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AUSTRALIAN INDUSTRIAL REGISTRY

Level 10, Nauru House
 80 Collins Street, Melbourne, VIC 3000
 GPO Box 19040, Melbourne, VIC 3001
 Telephone: (03) 9633 2200
 Fax: (03) 9664 6012

FACSIMILE

TO	State Director - Western Australian Industrial Electoral Office		
Organisation	AEC - Industrial Division		
Fax Number	(08) 63638052	Phone Number	
FROM	Sally Williams		
Location	Statutory Services Branch - Melbourne		
Fax Number	(03) 9654 6672	Phone Number	(03) 9661 7985
No of Pages (including cover)		Date	20 February 2003
Please notify sender if not all pages were received.		Time	

Any information about individuals contained in this fax is **CONFIDENTIAL** and may **NOT** be used or disclosed further. If you are **NOT** the intended recipient, please contact the sender **IMMEDIATELY**.

MESSAGE:

E2003/37

A copy of the prescribed information in relation to Australian Hotels Association - Western Australian Branch is attached.

The Registrar's decision will be forwarded shortly.

Total Pages Scanned : 8

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No	Doc.	Recipient	Start Time	Durat.	Pages	Mode	Contents	Status
1	0337	618 6363 8052	20- 2; 3:28PM	2' 05"	8 / 8	EC		CP

Note:

EC: Error Correct	RE: Resend	BC: Broadcast	CR: Check Remote
CP: Completed	PG: Polling	MB: Send to Mailbox	MP: Multi Polling
RA: Receive Again	EN: Engaged	RS: Relay Send	PW: Print Wait
RB: Relay Broadcast	RV: Remote Service	SA: Send Again	TM: Terminated
RQ: Relay Request	DR: Document Remove		



AUSTRALIAN INDUSTRIAL REGISTRY

Level 36, Nauru House
80 Collins Street, Melbourne, VIC 3000
GPO Box 1994S, Melbourne, VIC 3001
Telephone: (03) 9653 8200
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FACSIMILE

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MESSAGE:

E2003/37

A copy of the prescribed information in relation to **Australian Hotels Association - Western Australian Branch** is attached.

The Registrar's decision will be forwarded shortly.



E 2003/37

AUSTRALIAN HOTELS ASSOCIATION

Western Australian Branch

38 Parliament Place, West Perth 6005 • PO Box 660, West Perth 6872, Western Australia • Telephone (08) 9321 7701 • Facsimile (08) 9321 7730
Email exec@ahawa.asn.au • Website www.ahawa.asn.au

Bradley Woods

Executive Director

17 February 2003

Deputy Industrial Registrar
Australian Industrial Registry
GPO Box 1994S
MELBOURNE VIC 3001

Dear Sir/Madam

**NOTIFICATION OF ELECTIONS PURSUANT OF SECTION 214(1) OF THE
WORKPLACE RELATIONS ACT 1996 – AUSTRALIAN HOTELS
ASSOCIATION, WESTERN AUSTRALIAN BRANCH**

In accordance with the Workplace Relations Act and Workplace Relations Regulations, I enclose the prescribed information and statement of Mr Michael J Monaghan, President of the Australian Hotels Association Western Australian Branch.

Part 1

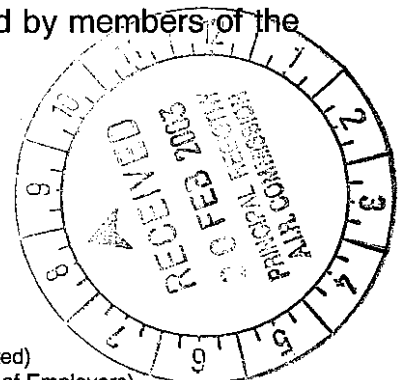
Under Section 11 of the national rules of the Australian Hotels Association, the Western Australian Branch is permitted 4 representatives on the National Board. Of these 4 members, the President and Senior Vice President shall be ex officio with the remainder being elected by the Branch Committee of Management.

