



19 May 2021

Graham Gosden  
Branch Secretary  
South Australia Branch  
The Australian Institute of Marine and Power Engineers  
Sent via email: AIMPE@aimpe.asn.au

cc: The Australian Institute of Marine and Power Engineers,  
imcallister@aimpe.asn.au

### **Notification of changes – Action required**

Dear Graham Gosden,

We acknowledge receipt of a Notification of Change to the office holders of the Australian Institute of Marine and Power Engineers - South Australia Branch (AR2020/31).

A list of those changes has been summarised in Appendix A at the end of this letter.

#### **What you need to do right now**

- Any person who has been elected or appointed to a new office that has financial management duties (which usually includes all the committee of management) **MUST** do [financial training](#) or [obtain an exemption](#)
- Inform all officers of their [disclosure obligations](#)
- Consider giving your new officers the link to the ROC's [Officer Induction Kit](#)

These next steps are explained below in more detail.

#### **Late notification warning**



Appendix A contains late notifications. Please inform the relevant officer that this has been recorded against AR2020/31.

Late notifications are a serious issue that impacts on the transparency of the whole organisation to its members. Members should be able to tell who their officers are.

We have included some resources below to help support your good governance in relation to notifications of change.

#### **Financial training must be done within 6 months**

Any officer who has been elected or appointed to a new office that has financial management duties must complete [financial training](#) (or obtain an exemption) **within 6**

**months** after taking office (s.293K of the Fair Work (Registered Organisations) Act 2009 (RO Act)).

The organisation is responsible for this requirement. You should arrange for the relevant officers to have training as soon as possible.

Good governance processes around financial training are highly recommended. These include:

- keeping a list of all offices that have financial management duties
- having a single person or officer responsible for overseeing the process
- collecting records of who has done training or obtained an exemption, including any certificates and exemption letters
- doing refresher courses for officers who have been re-elected to the same office (and are not required to do training under the RO Act)
- extending training to non-officers who are essential to your financial processes



### **Officer financial training audit**

An audit by the ROC into officer training found that organisations frequently misunderstood **which** officers are required to do training.

To help with this we have an [officer training online panel](#) with examples explaining what triggers the need to do training and how to identify the offices that require it.

Further information about training is provided in our [officer financial training fact sheet](#).

### **Help for new officers: Officer Induction Kit**

The ROC has created an [Officer Induction Kit](#) to assist new officers. The Kit has resources that will help an officer to understand their general duties as an officer and their specific duties as an officer in your organisation. It also includes tools to guide an officer's understanding of compliance dates, disclosures and other reporting obligations.

Please direct your officers to the kit which is on the ROC's [officers and disclosures](#) page.

### **Disclosure obligations: what officers must do**

All officers are required to make disclosures regarding remuneration, non-cash benefits and material personal interests. Details are contained in the RO Act and are summarised in the ROC's [Disclosures Fact Sheet](#).

The organisation and officers are both responsible for meeting this obligation.

### **Time frames for notifications of change**

Notifications of change must be lodged within 35 days of the change occurring (r 151 Fair Work (Registered Organisations) Regulations 2009).

## Appendix A shows late notifications

A notification from your organisation indicates that changes occurred more than 35 days prior to its lodgement. Please ensure that future notifications of change are lodged within 35 days of the change occurring.

Late notifications have the potential to attract a civil penalty.

## Resources to help you make your notifications of change

Notifications of change are vitally important to maintain the transparency of an organisation to its members. They empower members to hold the organisation properly to account for its decisions.

To ensure that organisations get these notifications right we have created resources to help you understand the notification of change requirement and complete it quickly.

These resources include:

- [notification of change template](#)
- a podcast that answers the question – [who is an officer?](#)
- and a [fact sheet on notifications of change](#) that explains the requirement



### eLearning module – notifications of change

The ROC has launched an eLearning module to assist organisations in understanding when a notification of change is required.

The [eLearning module](#) is available on our website.

It will take approximately 20 minutes and has a short quiz at the end to help you test your knowledge.

Please contact 1300 341 665 or [regorgs@roc.gov.au](mailto:regorgs@roc.gov.au) if you have any questions or would like to discuss this matter further.

Yours sincerely

**Registered Organisations Commission**

## Appendix A

The table below outlines the changes notified and when they were lodged.

Our records have been updated.

