



2 April 2014

Mr Bradley Woods
Executive Director
Australian Hotels Association-Western Australian Branch
PO Box 660
West Perth WA 6872

Dear Mr Woods,

Annual Return of Information for 2014 [AR2014/249]

I acknowledge receipt on 31 January 2014 of your Declaration providing information in accordance with subsection 233(1) of the *Fair Work (Registered Organisations) Act 2009*.

The documents lodged cover the required information for the 2014 Annual Return of Information of Australian Hotels Association-Western Australian Branch.

The document can be viewed on the Fair Work Commission website through the List of Registered Organisations - <http://www.fwc.gov.au/index.cfm?pagename=regorgslist>

Yours sincerely

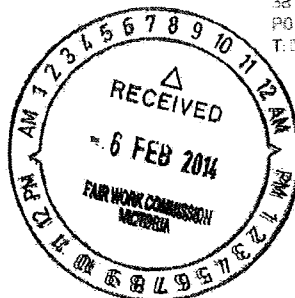
Kiet Mac
Regulatory Compliance Branch

AR 2014 / 2019

Australian Hotels Association
WESTERN AUSTRALIA

38 Parliament Place West Perth WA 6005
PO Box 660 West Perth Western Australia 6872
T: 08 9321 7701 F: 08 9321 7730 W: www.ahawestern.au

17th January 2014



Mr Kevin Donnellan
Fairwork Australia
GPO Box 1994
MELBOURNE VIC 3001

Dear Mr Donnellan

re: **Annual Return of Information**
Australian Hotels Association – WA Branch

In accordance with subsection 233 (1) of the Fair Work (Registered Organisations) Act 2009 please find attached a Declaration, together with attachments, duly signed by Mr Neil Randall dated 9th January 2014.

Yours faithfully,

Bradley Woods
CEO/EXECUTIVE DIRECTOR

DECLARATION

I, **Neil Randall**

of **38 Parliament Place, West Perth 6005**

In the State of Western Australia

Do solemnly and sincerely declare that

In accordance with Section 233 (1) of the Fair Work (Registered Organisations) Act 2009 and Fair Work (Registered Organisations) Regulations 2009.

1. I am the duly appointed President of the Australian Hotels Association (WA Branch).
2. The WA Branch of the Australian Hotels Association has kept and maintained a register of members for the preceding year 2013.
3. The copy of records lodged is a correct statement of information contained in those records.
4. The WA Branch details are as follows:

Postal Address	Physical Address
PO Box 660	38 Parliament Place
West Perth WA 6872	West Perth WA 6005
Telephone: 08 9321 7701	
Fax: 08 9321 7730	
5. The offices and names and addresses of the office holders are as set out in Annexure 'A'.
6. The elections to be held during the year 1 Jan – 31 December 2014 are as set out in Annexure 'B'.
7. The number of members of the Association as at 31st December 2013 was 563.

AND I make this solemn declaration conscientiously believing the statements contained in this declaration to be true in every particular.


.....

President

Date:

9/1/14

EXECUTIVE

PRESIDENT

NEIL RANDALL , Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

SNR VICE PRESIDENT

MARTIN PEIRSON-JONES, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

VICE PRESIDENT

ASHOK PAREKH, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

TREASURER

SEAN REID, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

ACCOMM PRESIDENT

GRANT RAUBENHEIMER, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

COUNTRY REPRESENTATIVES

ROBERT RAMAGE Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

State Council
Neil Randall

Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

Ashok Parekh

Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

Nick Martin

Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

Larry Burkett

Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

Bob Ramage

Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

**DIVISIONAL PRESIDENTS
NORTH WEST**

Martin Peirson-Jones, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

CENTRAL (Goldfields)

Laurie Ayers, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

PERTH METROPOLITAN – NORTH

Sean Reid, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

PERTH METROPOLITAN - SOUTH

Jacki O'Hara, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

COASTAL

Brian Beardman, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

ACCOMMODATION

Grant Raubenheimer, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

SOUTH WEST

Rob Gough, Hotelier
c/- AHA (WA) Branch
38 Parliament Place,
WEST PERTH WA 6005

Annexure 'B'

Record of Elections to be held during the year 1 January – 31 December 2014 for the following positions:

Position	Anticipated Date of Election
2 Representatives to AHA National Board	March - April
1 Representative to AHA National Accommodation Division	March - April
6 Ordinary Members of Branch Committee of Management for a 2 year period	April – May
7 Representatives of Territorial Divisions for a 2 year period	April – May
4 Representative of Non Territorial Division for a 2 year period	April – May
Office Holders: <ul style="list-style-type: none">- President- Senior Vice President- Vice President- Treasurer- 2 Country Representatives	June