sincerely

Kevin Donnellan

Tribunal Services and Organisations

Fair Work Australia

Email: kevin.donnellan@fwa.gov.au



Australian Hotels Association
WESTERN AUSTRALIA

38 Parliament Place West Perth WA 6005
PO Box 660 West Perth Western Australia 6872
T: 08 9321 7701 F: 08 9321 7730 W: www.ahawa.asn.au

January 14th 2010

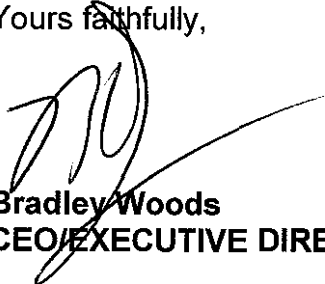
Mr Keith Donnellan
Statutory Services Branch
Australian Industrial Registry
Level 35, Nauru House
80 Collins Street
MELBOURNE VIC 3001

Dear Mr Donnellan

re: **Annual Return of Information
Australian Hotels Association – WA Branch**

In accordance with subsection 233 (1) of the Fair Work (Registered Organisations) Act 2009 please find attached a Declaration, together with attachments, duly signed by Mr Neil Randall dated 14th January 2010.

Yours faithfully,



Bradley Woods
CEO/EXECUTIVE DIRECTOR

DECLARATION

I, **Neil Randall**

of **38 Parliament Place, West Perth 6005**

In the State of Western Australia

Do solemnly and sincerely declare that

In accordance with Section 233 (1) of the Fair Work (Registered Organisations) Act 2009 and Fair Work (Registered Organisations) Regulations 2009.

1. I am the duly appointed President of the Australian Hotels Association (WA Branch).
2. The WA Branch of the Australian Hotels Association has kept and maintained a register of members for the preceding year 2009.
3. The copy of records lodged is a correct statement of information contained in those records.
4. The WA Branch details are as follows:


Postal Address
PO Box 660
West Perth WA 6872

Physical Address
38 Parliament Place
West Perth WA 6005

Telephone: 08 9321 7701
Fax: 08 9321 7730

5. The offices and names and addresses of the office holders are as set out in Annexure 'A'.
6. The elections to be held during the year 1 Jan – 31 December 2010 are as set out in Annexure 'B'.
7. The number of members of the Association as at 31st December 2009 was 512.

AND I make this solemn declaration conscientiously believing the statements contained in this declaration to be true in every particular.


.....

President

Date: 14 January 2010

2008 - 2010

Please note contact details for AHA Office Bearers contained in this annexure is care of AHA (WA) Branch, 38 Parliament Place, WEST PERTH WA 6005

EXECUTIVE

PRESIDENT	NEIL RANDALL , Hotelier
SNR VICE PRESIDENT	MARTIN PEIRSON-JONES , Hotelier
VICE PRESIDENT	ASHOK PAREKH , Hotelier
TREASURER	DAVID STROM , Hotelier
ACCOMM PRESIDENT	JAMES ALLEN , Hotelier
COUNTRY REPRESENTATIVES	Snr Vice President & Vice President – Country members

State Council

Neil Randall	Hotelier
AshokParekh	Hotelier
Colin Gourdis	Hotelier
Larry Burkett	Hotelier
Graham Griffin	Hotelier
Bob Ramage	Hotelier

DIVISIONAL PRESIDENTS

NORTH WEST	Martin Peirson-Jones , Hotelier
CENTRAL (Goldfields)	Laurie Ayers , Hotelier
PERTH METROPOLITAN – NORTH	Sean Reid , Hotelier
PERTH METROPOLITAN - SOUTH	DAVID STROM , Hotelier
COASTAL	Vacant
ACCOMMODATION	James Allen , Hotelier
SOUTH WEST Casual Vacancy	Rob Gough , Hotelier

Annexure 'B'

Record of Elections to be held during the year 1 January – 31 December 2010 for the following positions:

Position	Anticipated Date of Election
2 Representatives to AHA National Board	March - April
1 Representative to AHA National Accommodation Division	March - April
6 Ordinary Members of Branch Committee of Management for a 2 year period	March - April
6 Representatives of Territorial Divisions for a 2 year period	March – April
1 Representative of Non Territorial Division (Accommodation Division) For a two year period	March - April
Office Holders for a two year period: <ul style="list-style-type: none">- President- Senior Vice President- Vice President- Treasurer- 2 Country Representatives	June