The notification of change and this filing letter can be viewed on the ROC Website through the [list of Registered Organisations](#).

| Date of lodgement | Branch                 | Change               | Within prescribed period (Yes/No).<br>If No, how many days late |
|-------------------|------------------------|----------------------|---|
| 23/04/2021        | South Australia Branch | President, Secretary | No - 66 days late   |

**NOTIFICATION OF CHANGES TO RECORDS (Changes to Records in the Annual Return) required to be kept in accordance with section 230 Fair Work (Registered Organisations) Act 2009 and regulation 147 Fair Work (Registered Organisations) Regulations 2009**

I, **GRAHAM GOSDEN**, being the **SECRETARY** of the **AUSTRALIAN INSTITUTE OF MARINE AND POWER ENGINEERS SOUTH AUSTRALIAN BRANCH**, declare the following:

1. I am authorised to make this declaration.
2. The following is a correct statement of the changes made to the information contained in the records required to be kept by the organisation in accordance with s.230(1)(b), (c), and (d) of the Fair Work (Registered Organisations) Act 2009:
  - A list of changes to offices and the names, postal addresses and occupations of persons holding those offices is attached to this declaration at Annexure A and forms part of this declaration.



Signed: **GRAHAM GOSDEN**

Dated: 23/04/2021

*[PLEASE NOTE: This declaration must be submitted to the Registered Organisations Commission within 35 days of the change. It can be submitted to [regorgs@roc.gov.au](mailto:regorgs@roc.gov.au).]*

**ANNEXURE A****THIS IS A PUBLIC DOCUMENT THAT WILL BE PUBLISHED ON THE WEBSITE**

Changes to Offices and Office Holders in the Organisation and its Branches

| <b>Branch</b> | <b>Date of Change</b> | <b>Name of Office that has changed</b> | <b>Name of <u>Outgoing</u> Office Holder</b> | <b>Name of <u>New</u> Office Holder</b> | <b>Postal Address of <u>New</u> Office Holder</b> | <b>Occupation of <u>New</u> Office Holder</b> |
|---------------|-----------------------|--|--|---|---|---|
| SA            | 12.01.2021            | President                              | Paul Cheeseman                               | Sean Knight                             | PO Box 2267, Port Adelaide, SA 5015               | Marine Engineer                               |
| SA            | 12.01.2021            | Secretary                              | Derek MacLucas                               | Graham Gosden                           | PO Box 2267, Port Adelaide, SA 5015               | Marine Engineer                               |



27 January 2021

Ian McAllister  
Branch Secretary VIC/TAS, Federal Treasurer  
The Australian Institute of Marine and Power Engineers  
Sent via email: [imcallister@aimpe.asn.au](mailto:imcallister@aimpe.asn.au)

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Dear Ian McAllister,

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#### **What you need to do right now**

- Any person who has been elected or appointed to a new office that has financial management duties (which usually includes all the committee of management) **MUST** do [financial training](#) or [obtain an exemption](#)
- Inform all officers of their [disclosure obligations](#)
- Consider giving your new officers the link to the ROC's [Officer Induction Kit](#)

These next steps are explained below in more detail.

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The organisation and officers are both responsible for meeting this obligation.

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Yours sincerely

**Registered Organisations Commission**

## Appendix A

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Our records have been updated.

