

**Australian Municipal, Administrative, Clerical and Services
Union
NSW & ACT (Services) Branch**

DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2011/2515

NSW & ACT (Services) Branch - Branch Councillors

Branch Councillor - Water & Ports (7)

Candidates

BAZLEY, Scott
GATLEY, Raymond
GOLOVCHENKO, Alex
GRANT, Wayne
MAINSTONE, Jeff
SMITH, Brett
VELLA-GRIFFIN, Marilyn

Branch Councillor - Social and Community Services (14)

Candidates

DAVIES, Troy
GIFFORD, Paul
HART, Rachel
KELLY, Kathleen
LEWIS, Paul
MUKHERJEE, Dev
RUTHERFORD, Kerrie
SALEH, Nadia
SCHOFIELD, Maralyn
SEARLE, Rosalind
SMAJLOV, Lisa
SMEDLEY, Tamara
STEPHENSON, Bruce
TRATT, Paul

Branch Councillor - Airlines, Shipping, Travel & Information Technology (6)

Candidates

CLEGG, Maria
FRAMHEIN, Henry
GAMIELDIEN, Akram
HONACKER, Frank
MYERS, Suzanne
TAYLOR, Heather

Branch Councillor - Transport (5)

Candidates

BRIGGS, Raymond John
JENKINSON, Alan
MASTERS, Rodney
NOYEAUX, Natalie
PRICE, Peter

Branch Councillor - Hunter Water (2)

Candidates

BLADES, Charles
GORDON, Neil

Provisional Branch Councillors (Women) (10)

Candidates

ARROWSMITH, Naomi
COOPER, Donna
HUDSON, Julie
HUTCHINS, Lauren
LANG, Natalie
MAYO, Emily
POLLARD, Angela
REIDY, Millie
SAWYER, Rita
WRIGHT, Judith

NSW & ACT (Services) Branch - Branch Officers

Branch President

Candidate

CLAY, Narelle

Deputy Branch Presidents (2)

Candidates

MAHER, John William
MCLEAN, Robert John

Branch Vice - President (Water & Ports)

Candidate

MCKELLAR, Larissa

Branch Vice - President (Transport)

Candidate

HUCKER, Robert

Branch Vice - President (Social and Community Services)

Candidate

MCDERMOTT, Maree Carol

Branch Vice - President (Hunter Water)

Candidate

HULL, Peter

Branch Vice - President (Airlines, Shipping, Travel & Information Technology)

Candidate

HORAFIOS, Diane

Branch Treasurer

Candidate

FULLER, Geoffrey

Branch Secretary/National Executive Representative/ National Conference Delegate

Candidate

MCMANUS, Sally

Deputy Branch Secretary/ National Conference Delegate

Candidate

FLINN, Michael James

National Executive Representative

Candidate

FLINN, Michael James

Branch Executive Councillor (Water & Ports) (3)

Candidates

EVANS, Jeremy
MULLER, Paul
TALONE, Michael

Branch Executive Councillor (Social and Community Services) (6)

Candidates

BEVINGTON, Lyn
GALLAGHER, Pauline
NELSE, Danna
SEGOVIA, Jorge
WATERFORD, Mary
WORRALL, Naomi

Branch Executive Councillor (Airlines, Shipping, Travel & Information Technology) (2)

Candidates

CARR, Craig
STEEL, Antony William

Branch Executive Councillor (Transport) (2)

Candidates

BIRCEVIC, Dragan
COLEMAN, Mark

Branch Executive Councillor (Hunter Water)

Candidate

LAMBERT, Bruce

NSW & ACT (Services) Branch - Hunter Water Industry Division Committee of Management

President

Candidate

GORDON, Neil

Vice President

Candidate

HULL, Peter

Divisional Secretary

Candidate

BLADES, Charles

Divisional Assistant Secretary

Candidate

LAMBERT, Bruce

Committee Members (Wages employees) (4)

Candidates

NEWELL, Tim
ROWETT, Peter
STEAD, Bob
VENAGLIA, Peter

Committee Members (Salaried employees) (4)

Candidates

BURKE, Jill
HILL, Christopher
HOLE, Melissa
URQUHART, Craig

NSW & ACT (Services) Branch - Transport Industry Division Committee of Management

President

Candidate

MAHER, John William

Vice President (Women)

Candidate

NOYEAUX, Natalie

Treasurer

Candidate

MASTERS, Rodney

NSW & ACT (Services) Branch - Airlines, Shipping, Travel and Information Technology Industry Division Committee of Management