Therefore it is requested that the following be elected by the Branch Committee of Management:-

- 2 representatives to the Australian Hotels Association National Board

Under Section 42 of the national rules of the Australian Hotels Association, the Western Australian Branch is permitted 1 representative on the National Accommodation Board. This representative shall be elected by members of the Western Australian Accommodation Division.

ag03feb014e



Therefore it is requested that the following be elected by the Western Australian Accommodation Division:-

- 1 representative to the Australian Hotels Association National Accommodation Board

Part 2, 3 and 4

The positions to be elected are summarised as follows:

- 6 ordinary members of the branch committee of management
- 1 representative from each of the territorial divisions (12 in total)
- 1 representative from the accommodation division

Following this election the branch committee of management will elect the following:

- President
- Senior Vice President
- Vice President
- Treasurer
- Country Representatives

It is a requirement that the Returning Officer shall call for nominations of representatives to the National Board at least 14 days prior to 1 April 2003.

Should you require to discuss this matter further please contact Andrew Gaspar on 08 9321 7701.

Yours sincerely



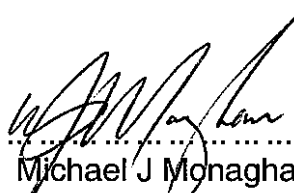
Bradley Woods
Executive Officer

STATEMENT

I Michael J Monaghan, President of the Australian Hotels Association, Western Australian Branch states:

1. I am authorised to sign this statement; and
2. The information being lodged is lodged in accordance with section 214(1) of the Workplace Relations act 1996.

Date: 14/2/03



.....
Michael J Monaghan
President
Australian Hotels Association
Western Australian Branch

**PRESCRIBED INFORMATION— REGULATION 61 WORKPLACE
RELATIONS REGULATIONS, SUBSECTION 214 (1) WORKPLACE
RELATIONS ACT 1996**

Part 1

Organisation/Branch: Australian Hotels Association, Western
Australian Branch

Name of office: • 2 Representatives to AHA National Board

Reason for election: Term of office expires in July 2003

Electorate: Branch Committee of Management

Voting System: Direct Voting System

Date: 14/2/03


.....
Michael J Monaghan
President
Australian Hotels Association
Western Australian Branch

**PRESCRIBED INFORMATION— REGULATION 61 WORKPLACE
RELATIONS REGULATIONS, SUBSECTION 214 (1) WORKPLACE
RELATIONS ACT 1996**

Part 1

Organisation/Branch: Australian Hotels Association, Western
Australian Branch

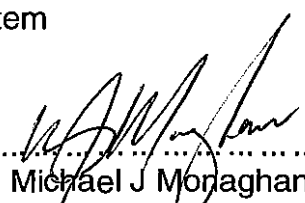
Name of office: • 1 Representative to AHA National
Accommodation Board

Reason for election: Term of office expires in July 2003

Electorate: Western Australian Accommodation Division

Voting System: Direct Voting System

Date: 14/2/03


.....
Michael J Moraghan
President
Australian Hotels Association
Western Australian Branch

**PRESCRIBED INFORMATION— REGULATION 61 WORKPLACE
RELATIONS REGULATIONS, SUBSECTION 214 (1) WORKPLACE
RELATIONS ACT 1996**

Part 2

Organisation/Branch: Australian Hotels Association, Western Australian Branch

Name of office: Ordinary Member of Branch Committee of Management

Reason for election: Term of office expires in June 2003

Number of positions: 6

Electorate: Western Australian Branch of the Australian Hotels Association

Voting System: Direct Voting System

Part 3

Organisation/Branch: Australian Hotels Association, Western Australian Branch

Name of office:

- Representatives of Territorial Divisions
- Representatives of Non-Territorial Divisions

