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A•S•U

Australian Services Union

NSW & ACT

Branch Secretary Luke Foley

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Tel: (02) 6257 6639 Fax: (02) 6257 6335 If:dc B/08/2040

9 December 2002

Industrial Registrar Australian Industrial Registry Level 8 80 William Street EAST SYDNEY NSW 2001

Dear Registrar

Re.: Prescribed Information In Respect of Election - Section 214 and Regulation 61 of Workplace Relations Act 1996

A CONTRACT OF THE PROPERTY OF

I advise that an election is required for offices in the New South Wales and ACT (Services) Branch of the Australian, Municipal, Administrative, Clerical and Services Union.

Attached to this correspondence is the prescribed information.

I certify that this information is being lodged in accordance with subsection 214(1) of the Workplace Relations Act 1996.

I advise that the ASU has recently amended its Rules. A number of existing offices are to be abolished at the expiry of the current term of office, and a number of new offices are created. These Rules amendments were submitted to the Registry on 22 November and are currently waiting certification. The information attached to this correspondence relates to all offices that will exist pursuant to the amended Rules, once certified.

Yours faithfully

Luke Foley
Branch Secretary

Encl.

AUSTRALIAN SERVICES UNION

NSW & ACT (SERVICES) BRANCH

PRESCRIBED INFORMATION IN RESPECT OF ELECTION (REGULATION 61 AND SUBSECTION 214(1) OF THE ACT)

- 1. An election is required for all offices within the Branch.
- 2. The reason for the election is that the term of office has expired, or new offices have been created.
- 3. The electorate for each office is outlined at Schedule A, attached to this document.
- 4. The eligibility rules for the purposes of being a candidate for office and for the purposes of nominating candidates are outlined at Schedule A, attached to this document.
- 5. Nominations for all offices open on 5 March 2003.
 - Nominations for all offices close on 26 March 2003.
- 6. The voting system for the election of National Conference Delegates is a collegiate voting system. The voting system for the election of all other offices is a direct voting system.

Further Information

I advise as follows:

- 7. The number of National Conference Delegates to be elected is established by the number of Adult Membership Equivalents at the end of the half year immediately preceding the calling of nominations see National Rule 7 of the ASU Rules. I will advise accordingly in January 2003.
- 8. The number of Branch Councillors representing each Industry is determined by a formula contained in Rule 10 of Division Nine [New South Wales and ACT (Services) Branch Rules] of the Rules of the ASU. It is possible that the number of offices to be elected may change, based on membership numbers at 31 December 2002. If so, I will advise accordingly in January 2003.
- 9. Subrule 36b. of Division Nine [New South Wales and ACT (Services) Branch Rules] of the Rules of the ASU provide that the Branch Secretary shall provide to the Returning Officer a certificate showing the percentage of women financial members of the Branch. I will provide this Certificate to the Returning Officer, once he/she is appointed.
- 10. Paragraph ii. of subrule 41c. of the Rules of the ASU states:
 - "ii. If a member is nominated for more than one full time office in any one election, such member must, within seven days after the close of nominations, advise the Returning Officer, in writing, which one of such full time offices the member wishes to stand for, and withdraw any nomination or nominations for the other full time office or offices for which the said member was nominated, failing which, the Returning Officer shall reject all nominations for full time positions submitted for that member."

I advise that the following offices in schedule A are full-time offices:

- Branch Secretary
- Branch Executive President

Luke Foley

Branch Secretary

9 December 2002

SCHEDULE A

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|---|--|--|
| Branch President | Any financial member of the Branch who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members of the Branch. |
| Deputy Branch Presidents Two (2) to be elected | As above. | As above. | As above. |
| Branch Vice President (Sydney Water) | Any financial member employed in the Sydney Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Sydney Water Industry. |
| Branch Vice President (Ports) | Any financial member employed in the Ports Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Ports Industry. |
| Branch Vice President (Energy) | Any financial member employed in the Energy Industry who has been continuously financial for twelve months immediately preceding the date on which nomination lose. | Any two members of Branch Council | All financial members employed in the Energy Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|--|--|---|
| Branch Vice President (Transport) | Any financial member employed in the Transport Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Transport Industry. |
| Branch Vice President (Information Technology) | Any financial member employed in the Information Technology Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Information Technology Industry. |
| Branch Vice President (Social and Community Services) | Any financial member employed in the Social and Community Services Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Social and Community Services Industry. |
| Branch Vice President (Shipping and Travel) | Any financial member employed in the Shipping and Travel Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Shipping and Travel Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|---|--|--|
| Branch Vice President (Airlines) | Any financial member employed in the Airlines Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members employed in the Airlines Industry. |
| Branch Vice Presidents (Women) two (2) to be elected | Any financial woman member of the Branch who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial women members of the Branch. |
| Branch Treasurer | Any financial member of the Branch who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members of the Branch. |
| Branch Secretary | Any financial member of the Branch who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members of the Branch. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|---|---|--|--|
| Branch Executive President | Any financial member of the Branch who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two members of Branch Council. | All financial members of the Branch. |
| Branch Executive Councillor (Sydney Water) Two (2) to be elected | Any financial member employed in the Sydney Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Sydney Water Industry. | All financial members of the Branch employed in the Sydney Water Industry. |
| Branch Executive Councillor (Ports) | Any financial member employed in the Ports Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Ports Industry. | All financial members employed in the Ports Industry. |
| Branch Executive Councillor (Energy) | Any financial member employed in the Energy Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Energy Industry | All financial members employed in the Energy Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|---|--|---|---|
| Branch Executive Councillor (Transport) Two (2) to be elected | Any financial member employed in the Transport Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Transport Industry. | All financial members employed in the Transport Industry. |
| Branch Executive Councillor (Shipping and Travel) | Any financial member employed in the Shipping and Travel Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Shipping and Travel Industry. | All financial members employed in the Shipping and Travel Industry. |
| Branch Executive Councillor (Information Technology) | Any financial member employed in the Information Technology Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Information Technology Industry. | All financial members employed in the Information Technology Industry. |
| Branch Executive Councillor (Social and Community Services) | Any financial member employed in the Social and Community Services Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Social and Community Services Industry. | All financial members employed in the Social and Community Services Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|---|--|--|
| Branch Executive Councillor (Hunter Water) | Any financial member employed in the Hunter Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Hunter Water Industry. | All financial members employed in the Hunter Water Industry. |
| Branch Executive Councillor (Airlines) | Any financial member employed in the Airlines Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Airlines Industry. | All financial members employed in the Airlines Industry. |
| National Executive Member | Any National Conference delegate. | Any two members of Branch Council. | All financial members of the Branch. |
| National Conference Delegates (number to be elected yet to be established) | Any member of Branch Council. | Any two members of Branch Council. | Branch Council. |
| Water Industry Division Committee of Management President, Vice President, Treasurer, three (3) Executive members, twelve (12) Committee members. | Any financial member employed in the Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Water Industry. | All financial members employed in the Water Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|---|--|--|
| Ports Industry Division Committee of Management President, Vice President, two (2) Executive members, four (4) Committee members. | Any financial member employed in the Ports Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Ports Industry. | All financial members employed in the Ports Industry. |
| Energy Industry Division Committee of Management President, two (2) Vice Presidents, ten (10) Committee members. | Any financial member employed in the Energy Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Energy Industry. | All financial members employed in the Energy Industry. |
| Information Technology Industry Division Committee of Management President, Vice President, Secretary, seven (7) Committee members. | Any financial member employed in the Information Technology Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Information Technology Industry. | All financial members employed in the Information Technology Industry. |
| Shipping and Travel Industry Division Committee of Management President, Senior Vice President, Junior Vice President, Treasurer, Secretary, six (6) Committee members. | Any financial member employed in the Shipping and Travel Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Shipping and Travel Industry. | All financial members employed in the Shipping and Travel Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|--|---|---|
| Hunter Water Industry Division Committee of Management President, Vice President, Divisional Secretary, Divisional Assistant Secretary. | Any financial member employed in the Hunter Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Hunter Water Industry. | All financial members employed in the Hunter Water Industry. |
| Hunter Water Industry Division Committee of Management Committee members - four (4) to be elected by and from financial members who are Wages employees. | Any financial member who is a wages employee employed in the Hunter Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members who are wages employees employed in the Hunter Water Industry. | All financial members who are wages employees employed in the Hunter Water Industry. |
| Hunter Water Industry Division Committee of Management Committee members - four (4) to be elected by and from financial members who are Salaried employees. | Any financial member who is a salaried employee employed in the Hunter Water Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members who are salaried employees employed in the Hunter Water Industry. | All financial members who are salaried employees employed in the Hunter Water Industry. |
| Airlines Industry Division Committee of Management President, Vice President, Secretary/Treasurer, Executive member | Any financial member who is employed in the Airlines Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Airlines Industry. | All financial members who are employed in the Airlines Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|---|---|--|---|
| Airlines Industry Division Committee of Management Committee members - four (4) to be elected by and from members employed by Qantas Airways Limited | Any financial member employed by Qantas Airways Limited who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed by Qantas Airways Limited. | All financial members employed by Qantas Airways Limited. |
| Airlines Industry Division Committee of Management Committee members - two (2) to be elected by and from all members otherwise employed in the Airlines Industry. | Any financial member otherwise employed in the Airlines Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members otherwise employed in the Airlines Industry. | All financial members employed in the Airlines Industry. |
| Transport Industry Division Committee of Management President, Treasurer. | Any financial member employed in the Transport Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Transport Industry. | All financial members employed in the Transport Industry. |
| Transport Industry Division Committee of Management Vice President (Women) | Any financial member who is a woman employed in the Transport Industry who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Transport Industry. | All financial members employed in the Transport Industry. |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|---|---|---|--|
| Social and Community Services Industry Division Committee of Management Assistant Division Secretary, President, four (4) Committee members. | Any financial member employed in the Social and Community Services Industry, who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Social and Community Services Industry. | All financial members employed in the Social and Community Services Industry. |
| Social and Community Services Industry Division committee of Management Vice-President (New South Wales) | Any financial member employed in the Social and Community Services Industry in New South Wales who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Social and Community Services Industry in New South Wales | All financial members employed in the Social and Community Services Industry in New South Wales. |
| Social and Community Services Industry Division Committee of Management Vice-President (Australian Capital Territory) | Any financial member employed in the Social and Community Services Industry in the ACT, who has been continuously financial for twelve months immediately preceding the date. on which nominations close. | Any two financial members employed in the Social and Community Services Industry in the ACT. | All financial members employed in the Social and Community Services Industry in the ACT. |
| Social and Community Services Industry Division Committee of Management Women's Officer | Any financial member who is a woman employed in the Social and Community Services Industry, who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members employed in the Social and Community Services Industry. | All financial women members employed in the Social and Community Services Industry. |