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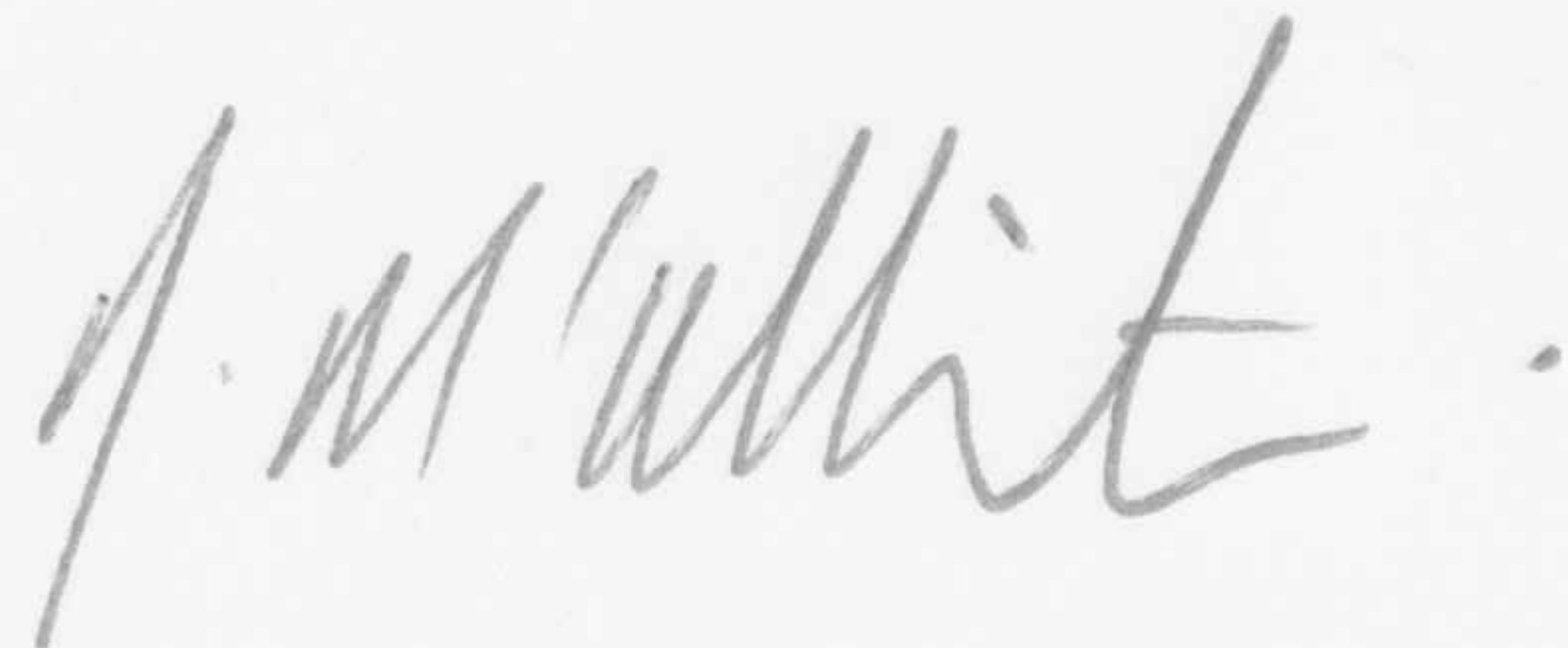
| Date of lodgement | Branch                   | Change                             | Within prescribed period (Yes/No).<br>If No, how many days late |
|-------------------|--------------------------|------------------------------------|---|
| 9/01/2021         | Victoria/Tasmania Branch | Ordinary Member of Federal Council | Yes   |

**NOTIFICATION OF CHANGES TO RECORDS (Changes to Records in the Annual Return) required to be kept in accordance with section 230 Fair Work (Registered Organisations) Act 2009 and regulation 147 Fair Work (Registered Organisations) Regulations 2009**

I, Ian Kenneth McAllister, being the Branch Secretary of the Victoria/Tasmania Branch of the Australian Institute of Marine and Power Engineers, declare the following:

1. I am authorised to make this declaration.
2. The following is a correct statement of the changes made to the information contained in the records required to be kept by the organisation in accordance with s.230(1)(b), (c), and (d) of the Fair Work (Registered Organisations) Act 2009:
  - A list of changes to offices and the names, postal addresses and occupations of persons holding those offices is attached to this declaration at Annexure A and forms part of this declaration.

Signed:



Dated: 9<sup>th</sup> January 2021

**ANNEXURE A**

**THIS IS A PUBLIC DOCUMENT THAT WILL BE PUBLISHED ON THE WEBSITE**

Changes to Offices and Office Holders in the Organisation and its Branches:

| Branch              | Date of Change | Name of Office that has changed    | Name of <u>Outgoing</u> Office Holder | Name of <u>New</u> Office Holder | Postal Address of <u>New</u> Office Holder   | Occupation of <u>New</u> Office Holder |
|---------------------|----------------|------------------------------------|---------------------------------------|----------------------------------|--|--|
| Victoria - Tasmania | 16.12.2020     | Ordinary Member of Federal Council | WOOLLEY, Montgomery                   | PEBERDY, David                   | c/- Victoria – Tasmania Branch<br>202/20 Convention Centre Place<br>SOUTH WHARF VIC 3006 | Marine Engineer                        |



4 November 2020

Ian McAllister  
Branch Secretary VIC/TAS, Federal Treasurer  
The Australian Institute of Marine and Power Engineers  
Sent via email: [imcallister@aimpe.asn.au](mailto:imcallister@aimpe.asn.au)  
cc: Newcastle Branch, [AIMPE@aimpe.asn.au](mailto:AIMPE@aimpe.asn.au)

Dear Ian McAllister

**Notification of changes made to records under s.233(1) RO Act - Annual obligation to lodge information (AR2020/31)**

I acknowledge receipt of a Notification of Change to the office holders of the Australian Institute of Marine and Power Engineers.