Reason for election: Term of office expires in June 2003

Number of positions: 1 in each Territorial and Non-Territorial Division

Electorate: **Territorial Divisions**

Central South Division

Central Wheatbelt Division

City Central Division

Eastern Suburbs Division

Gascoyne Pilbara Division

Goldfields Division

Kimberley Division

Mid West Division

Northern Suburbs Division

Peel Division

Southern Suburbs Division

South West Division

Non Territorial Division

Accommodation Hotels Division

Voting System: Direct Voting System

Part 4

Organisation/Branch: Australian Hotels Association, Western
Australian Branch

Name of office:

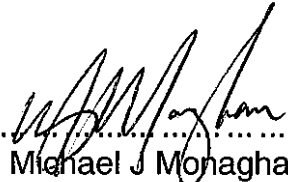
- President
- Senior Vice President
- Vice President
- Treasurer
- Country Representatives – 2

Reason for election: Term of office expires in June 2003

Electorate: Executive of Western Australian Branch of the
Australian Hotels Association

Voting System: Collegiate Voting System

Date: 14/2/03

.....

Michael J Monaghan
President
Australian Hotels Association
Western Australian Branch



AUSTRALIAN HOTELS ASSOCIATION

Western Australian Branch

38 Parliament Place, West Perth 6005 • PO Box 660, West Perth 6872, Western Australia • Telephone (08) 9321 7701 • Facsimile (08) 9321 7730
Email exec@ahawa.asn.au • Website www.ahawa.asn.au

Bradley Woods

Executive Director

FAXED

5 March, 2003

Attention: Ms Sally Williams

Australian Industrial Registry
GPO Box 1994S
MELBOURNE VIC 3001

BY FACSIMILE: (03) 9654 6672

Dear Ms Williams

In accordance with your request please be advised that the number of hotels as at 1 January 2003 in the AHA (WA Branch) area was 686.

Please contact Andrew Gaspar if you require any more information on 08 9321 7701.

Yours sincerely



BRADLEY WOODS
EXECUTIVE DIRECTOR

ag03feb014.doc



AUSTRALIAN HOTELS ASSOCIATION

Western Australian Branch

38 Parliament Place, West Perth 6005 • PO Box 660, West Perth 6872, Western Australia • Telephone (08) 9321 7701 • Facsimile (08) 9321 7730
Email exec@ahawa.asn.au • Website www.ahawa.asn.au

Bradley Woods

Executive Director

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Yours sincerely



BRADLEY WOODS
EXECUTIVE DIRECTOR

ag03feb014.doc

Transmission Report

Date/Time
 G3 Local Terminal ID
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12- 3-03;11:42AM

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AUSTRALIAN INDUSTRIAL REGISTRY

Level 26, Pinnac House
 80 Collins Street, Melbourne, VIC 3000
 GPO Box 13945, Melbourne, VIC 3001
 Telephone (03) 9533 8200
 Fac. (03) 9594 6812

FACSIMILE

TO

Organisation

Fax Number Phone Number

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Location

Fax Number Phone Number

No of Pages (Including cover) Date

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MESSAGE:

E2003/22

The Registrar's election decision and further prescribed information in relation to The Australian Hotels Association - Western Australian Branch is attached.

A copy of the rules may now be downloaded from our website at www.airc.gov.au under 'Organisations Lists and Rules'. Let me know if you have any difficulties with the download.

Total Pages Scanned : 3
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No	Doc.	Recipient	Start Time	Durat.	Pages	Mode	Contents	Status
1	0093	618 6363 8052	12- 3;11:40AM	1' 03"	3 / 3	EC		CP

- Note:
- | | | | |
|---------------------|---------------------|---------------------|-------------------|
| EC: Error Correct | RE: Resend | BC: Broadcast | CR: Check Remote |
| CP: Completed | PG: Polling | MB: Send to Mailbox | MP: Multi Polling |
| RA: Receive Again | EN: Engaged | RS: Relay Send | PW: Print Wait |
| RB: Relay Broadcast | RV: Remote Service | SA: Send Again | TM: Terminated |
| RQ: Relay Request | DR: Document Remove | | |



AUSTRALIAN INDUSTRIAL REGISTRY

Level 36, Nauru House
80 Collins Street, Melbourne, VIC 3000
GPO Box 1994S, Melbourne, VIC 3001
Telephone: (03) 9653 8200
Fax: (03) 9654 6812