| Social and Community Services Industry Division Committee of Management Committee Members representing each Sub-Division: - Armidale - A.C.T Blue Mountains - Central Coast - Far North Coast - Illawarra - Inner city - Mid North Coast - Newcastle - Parramatta-Fairfield - Penrith-Blacktown - St George Any financial member in the relevant Sub-Division, who has been continuously financial for twelve months immediately preceding the date on which nominations close. All financial members in the relevant Sub-Division. All financial members in the relevant Sub-Division. | OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|--|--|---|---|-------------|
| | Industry Division Committee of Management Committee Members representing each Sub-Division: - Armidale - A.C.T Blue Mountains - Central Coast - Far North Coast - Illawarra - Inner city - Mid North Coast - Newcastle - Parramatta-Fairfield - Penrith-Blacktown | relevant Sub-Division, who has been continuously financial for twelve months immediately preceding the date on which | Any two financial members in the relevant Sub-Division. | 1 1 1 1 1 1 |

| | | | |
|--|--|---|--|
| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
| BRANCH COUNCIL Branch Councillors (Transport) eight (8) to be elected Branch Councillors (Information Technology) four (4) to be elected Branch Councillors (Shipping and Travel) two (2) to be elected. Branch Councillors (Sydney Water) seven (7) to be elected Branch Councillors (Ports) one (1) to be elected | Any financial member allocated to the relevant Industry Division to which the particular office relates who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members allocated to the relevant Industry Division to which the particular office relates. | All financial members allocated to the relevant Industry Division to which the particular office relates. |
| Branch Councillors (Energy) two (2) to be elected Branch Councillors (Social and Community Services) eleven (11) to be elected | | | |
| Branch Councillors (Hunter Water) two (2) to be elected | | | The second secon |

| OFFICE IN RESPECT OF WHICH AN ELECTION IS REQUIRED | QUALIFICATIONS REQUIRED TO BECOME A CANDIDATE | QUALIFICATIONS REQUIRED BY NOMINATORS | ELECTORATE |
|---|--|--|--------------------------------------|
| Branch Councillors (Airlines) seven (7) to be elected | | | |
| Provisional Branch Councillors (women) Ten (10) to be elected | Any financial women member of the Branch who has been continuously financial for twelve months immediately preceding the date on which nominations close. | Any two financial members of the Branch. | All financial members of the Branch. |

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If:dc B/08/1479

6 February 2003

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The Industrial Registry Australian Industrial Registry GPO Box 1994S MELBOURNE VIC 3001

Australian Services Union

NSW & ACT

Branch Secretary Luke Foley

Suite 2, Level 2 619 Elizabeth Street Redfern NSW 2016

PO Box 1865 Strawberry Hills NSW 2012

Website: www.asuservices.labor.net.au

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Suite 7, 1st Floor 17 Woolley Street Dickson ACT 2602

PO Box 1012 Dickson 2602

Tel: (02) 6257 6639 Fax: (02) 6257 6335 Dear Registrar,

Re: Notification of Change to Records – s268 Workplace Relations Act

Please find attached my statutory declaration advising of changes to the records required to the kept pursuant to s268 of the *Workplace Industrial Relations Act*.