This information was lodged with the Registered Organisations Commission (the ROC) pursuant to the notification requirements in section 233(2) of the *Fair Work (Registered Organisations) Act 2009* (the RO Act).

The table below outlines the changes notified and when they were lodged. Our records have been updated accordingly. The document can be viewed on the Website through the [list of Registered Organisations](#).

| Date of lodgement                               | Branch           | Change   | Within prescribed period (Yes/No).<br>If No, how many days late |
|---|------------------|--|---|
| 7/10/2020 -<br>Amendment received<br>16/10/2020 | Newcastle Branch | Branch Secretary,<br>Ordinary Member of<br>Federal Council | Yes   |

**Officer Induction Kit**

The ROC has created an [Officer Induction Kit](#) to assist new officers. The Kit includes a number of resources that will help an officer to understand their general duties as an officer and their specific duties as an officer in your organisation. It also includes tools to guide an officer's understanding of compliance dates and other reporting obligations.

The kit should not be printed as it is updated regularly and some of the documents are interactive. The ROC strongly recommends that all new officers, and officers who are seeking more information on their obligations and duties, are given the link to the officer induction kit. Please direct your new officers to the kit which is on the ROC's [fact sheets, templates and webinars page](#), under Officers.

Thank you for your correspondence.

Yours sincerely

**Registered Organisations Commission**



# AIMPE

Australian Institute of  
Marine and Power Engineers  
NEWCASTLE BRANCH

NOTIFICATION OF CHANGES TO RECORDS (Changes to Records in the Annual Return) required to be kept in accordance with section 230 Fair Work (Registered Organisations) Act 2009 and regulation 147 Fair Work (Registered Organisations) Regulations 2009

16 October 2020

I, Henning Christiansen], being the Secretary of the Newcastle Branch of the Australian Institute of Marine and Power Engineers declare the following:

1. I am authorised to make this declaration.
2. This is an Amendment to the Notification lodged 7 October 2020.
3. The following is a correct statement of the changes made to the information contained in the records required to be kept by the organisation in accordance with s.230(1)(b), (c), and (d) of the Fair Work (Registered Organisations) Act 2009:
4. The Annexure, dated 7 October 2020, sets out the change in office holders in the Newcastle Branch.

Sincerely

Henning Christiansen  
Newcastle Branch Secretary  
0419 400 324



*"Rebuild  
Australian  
Shipping"*

| <b>Branch</b> | <b>Date of Change</b>   | <b>Name of Office that has changed</b>      | <b>Name of <u>Outgoing</u> Office Holder</b> | <b>Reason for change</b>                                   | <b>Name of <u>New</u> Office Holder</b> | <b>Postal Address of <u>New</u> Office Holder</b> (for privacy reasons, we recommend NOT a private address) | <b>Occupation of <u>New</u> Office Holder</b> |
|---------------|---|---|--|--|---|---|---|
| Newcastle     | Declaration<br>6 October 2020   | Secretary                                   | Robert Ashton                                | Election   | Henning<br>Christiansen                 | c/- 148 Hannell St, Wickham<br>NSW 2293   | Union Official                                |
| Newcastle     | Appointed to<br>unexpired term<br>per Rule 33 C (ii),<br>7 October 2020 | Ordinary<br>Member of<br>Federal<br>Council | Henning<br>Christiansen                      | Resignation<br>after elected<br>to alternative<br>position | Robert Ashton                           | c/- 148 Hannell St, Wickham<br>NSW 2293   | Retired Marine<br>Engineer                    |



13 May 2020

Ian McAllister  
Federal Treasurer, Branch Secretary VIC/TAS  
The Australian Institute of Marine and Power Engineers  
Sent via email: [imcallister@aimpe.asn.au](mailto:imcallister@aimpe.asn.au)  
cc: West Australia Branch, [wasecretary@aimpe.asn.au](mailto:wasecretary@aimpe.asn.au)

Dear Ian McAllister

**Notification of changes made to records under s.233(1) RO Act - Annual obligation to lodge information (AR2020/31)**

I acknowledge receipt of a Notification of Change to the office holders of the Australian Institute of Marine and Power Engineers.

This information was lodged with the Registered Organisations Commission (the ROC) pursuant to the notification requirements in section 233(2) of the *Fair Work (Registered Organisations) Act 2009* (the RO Act).