FACSIMILE

TO	State Director - Western Australian Industrial Electoral Office		
Organisation	AEC - Industrial Division		
Fax Number	(08) 6363 8052	Phone Number	
FROM	Sally Williams		
Location	Statutory Services Branch - Melbourne		
Fax Number	(03) 9654 6672	Phone Number	(03) 8661 7985
No of Pages (including cover)		Date	12 March 2003
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MESSAGE:

E2003/22

The Registrar's election decision and further prescribed information in relation to **The Australian Hotels Association - Western Australian Branch** is attached.

A copy of the rules may now be downloaded from our website at www.airc.gov.au under 'Organisations Lists and Rules'. Let me know if you have any difficulties with the download.

PR927995

Workplace Relations Act 1996
s.214 arrangement for conduct of election

AUSTRALIAN HOTELS ASSOCIATION
(E2003/37)

T. NASSIOS
DEPUTY INDUSTRIAL REGISTRAR

MELBOURNE, 12 MARCH 2003

DECISION

On 20 February and 5 March 2003, the Western Australian Branch of the abovenamed organisation lodged in the Industrial Registry the prescribed information in relation to elections for the following offices:

Ordinary Members of Branch Committee of Management (6)

One (1) President for each of the following Territorial Divisions:

Central South, Central Wheatbelt, City Central, Eastern Suburbs, Gascoyne
Pilbara, Goldfields, Kimberley, Mid West, Northern Suburbs, Peel, Southern
Suburbs, South West

One (1) President for the following Non-Territorial Division:

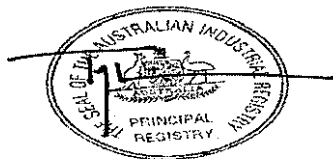
Accommodation Hotels Division

Branch Executive: President
 Senior Vice President
 Vice President
 Treasurer
 Country Representatives (number to be determined in
 accordance with the rules)

Delegates to the National Board representing the Western Australian Branch (2)

Representative of the Western Australian Accommodation Hotels Division to
the National Accommodation Hotels Division (1)

I am satisfied that elections for the abovenamed offices are required to be held under the rules of the organisation and, under subsection 214(2) of the Workplace Relations Act 1996, I am making arrangements for the conduct of the elections by the Australian Electoral Commission.



WILLIAMS, Sally

From: Patricia Clark [execass@ahawa.asn.au]
Sent: Friday, 14 March 2003 2:49 PM
To: WILLIAMS, Sally
Subject: RE: TO Mr Bradley Woods - E2003/37 - re Print filed 12/3/03

Dear Sally,

Unfortunately SIM no longer exists as an email address. If you could amend your records to my email, exec@ahawa.asn.au this will not change, whereas some of the others do if someone leaves.

I have forwarded on your email to Andrew Gaspar from our office who is looking after the elections.

Thank you for perservering with the email and sending this to us

Regards,

Tricia Clark
Executive Assistant
Australian Hotels Association - WA Branch
Tel: 08 9321 7701
Fax: 08 9321 7730

-----Original Message-----

From: WILLIAMS, Sally [mailto:sally.williams@air.gov.au]
Sent: Friday, 14 March 2003 11:39 AM
To: Patricia Clark
Subject: FW: TO Mr Bradley Woods - E2003/37 - re Print filed 12/3/03

Mr Woods,

I tried sending the below document to the email address we have on file for you (sim@ahawa.asn.au) but it failed to be delivered. Do you have another/new address you would like us to add to your contact details or would you prefer for us to send future correspondence to the address used for this email?

<<AHA - WA (E2003-37).doc>>

In relation to E2003/37 before Registrar - Deputy Industrial Registrar Massios, I have attached for your information a copy of Print(s) 927995 which has been filed in the Australian Industrial Registry.