President

Candidate

HORAFIOS, Diane

Vice - President

Candidate

STEEL, Antony William

Committee Member (6)

Candidates

CARR, Craig
CLEGG, Maria
GAMIELDIEN, Akram
HONACKER, Frank
MYERS, Suzanne
TAYLOR, Heather

NSW & ACT (Services) Branch - Social and Community Services Industry Division Committee of Management

President

Candidate

CLAY, Narelle

Vice President (New South Wales)

Candidate

MCDERMOTT, Maree Carol

Vice President (Australian Capital Territory)

Candidate

HART, Rachel

Committee Members (4)

Candidates

BEVINGTON, Lyn
GALLAGHER, Pauline
NELSE, Danna
SEGOVIA, Jorge

Committee of Management Member - Newcastle

Candidate

KELLY, Kathleen

Committee of Management Member - Inner City

Candidate

DAVIES, Troy

Committee of Management Member - Canterbury Bankstown

Candidate

SALEH, Nadia

Committee of Management Member - Far North Coast

Candidate

WORRALL, Naomi

Committee of Management Member - Illawara

Candidate

SMEDLEY, Tamara

Committee of Management Member - Blue Mountains

Candidate

GIFFORD, Paul

Committee of Management Member - Central Coast

Candidate

LEWIS, Paul

Committee of Management Member - ACT

Candidate

STEPHENSON, Bruce

Committee of Management Member - Parramatta

Candidate

FERRERO, Miguel

NSW & ACT (Services) Branch - Water & Ports Industry Division Committee of Management

President

Candidate

MCLEAN, Robert

Vice President

Candidate

MCKELLAR, Larissa

Treasurer

Candidate

FULLER, Geoffrey

Executive Members (3)

Candidates

EVANS, Jeremy
MULLER, Paul
TALONE, Michael

Committee Members (12)

Candidates

BAZLEY, Scott
CASTIEAU, Steve
GATLEY, Raymond
GOLOVCHENKO, Alex
GRANT, Wayne
JIMENEZ, Jose Antonio Morales

MAINSTONE, Jeff
MALLITT, Mark
OLIVE, Greg
SMITH, Brett
VELLA-GRIFFIN, Marilyn
VILLANUEVA, Amando

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Noopur Madan
Returning Officer

14 April 2010



FAIR WORK
AUSTRALIA

DECISION

Fair Work (Registered Organisations) Act 2009
s.189 – Arrangement for conduct of an election

Australian Municipal, Administrative, Clerical and Services Union
(E2011/2515)

T. NASSIOS

MELBOURNE, 16 FEBRUARY 2011

Arrangement for conduct of election.

[1] On 1, 7 and 15 February 2011 the Australian Municipal, Administrative, Clerical and Services Union - New South Wales and ACT (Services) Branch lodged with Fair Work Australia the prescribed information in relation to an election for the following offices:

- Branch President
- Deputy Branch Presidents (2)
- Branch Vice-President (Water and Ports)
- Branch Vice-President (Transport)
- Branch Vice-President (Social and Community Services)
- Branch Vice-President (Hunter Water)
- Branch Vice-President (Airlines, Shipping, Travel and Information Technology)
- Branch Treasurer
- Branch Secretary/National Executive Representative/National Conference Delegate
- Deputy Branch Secretary/National Conference Delegate

Branch Executive Councillors from each of the following Industry Divisions (number to be determined in accordance with the rules)

- Water and Ports
- Social and Community Services
- Airlines, Shipping, Travel and Information Technology
- Transport
- Hunter Water

Branch Councillors from each of the following Industry Divisions (number to be determined in accordance with the rules)

- Water and Ports
- Social and Community Services
- Airlines, Shipping, Travel and Information Technology
- Transport
- Hunter Water

Provisional Branch Councillors (Women) (10)

National Executive Representative

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



DELEGATE OF THE GENERAL MANAGER
FAIR WORK AUSTRALIA

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AUSTRALIAN SERVICES UNION

AASU

Mr. Larry Powell,
Fairwork Australia
11 Exhibition Street
Melbourne

15 February 2011

By Fax: 03 96550401

Dear Larry,

Further to my correspondence of 31st January and 7th February I write to amend the request.