The table below outlines the changes notified and when they were lodged. Our records have been updated accordingly. The document can be viewed on the Website through the [list of Registered Organisations](#).

| Date of lodgement | Branch                | Change  | Within prescribed period (Yes/No).<br>If No, how many days late |
|-------------------|-----------------------|---|---|
| 3/05/2020         | West Australia Branch | West Australia Branch President, Ordinary Member of Federal Council vacancies | Yes   |

**Officer Induction Kit**

The ROC has created an [Officer Induction Kit](#) to assist new officers. The Kit includes a number of resources that will help an officer to understand their general duties as an officer and their specific duties as an officer in your organisation. It also includes tools to guide an officer's understanding of compliance dates and other reporting obligations.

The kit should not be printed as it is updated regularly and some of the documents are interactive. The ROC strongly recommends that all new officers, and officers who are seeking more information on their obligations and duties, are given the link to the officer induction kit. Please direct your new officers to the kit which is on the ROC's [fact sheets, templates and webinars page](#), under Officers.

Thank you for your correspondence.



Yours sincerely

**Registered Organisations Commission**

**NOTIFICATION OF CHANGES TO RECORDS (Changes to Records in the Annual Return) required to be kept in accordance with section 230 *Fair Work (Registered Organisations) Act 2009* and regulation 147 *Fair Work (Registered Organisations) Regulations 2009***

I, Mark Evan Jones, being the W.A. Branch Secretary of the Australian Institute of Marine and Power Engineers, declare the following:

1. I am authorised to make this declaration.
2. The following is a correct statement of the changes made to the information contained in the records required to be kept by the organisation in accordance with s.230(1)(b), (c), and (d) of the *Fair Work (Registered Organisations) Act 2009*:
  - A list of changes to offices and the names, postal addresses and occupations of persons holding those offices is attached to this declaration at Annexure A and forms part of this declaration.

Signed:



Dated: 3<sup>rd</sup> May, 2020

*[PLEASE NOTE: This declaration must be submitted to the Registered Organisations Commission within 35 days of the change. It can be submitted to [regorgs@roc.gov.au](mailto:regorgs@roc.gov.au).]*

**ANNEXURE A**

**THIS IS A PUBLIC DOCUMENT THAT WILL BE PUBLISHED ON THE WEBSITE**

Changes to Offices and Office Holders in the Organisation and its Branches

| <b>Branch</b> | <b>Date of Change</b> | <b>Name of Office that has changed</b>    | <b>Name of <u>Outgoing</u> Office Holder</b> | <b>Name of <u>New</u> Office Holder</b> | <b>Postal Address of <u>New</u> Office Holder</b> | <b>Occupation of <u>New</u> Office Holder</b> |
|---------------|-----------------------|---|--|---|---|---|
| <i>W.A.</i>   | <i>1.5.2020</i>       | <i>W.A. Branch President</i>              | <i>Michael Joseph Handcock</i>               | <i>VACANT</i>                           |   |   |
| <i>W.A.</i>   | <i>1.5.2020</i>       | <i>Ordinary Member of Federal Council</i> | <i>Michael Joseph Handcock</i>               | <i>VACANT</i>                           |   |   |
|               |                       |   |  |   |   |   |



13 May 2020

Ian McAllister  
Federal Treasurer, Branch Secretary VIC/TAS  
The Australian Institute of Marine and Power Engineers  
Sent via email: [imcallister@aimpe.asn.au](mailto:imcallister@aimpe.asn.au)

Dear Ian McAllister

**The Australian Institute of Marine and Power Engineers's annual return of information (Annual Return) lodged under subsection 233(1) of the RO Act**

Thank you for providing your declarations and information (Annual Return) lodged under subsection 233(1) of the Fair Work (Registered Organisations) Act 2009 (the RO Act).

**Summary of your Annual Return and Review Outcome**

Year 2020  
Matter number AR2020/31  
Lodgement date 10 March 2020  
Review Primary Review  
Result FILED

**Your primary review**

Your Annual Return had a **primary review** which checked whether it was signed by an officer, lodged on time, the required declarations were made, included the list of offices and office holders and whether you met the requirements that the ROC raised with you last year. A primary review does not examine all the requirements of subsection 233(1).



**Your Annual Return satisfied the requirements of the primary review and has been uploaded to the ROC website.**

## **The ROC's risk-based approach**

This year your Annual Return was assessed against a primary review. A primary review does not check all legislative requirements.