<<AHA - WA (E2003-37).doc>>
Sally Williams
Victorian Industrial Registry
AIRC
Nauru House, 80 Collins St
Melbourne 3000

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AUSTRALIAN INDUSTRIAL REGISTRY

Level 35, Nauru House
80 Collins Street, Melbourne, VIC 3000
GPO Box 1994S, Melbourne, VIC 3001
Telephone: (03) 8661 7777
Fax: (03) 9655 0401

FILE NOTE: E2003/37

**Tuesday 18/3/03
12.35pm**

Received phone call from Andrew Gaspar from AHA - WA branch in regard to matter: E2003/37. Was advised that prior correspondence of 5 March 2003 stating that the number of hotels in the WA branch area was 686 was in fact incorrect - figure should be 514 hotels.

Wanted to know how he could rectify this mistake.

Figure is still over the 500 minimum required allowing 4 delegates to the National Board - so no effect on decision numbers (2 delegates to Nat'l Board since President and Senior Vice-President serve ex officio).

Decided no need to contact AEC - doesn't effect decision numbers. Advised Andrew to send notification to the Registry of accurate hotel numbers to be put on file.

Sally Williams

18 March 2003



AUSTRALIAN HOTELS ASSOCIATION

Western Australian Branch

38 Parliament Place, West Perth 6005 • PO Box 660, West Perth 6872, Western Australia • Telephone (08) 9321 7701 • Facsimile (08) 9321 7730
Email exec@ahawa.asn.au • Website www.ahawa.asn.au

Bradley Woods

Executive Director

FAXED
21-3-03

21 March, 2003

Attention: Ms Sally Williams

Australian Industrial Registry
GPO Box 1994S
MELBOURNE VIC 3001

BY FACSIMILE: (03) 9654 6672

Dear Ms Williams

Further to your discussion with Andrew Gaspar, please be advised that the number of hotels as at 1 January 2003 in the AHA (WA Branch) area was 514. Could you please amend your records accordingly.

Please contact Andrew Gaspar if you require any more information on 08 9321 7701.

Yours sincerely

BRADLEY WOODS
EXECUTIVE DIRECTOR

ag03feb014

E 2003/37 and 52.

In reply please quote: «FileNo»

Contact Officer: «Contact»
van.panegyres@aec.gov.au

INDUSTRIAL AND COMMERCIAL ELECTIONS

Postal address: GPO Box A16, Perth WA 6001
Location address: Level 3, 111 St Georges Terrace
Perth WA 6000

Telephone: (08) 6363 8011
Fax: (08) 6363 8052

ABN: 21 133 285 851

**AUSTRALIAN HOTELS ASSOCIATION
WESTERN AUSTRALIAN BRANCH**

PART TWO (2)

Schedule of nominations accepted on behalf of the organisation at «NCTime» on «NC». E
Nos. «ENo» of «ENoYear».

ORDINARY BRANCH COMMITTEE OF MANAGEMENT MEMBERS (7)

(six (6) of whom shall serve a two (2) year term and one (1) a one (1) year term to fill the casual vacancy)

In accordance with Branch Rule 11(k) the first six (6) ordinary members so elected shall serve for a term of two (2) years and the seventh so elected shall serve for a one (1) year term.

Candidates

BIZZACA, Paul Lindsay
JEFFERIES, Allan Thomas
JONES, Ian
PALLOTTA, Tony
PAREKH, Ashok
RAMAGE, Robert
RANDALL, David Neil

PRESIDENT (Territorial Division)

CENTRAL SOUTH

Candidate

OAKLEY, Barry David
I declare B.D. OAKLEY elected.

CENTRAL WHEATBELT

No nomination received

CITY CENTRAL

Candidate

PEACOCK, Leanne Kelly
I declare L.K. PEACOCK elected.

EASTERN SUBURBS

No nomination received

GASCOYNE PILBARA

No nomination received

GOLDFIELDS

Candidate

AYERS, Laurie John

I declare L.J. AYERS elected.

KIMBERLEY

No nomination received

MID WEST

No nomination received

NORTHERN SUBURBS

No nomination received

PEEL

Candidate

STROM, David Paul

I declare D.P. STROM elected.