This is lodged in accordance with s268(4) of the Act.

Yours faithfully

Luke Foley

Branch Secretary

Encl.

STATUTORY DECLARATION

I, Luke Foley, of **Section 1**, NSW, Union Official, do solemnly and sincerely declare that:

- 1. There has been a change in the records required to be kept pursuant to section 268(1)(c) of the *Workplace Relations Act 1996* due to the resignation of an office holder, and further, as a result of Rules alterations certified on 19 December 2002.
- 2(a) Robyn Cassidy has been appointed pursuant to the rules of the organisation to fill the position of Vice President (Women).
 - (b) Phillip Jennings has been appointed pursuant to the rules of the organisation to fill the position of Vice-President (Airlines).
 - (c) Andrew Yeo has been appointed pursuant to the rules of the organisation to fill the position of Executive Councillor (Airlines).
 - (d) Kristyn Crossfield (nee Thompson) has been appointed pursuant to the rules of the organisation to fill the position of Assistant Branch Secretary.
- 3. The required records have been changed as follows:

(a) Office: Vice President (Women)

Office Holder: Robyn Cassidy Postal Address:

Occupation: Customer Service Representative

(b) Office: Vice President (Airlines)
Office Holder: Phillip Jennings

Postal Address:

Occupation: Reservations Systems Support Manager

(c) Office: Executive Councillor (Airlines)
Office Holder: Andrew Yeo

Postal Address:

(d) Office: Assistant Branch Secretary

Office Holder: Kristyn Crossfield (nee Thompson)

Postal Address:

Occupation: Union Official

And I make this solemn declaration by virtue of the Statutory Declarations Act 1959 and subject to the penalties provided by that Act for the making of false statements in Statutory Declarations conscientiously believing the statements contained in this declaration to be true in every particular.

Declared at Redfern

on the 64h day of February 2003

Luke Foley

Before me

A Justice of the Peace



A•S•U

Australian Services Union

NSW & ACT Pranch

Branch Secretary Luke Foley

Suite 2, Level 2 619 Elizabeth Street Redfern NSW 2016

PO Box 1865 Strawberry Hills NSW 2012

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Tel: (02) 9310 4000 Fax: (02) 9698 8936

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PO Box 1012 Dickson 2602

Tel: (02) 6257 6639 Fax: (02) 6257 6335 lf:dc B/08/1479

6 February 2003

The Industrial Registrar Australian Industrial Registry GPO Box 1994S MELBOURNE VIC 3001

Attention: Liz Mercovich

Dear Registrar,

Re: Annual Return of Information contained in Records kept by Organisation

Enclosed is the statutory declaration and information required to be lodged with the Registry in accordance with subsection 268(3) of the Workplace Relations Act 1996.

I advise that the address of the office of this Branch is Suite 2, Level 2, 619 Elizabeth Street, Redfern, NSW, 2016. The records kept by the Branch in accordance with subsection 268(1) of the *Workplace Relations Act 1996* are kept at this office.

Elections for all offices in this Branch of the ASU must be held during the year commencing 1 April 2003. Information regarding each election to be held was provided to the Registry in correspondence dated 9 December 2002. I enclose a copy of this correspondence.

Yours faithfully

Luke Foley
Branch Secretary

Encl.

cc Paul Slape, National Secretary, ASU

STATUTORY DECLARATION

l, Luke Foley of Recommendation of the solution of the solutio

- the register of members of the NSW and ACT (Services) Branch of the Australian Municipal Administrative Clerical and Services Union has, during the calendar year 2002, been kept and maintained as required by subsections (1) and (2) of section 268 of the Workplace Relations Act 1996, and
- the annexure attached to this statutory declaration and marked as "A" contains a true and accurate record of the list of offices and office holders for the NSW and ACT (Services) Branch of the Australian Municipal Administrative Clerical and Services Union at the time of making this declaration as prescribed by the Workplace Relations Act 1996.