The amendment is as follows:

We do not seek the election of the following positions:

Transport Industry Division Committee of management:

Vice President
Branch Executive councillors, and
Branch Councillors

Yours faithfully

MICHAEL FLINN
DEPUTY SECRETARY
Australian Services Union NSW & ACT (Services) Branch
T (02)93104000 F (02)96988936



AUSTRALIAN SERVICES UNION

AASU

Mr. Larry Powell,
Fairwork Australia
11 Exhibition Street
Melbourne

7 February 2011

By Fax: 03 96550401

Dear Larry,

I write further to my letter to you of 31/1/2011 in relation to the forthcoming elections for the Australian Municipal, Administrative, Clerical and Services Union (NSW and ACT Services Branch.

The purpose of my letter is to provide some additional information that was not contained in my earlier correspondence.

1. In relation to the election of the Branch executive, the "Additional members in accordance with Rule 3. (b). Such persons shall be elected from the following Divisions:
 - o Transport
 - o Airlines, shipping, Travel and Information Technology
 - o Water and Ports
 - o Social and Community Services
 - o Hunter Water

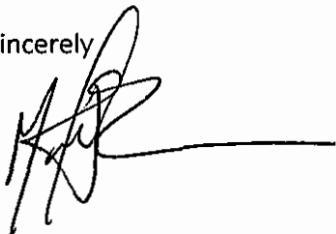
The electorate in each case is the financial members employed in the relevant Division.

2. In relation to the election of Branch Council, the number of Provisional Branch Councilors (Women), the number to be elected is 10.
3. In relation to the election of Sub-Division representatives on the Social and Community Services Division committee of management, the sub-divisions have been approved or varied since the last election in accordance with the Rules.

ACTIVE STRONG UNITED

Please do not hesitate to contact me if you have any further queries.

Yours sincerely

A handwritten signature in black ink, appearing to be 'M. Flinn', with a long horizontal line extending to the right.

MICHAEL FLINN

DEPUTY SECRETARY

Australian Services Union NSW & ACT (Services) Branch

T (02)93104000 F (02)96988936



AUSTRALIAN SERVICES UNION

AASU

URGENT

31 January 2011

The General Manger
Fair Work Australia
11 Exhibition Street
Melbourne

By Fax: 03 96550401

Dear General Manager

Re: Conduct of an election - Fair Work Registered Organisations Act 2009.

I write to advise you of the need to conduct elections for the Australian Municipal Administrative, Clerical and Services Union (NSW and ACT Services Branch) for the list of office bearers as set out below.

In the first instance I apologise for the lateness of the advice as I have only just received approval for rule changes that impact on the election. (January 27th, 2011)

Branch Executive

President
Deputy President [1]
Deputy President [2]
Vice-President (Water and Ports)
Vice-President (Transport)
Vice-President (Social and Community Services)
Vice- President (Hunter Water)
Vice-President (Airlines, Shipping, Travel and Information Technology)
Treasurer

ACTIVE STRONG UNITED

Branch Secretary
and National Executive Member
and National Conference Delegate
Deputy Secretary
and National Conference Delegate
Additional members in accordance with Rule 3. (b)

N.B. Rule 3 (b) appears to be deficient in determining the date for the calculation for additional members. **Annexure A.**

Branch Council

Branch Councillors to be elected in accordance with the formula set out in rule 10 (a):

Branch Councillors (Transport)
Branch Councillors (Airlines, Shipping, Travel and Information Technology)
Branch Councillors (Water and Ports)
Branch Councillors (Social and Community Services)
Branch Councillors (Hunter Water)
Provisional Branch Councillors (Women)

N.B. Rule 10 (a) appears to be deficient in determining the date for the calculation for Branch Councillors. Rules in operation until 26/1/2011, did however provide a date for this calculation. **Annexure B.**

National Executive Member

National Executive Member [1]

Water and Ports Industry Division Committee of Management

President
Vice President
Treasurer
Executive Member (1)
Executive Member (2)
Executive Member (3)
Committee Member (1)
Committee Member (2)
Committee Member (3)
Committee Member (4)
Committee Member (5)
Committee Member (6)
Committee Member (7)

Committee Member (8)
Committee Member (9)
Committee Member (10)
Committee Member (11)
Committee Member (12)

Social and Community Services Industry Division Committee of Management

President
Vice President (NSW)
Vice President (ACT)
Committee Member (1)
Committee Member (2)
Committee Member (3)
Committee Member (4)
Committee Member (Newcastle Sub Branch rep)
Committee Member (Inner City Sub Branch rep)
Committee Member (Canterbury Bankstown Sub Branch rep)
Committee Member (Far North Coast Sub Branch rep)
Committee Member (Illawarra Sub Branch Rep)
Committee Member (Blue Mountains Sub Branch rep)
Committee Member (Central Coast Sub Branch rep)
Committee Member (ACT Sub Branch Rep)
Committee Member (Parramatta Sub Branch rep)

Transport Industry Division Committee of Management

President
Vice President
Vice President (Women)
Treasurer
Executive Member [1]
Executive Member [2]
Additional Committee Members to be determined in accordance with the provisions of Rule 10.