SOUTHERN SUBURBS

Candidate

GILL, Andrew Paul

I declare A.P. GILL elected.

SOUTH WEST

No nomination received

PRESIDENT (*Non-Territorial Division*)

ACCOMMODATION HOTELS DIVISION

Candidate

BORNMANN, David

I declare D. BORNMANN elected.

Election Arrangements

The election for the office of seven (7) Ordinary Branch Committee of Management Members (six (6) of whom shall serve a two (2) year term and one (1) a one (1) year term to fill the casual vacancy) (Branch Rule 11(k)) will be conducted by post and the ballot will open on «BO» and close at «BCTime» on «BC».

A draw to determine the order in which the names will feature on the ballot-paper will be conducted in my office at 10.30 a.m. on Thursday, 1 May 2003.

Roll of Voters

The roll of voters will be available for inspection at my office during normal office hours from Thursday, 1 May 2003. Regulation 60A of the *Workplace Relations Act and Regulations 1996* provides that the roll must be available for copying by a member of the organisation or any other person authorised by the Returning Officer and that copies may be provided electronically.

Scrutineers

Scrutineers may be appointed by candidates to represent them during the course of the election. Any such appointment should be advised to me in writing. Scrutineers should contact me if they wish to be present at any stage of the ballot including the scrutiny. Scrutineers attending this office should identify themselves to the Returning Officer. Absence of a scrutineer will not delay the election.

«ROUp»
Returning Officer
Australian Electoral Commission
Industrial and Commercial Elections
Perth, Western Australia

28 April 2003

E 37 and 52 of 2003.

INDUSTRIAL AND COMMERCIAL ELECTIONS

Telephone: (08) 6363 8011
Fax: (08) 6363 8052

ABN: 21 133 285 851

AUSTRALIAN HOTELS ASSOCIATION
WESTERN AUSTRALIAN BRANCH

PART TWO (2)

Result of the election for the following office conducted under the rules of the organisation -
E Nos. 37 & 52 of 2003

Ballot-papers issued	515
Duplicate ballot-papers issued	nil
TOTAL BALLOT-PAPERS ISSUED	515
Ballot papers/envelopes returned for scrutiny	152
Less ballot papers/envelopes rejected at preliminary scrutiny	nil
TOTAL BALLOT-PAPERS ADMITTED TO SCRUTINY	152
Percentage of ballot papers returned to number issued	29.51
Ballot-papers returned as unclaimed mail	1
Ballot-papers not returned	362

OFFICE: ORDINARY BRANCH COMMITTEE OF MANAGEMENT MEMBERS (7)
(six (6) of whom shall serve a two (2) year term and one (1) a one (1) year term to fill the casual vacancy)

In accordance with Branch Rule 11(k) the first six (6) ordinary members so elected shall serve for a term of two (2) years and the seventh so elected shall serve for a one (1) year term

<u>Candidates</u>	<u>Votes</u>
JONES, Ian	122
RANDALL, David Neil	139
RAMAGE, Robert	105
JEFFERIES, Allan Thomas	128
BIZZACA, Paul Lindsay	106
PALLOTTA, Tony	109
PAREKH, Ashok	115
Formal ballot-papers	151
Informal ballot-papers	1

I declare I.JONES , D.N.RANDALL , A.T.JEFFERIES , P.L.BIZZACA , T.PALLOTTA and A.PAREKH elected for the Two (2) Year Term and R.RAMAGE elected for the One (1) Year Term.

Reconciliation

Number admitted to scrutiny 152

Number of votes cast = 824

Number of primary votes each ballot-paper

$$774 \div 6 = 129$$

$$20 \div 5 = 4$$

$$8 \div 4 = 2$$

$$3 \div 3 = 1$$

$$8 \div 2 = 4$$

$$11 \div 1 = \underline{11}$$

Informal 1

TOTAL 152

152

E.M. PANEGYRES

Returning Officer

Australian Electoral Commission

Industrial and Commercial Elections

Perth, Western Australia

22 May 2003