Over a five year period the Annual Return of every organisation will be subject to at least one advanced review. An advanced review is a more comprehensive review.

The ROC's [advanced review checklists](#) are published on our website.

## **Do you have questions?**

Information and education materials are available on our [website](#). These materials are regularly updated. We recommend you [subscribe to the ROC's subscription service](#).

If you have any queries we can be contacted on 1300 341 665 or by email at [regorgs@roc.gov.au](mailto:regorgs@roc.gov.au).

Yours sincerely

**Registered Organisations Commission**



# AIMPE

Australian Institute of  
Marine and Power Engineers  
HEAD OFFICE

Registered Organisations Commission  
GPO Box 2983  
Melbourne, VIC 3001

Reference: AR2020/31

5 March 2020

NN/3/1 (b)

### **AIMPE: ANNUAL RETURN OF INFORMATION FOR 2019**

I, Martin Byrne being the Federal President of the Australian Institute of Marine and Power Engineers (AIMPE), declare the following:

1. I am authorised to make this declaration.
2. The register of members has, during the immediately preceding calendar year, been kept and maintained as required by s.230(1)(a) and s.230(2) of the Fair Work (Registered Organisations) Act 2009 (the Act).
3. The following is a correct statement of the information contained in the records required to be kept by the organisation in accordance with s.230(1)(b), (c), and (d) of the Act:
  - The address of the organisation is 52 Buckingham Street, SURRY HILLS, NSW 2010.
  - The name and address of each branch of the organisation is:

#### LIST OF BRANCHES

#### LIST OF OFFICE ADDRESS

SYDNEY BRANCH

52 Buckingham Street  
SURRY HILLS NSW 2010

VICTORIA/TASMANIA  
BRANCH

Office 202, 20 Convention  
Centre Place  
SOUTH WHARF VIC 3006

QUEENSLAND BRANCH

Suite 14 "Rockton"  
40 Brookes Street  
BOWEN HILLS QLD 4006

SOUTH AUSTRALIA BRANCH

22 Divett Street  
PORT ADELAIDE SA 5015

WEST AUSTRALIA BRANCH

1 High Street  
FREMANTLE WA 6160

NEWCASTLE BRANCH

148 Hannell Street  
WICKHAM NSW 2293

4. On 31 December 2019 the number of members was 1814.

Retired or Honorary members are not included in this total.

5. A list of offices and the names, postal address and occupations of persons holding those offices as at the date of this declaration is attached at Annexure A and forms part of this declaration.
6. Under the rules of the organisation, the following elections must be held between 1 January and 31 December of 2020:

6.1 Federal Executive members election

| OFFICE                | OFFICE-HOLDER   | OCCUPATION      | ELECTION DUE |
|-----------------------|---|-----------------|--------------|
| FEDERAL PRESIDENT     | BYRNE, MARTIN<br>52 Buckingham St, Surry Hills, NSW, 2010                       | Union Official  | 09/06/2020   |
| SENIOR VICE PRESIDENT | MACLUCAS, DEREK<br>22 Divett St, Port Adelaide, SA 5015                         | Marine Engineer | 09/06/2020   |
| VICE PRESIDENT        | JONES, MARK<br>1 High St, Fremantle WA 6160                                     | Marine Engineer | 09/06/2020   |
| VICE PRESIDENT        | HARTREE, JOHN<br>1 High St, Fremantle WA 6160                                   | Marine Engineer | 09/06/2020   |
| FEDERAL TREASURER     | MCALLISTER, IAN<br>Office 202, 20 Convention Center Place, SOUTH WHARF VIC 3006 | Marine Engineer | 09/06/2020   |

6.2 Branch elections

VICTORIA/TASMANIA BRANCH

| OFFICE                 | NAME & ADDRESS OF INCUMBENT  | OCCUPATION      | DATE ELECTED | ELECTION DUE |
|------------------------|--|-----------------|--------------|--------------|
| Secretary & Councillor | MCALLISTER, IAN<br>Office 202, 20 Convention Centre Place, South Wharf, VIC 3006   | Marine Engineer | 02/11/2016   | 02/11/2020   |
| President              | RICKARDS, RUSSELL<br>Office 202, 20 Convention Centre Place, South Wharf, VIC 3006 | Marine Engineer | 14/11/2018   | 14/11/2020   |
| Treasurer              | TROTTER, GARY<br>Office 202, 20 Convention Centre Place, South Wharf, VIC 3006     | Marine Engineer | 14/11/2018   | 14/11/2020   |

|            |   |                    |            |            |
|------------|---|--------------------|------------|------------|
| Councillor | <b>WOOLLEY, MONTY</b><br>Office 202,20 Convention<br>Centre Place, South Wharf,<br>VIC 3006 | Marine<br>Engineer | 14/11/2018 | 14/11/2020 |
| Councillor | <b>WALSH, PETER</b><br>Office 202,20 Convention<br>Centre Place, South Wharf,<br>VIC 3006   | Marine<br>Engineer | 14/11/2018 | 14/11/2020 |