And I make this solemn declaration by virtue of the Statutory Declarations Act 1959 and subject to the penalties provided by that Act for the making of false statements in statutory declarations conscientiously believing the statements contained in this declaration to be true in every particular.

Declared at Redfern

on the 6-fl. day of Feb 2003

Before me:

A Justice of the Peace

ANNEXURE "A" TO THE STATUTORY DECLARATION MADE BY LUKE FOLEY

LIST OF OFFICES AND OFFICE HOLDERS AT 5 FEBRUARY 2003

NSW & ACT (SERVICES) BRANCH OF THE AUSTRALIAN MUNICIPAL ADMINISTRATIVE CLERICAL AND SERVICES UNION

| OFFICE | OFFICE HOLDER | POSTAL ADDRESS | OCCUPATION |
|---------------------------------|-------------------|----------------|--------------------------------------|
| Branch President | Clyde Livingstone | | Station Master |
| Deputy Branch President | Frances Teirney | | Social Worker |
| Vice President (Energy) | Edward Gilmore | | Electrical Inspector |
| " (Information Technology) | vacant | | |
| " (Ports) | Gerry Bryce | | Administrative Officer |
| " (Shipping & Travel) | vacant | | |
| " (Social & Community Services) | Narelle Clay | | Manager, Youth Services |
| " (STA) | vacant | | |
| " (Transport) | Barry Rule | | Chief Train Controller |
| " (Water) | Robert McLean | | Production Officer |
| " (Women) | Robyn Cassidy | | Customer Service Representative |
| " (Women) | Kimberlie Sattler | | Youth Worker |
| " (Airlines) | Phillip Jennings | | Reservations Systems Support Manager |



| OFFICE | OFFICE HOLDER | POSTAL ADDRESS | OCCUPATION |
|---------------------------------|-----------------------------------|----------------|--------------------------------|
| Treasurer | Anthony Thomas | | Sales Account Team Leader |
| Executive Councillor (Energy) | John Berry | | Technician |
| " " (Information Technology) | Joseph Von Bornemann | | Photocopier Technician |
| " " (Ports) | John Douglas | | Administrative Officer |
| " (Social & Community Services) | Kathy Brooks | | Manager |
| " " (Shipping & Travel) | Stephen Brodie | | Supervisor |
| " " (Transport) | Michael Kennedy | | , Chief Train Controller |
| " " (Hunter Water) | Rodd Williams | | Union Official |
| " " (Water) | Patrick Davey | | Training Co-ordinator |
| " " (Water) | Geoff Fuller | | Facilitator |
| " (Airlines) | Andrew Yeo | | Systems Administration Analyst |
| Branch Secretary | Luke Foley | | Union Official |
| Assistant Branch Secretary | Sally McManus | 42 | Union Official |
| Assistant Branch Secretary | John Tierney | | Union Official |
| Assistant Branch Secretary | Kristyn Crossfield (nee Thompson) | | Union Official |

Ste Foly.

Before me: Sillo (Justice of the Peace)



Level 35, Nauru House 80 Collins Street, Melbourne, VIC 3000 GPO Box 1994S, Melbourne, VIC 3001 Telephone: (03) 8661 7989 Fax: (03) 9654 6672

Mr. Luke Foley
Branch Secretary
Australian Municipal, Administrative, Clerical and Services Union
NSW & ACT (Services) Branch
PO Box 1865
Strawberry Hills NSW 2012

Dear Mr. Foley,

Re: Australian Municipal, Administrative, Clerical and Services Union - NSW & ACT (Services) Branch Annual Return of information contained in records kept by organisation (AR2003/24)

I have received your letters dated 6 February 2003 and statutory declarations declared on the same date providing information in accordance with subsection 268(3) of the *Workplace Relations Act 1996*. The documents were lodged in the Industrial Registry on 11 February 2003.

The documents lodged cover the following information for the **2003** Annual Returns of the organisation:

- Certification in respect of the register of members of the Branch
- Notification of change in respect to the persons holding the offices of the Branch.
- List of offices in the NSW & ACT (Services) Branch and of the persons holding those offices
- Address of the Branch
- Statement complying with the requirements of section 268 of the Act and subregulation 102(c) of the Workplace Relations Regulations concerning a record of elections for the organisation that must be held during each year commencing 1 April.

The documents have been filed.

Please note for future returns: the address of the organisation is required to be submitted under statutory declaration. The address was advised as part of your letter. [No action is required with regard to the current return.]

Yours sincerely,

E. (Liz) Mercovich

E. Mexorical

Statutory Services Branch

14 February 2003