#### QUEENSLAND BRANCH

| OFFICE                    | NAME & ADDRESS OF<br>INCUMBENT   | OCCUPATION         | DATE ELECTED | ELECTION<br>DUE |
|---------------------------|--|--------------------|--------------|-----------------|
| Secretary &<br>Councillor | <b>TOOHEY, PETER</b><br>Suite 14, 40 Brookes St, Bowen<br>Hills QLD 4006 | Marine<br>Engineer | 05/04/2016   | 05/04/2020      |
| President                 | <b>READY, BRAD</b><br>Suite 14, 40 Brookes St, Bowen<br>Hills QLD 4006   | Marine<br>Engineer | 16/04/2018   | 16/04/2020      |

#### SOUTH AUSTRALIA BRANCH

| OFFICE     | NAME & ADDRESS OF<br>INCUMBENT                                     | OCCUPATION         | DATE ELECTED | ELECTION<br>DUE |
|------------|--|--------------------|--------------|-----------------|
| President  | <b>CHEESMAN, PAUL</b><br>22 Divett St, Port Adelaide SA<br>5015    | Marine<br>Engineer | 17/12/2018   | 17/12/2020      |
| Treasurer  | <b>SWINCER, BEN</b><br>22 Divett St, Port Adelaide SA<br>5015      | Marine<br>Engineer | 17/12/2018   | 17/12/2020      |
| Councillor | <b>WILLIAMS, ANTHONY</b><br>22 Divett St, Port Adelaide SA<br>5015 | Marine<br>Engineer | 17/12/2018   | 17/12/2020      |

#### WEST AUSTRALIA BRANCH

| OFFICE     | NAME & ADDRESS OF<br>INCUMBENT                                   | OCCUPATION         | DATE ELECTED                | ELECTION<br>DUE                         |
|------------|--|--------------------|-----------------------------|---|
| President  | <b>HANDCOCK, MICHAEL</b><br>1 High Street, Fremantle, WA<br>6160 | Marine<br>Engineer | Appointed on<br>10/05/2019* | 06/04/2020<br>(Election in<br>progress) |
| Treasurer  | <b>HARTLIEB, KAREL</b><br>1 High Street, Fremantle, WA<br>6160   | Marine<br>Engineer | 15/08/2018                  | 15/08/2020                              |
| Councillor | <b>HANDCOCK, MICHAEL</b><br>1 High Street, Fremantle, WA<br>6160 | Marine<br>Engineer | Appointed on<br>10/05/2019* | 06/04/2020<br>(Election in<br>progress) |



- Appointment by West Australia Branch Executive to fill casual vacancy of less than 12 months in accordance with Rule 33c(ii).

#### NEWCASTLE BRANCH

| OFFICE                 | NAME & ADDRESS OF INCUMBENT                               | OCCUPATION      | DATE ELECTED | ELECTION DUE                         |
|------------------------|---|-----------------|--------------|--------------------------------------|
| Secretary & Councillor | <b>ASHTON, ROBERT</b><br>PO Box 81, Wickham,<br>NSW, 2293 | Marine Engineer | 18/04/2016   | 18/04/2020<br>(Election in progress) |

7. During the previous 12 months:

- No branches COMMENCED or CEASED operation; and
- The organisation has not entered into an agreement under s.151(1) of the Fair Work (Registered Organisations) Act with a state union.



.....  
MARTIN BYRNE  
FEDERAL PRESIDENT



**"Rebuild  
Australian  
Shipping"**

## ANNEXURE A:

### Offices and Office Holders in the AIMPE and its Branches

| Branch                | Name of Office<br>(include any offices<br>that are vacant) | Name of Office<br>Holder | Postal Address of Office Holder  | Occupation of Office<br>Holder |
|-----------------------|--|--------------------------|--|--------------------------------|
| <i>National</i>       | <i>Federal President</i>                                   | <i>MARTIN BYRNE</i>      | c/- SYDNEY Branch, 52 Buckingham St, Surry Hills<br>NSW 2010                       | Union official                 |
|                       | <i>Senior Vice President</i>                               | <i>DEREK MACLUCAS</i>    | c/- SA Branch, 22 Divett St, Port Adelaide SA 5015                                 | <i>Marine Engineer</i>         |
|                       | <i>Vice President</i>                                      | MARK JONES               | c/- WA Branch, Po Box 808, Fremantle, WA 6959                                      | Marine Engineer                |
|                       | <i>Vice President</i>                                      | <i>JOHN HARTREE</i>      | c/- WA Branch, Po Box 808, Fremantle, WA 6959                                      | Marine Engineer                |
|                       | <i>Federal Treasurer</i>                                   | IAN MCALLISTER           | c/- VIC/TAS Branch, Office 202,20 Convention<br>Centre Place, South Wharf Vic 3006 | Marine Engineer                |
|                       |  |                          |  |                                |
| Sydney                | President  | JOHN VAN DAM             | c/- SYDNEY Branch, 52 Buckingham St, Surry Hills<br>NSW 2010                       | Marine Engineer                |
|                       | Secretary & Councillor                                     | MARTIN BYRNE             | As above   | Union official                 |
|                       | Treasurer  | ANTHONY RUSSELL          | As above   | Marine Engineer                |
|                       | Councillor   | EVAN JAMES               | As above   | Marine Engineer                |
|                       | Councillor   | PETER DE SZOEKE          | As above   | Marine Engineer                |
|                       |  |                          |  |                                |
| Victoria/<br>Tasmania | President  | RUSSELL RICKARDS         | c/- VIC/TAS Branch, Office 202,20 Convention<br>Centre Place, South Wharf Vic 3006 | Marine Engineer                |
|                       | Secretary & Councillor                                     | IAN MCALLISTER           | As above   | Marine Engineer                |
|                       | Treasurer  | GARY TROTTER             | As above   | Marine Engineer                |
|                       | Councillor   | PETER WALSH              | As above   | Marine Engineer                |
|                       | Councillor   | MONTY WOOLLEY            | As above   | Marine Engineer                |
|                       |  |                          |  |                                |

|                 |                        |                      |   |                 |
|-----------------|------------------------|----------------------|---|-----------------|
| Queensland      | President/Councillor   | BRAD READY           | c/- QLD Branch, Suite 14, 40 Brookes St, Bowen Hills QLD 4006 | Marine Engineer |
|                 | Secretary & Councillor | PETER TOOHEY         | c/- QLD Branch, Suite 14, 40 Brookes St, Bowen Hills QLD 4006 | Marine Engineer |
|                 | Treasurer              | FRANK SEYMOUR        | As above  | Marine Engineer |
|                 | Councillor             | PETER ROOTS          | As above  | Marine Engineer |
|                 |                        |                      |   |                 |
| South Australia | President              | PAUL CHEESMAN        | c/- SA Branch, 22 Divett Street, Port Adelaide SA 5015        | Marine Engineer |
|                 | Secretary & Councillor | DEREK MACLUCAS       | As above  | Marine Engineer |
|                 | Treasurer              | BEN SWINCER          | As above  | Marine Engineer |
|                 | Councillor             | ANTHONY WILLIAMS     | As above  | Marine Engineer |
|                 |                        |                      |   |                 |
| West Australia  | President              | MICHAEL HANDCOCK     | c/- WA Branch, Po Box 808, Fremantle WA 6959                  | Marine Engineer |
|                 | Secretary & Councillor | MARK JONES           | As above  | Marine Engineer |
|                 | Treasurer              | KAREL HARTLIEB       | As above  | Marine Engineer |
|                 | Councillor             | MICHAEL HANDCOCK     | As above  | Marine Engineer |
|                 | Councillor             | JOHN HARTREE         | As above  | Marine Engineer |
|                 |                        |                      |   |                 |
| Newcastle       | President              | DONALD MOORE         | c/- NEWCASTLE Branch, 148 Hannell St, Wickham 2293            | Marine Engineer |
|                 | Secretary & Councillor | ROBERT ASHTON        | As above  | Marine Engineer |
|                 | Treasurer              | ANDREW LANGFORD      | As above  | Marine Engineer |
|                 | Councillor             | HENNING CHRISTIANSEN | As above  | Union Official  |
|                 | Councillor             | MALCOLM FLETCHER     | As above  | Marine Engineer |