N.B. Rule 10 (a) appears to be deficient in determining the date for the calculation for Branch Councillors. Rules in operation until 26/1/1, did however provide a date for this calculation.

Hunter Water Industry Division Committee of Management

President
Vice-President
Divisional Secretary
Divisional Assistant Secretary
Committee Member (Wages) [1]
Committee Member (Wages) [2]
Committee Member (Wages) [3]
Committee Member (Wages) [4]
Committee Member (Salaried) [1]
Committee Member (Salaried) [2]
Committee Member (Salaried) [3]
Committee Member (Salaried) [4]

**Airlines, Shipping, Travel and Information Technology Industry Division
Committee of Management**

President
Vice President
Committee Member [1]
Committee Member [2]
Committee Member [3]
Committee Member [4]
Committee Member [5]
Committee Member [6]

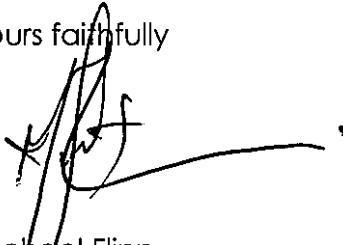
The ASU Rules provide that nominations shall open on the first Wednesday in March and shall close 21 days after they are called.

The reasons for the elections are either that the term of the office has expired or that new offices have been created.

The electorate for offices is attached (see **Annexure C**). The voting system to be employed is a direct voting system.

Please feel free to contact me should you require further clarification.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Michael Flinn', with a long horizontal line extending to the right.

Michael Flinn
DEPUTY BRANCH SECRETARY

Encl.

4 - POWERS AND DUTIES

DIVISION SEVEN

NEW SOUTH WALES & ACT (SERVICES) BRANCH

1 - RULE NUMBERS

- a. A reference to a Rule number in these Divisional Rules prefaced by the words "National Rule" is a reference to the Rules of the Union other than those contained in Part IX thereof.
- b. A reference to a Rule number in these Divisional Rules which is not prefaced by the words "National Rule" is a reference to a Rule within this Division.

2 - BRANCH EXECUTIVE

- a. There shall be a Branch Executive which shall control and manage the affairs of the Branch subject to these rules and to policy decisions of the Branch Council. The Branch Executive shall have the power to adopt rules for its own guidance and government. Such rules shall be consistent with the rules of the union. The Branch shall have autonomy in matters affecting members of the Branch only. The office of the New South Wales and ACT (Services) Branch shall be at such place as the Branch Executive shall from time to time determine.

3 - BRANCH EXECUTIVE MEMBERSHIP

- a. The New South Wales and ACT (Services) Branch Executive shall consist of a President; Deputy Presidents (2); Vice-President (Sydney Water); Vice-President (Ports); Vice-President (Transport); Vice-President (Information Technology); Vice-President (Social and Community Services); Vice-President (Shipping and Travel); Vice-President (Airlines); Vice-Presidents (Women) (2); Treasurer; Secretary; Deputy Secretary [formerly known as Assistant Secretary] Executive Councillor (Sydney Water) (2); Executive Councillor (Ports); Executive Councillors (Transport) (2); Executive Councillor (Shipping and Travel); Executive Councillor (Information Technology); Executive Councillor (Social and Community Services); Executive Councillor (Hunter Water); Executive Councillor (Airlines). All members of the Branch Executive shall be elected each four (4) years in accordance with these Rules.
- b. Provided that on and from the quadrennial elections to be held in 2011, the Executive shall comprise the following:
a President, Deputy President (2), Vice President (Water and Ports); Vice-President (Transport); Vice-President (Airlines, Shipping, Travel and Information Technology), Vice President (Social and Community Services), Vice-President (Hunter Water), Treasurer, Secretary, Deputy Secretary and additional members elected by and from the members of the Industry Divisions as set out in rule 25, being one member for the first 1,000 members and one additional member for every additional 1,000 members or part thereof who shall be known as Branch Executive members.
- c. A member of the Branch Executive who ceases to be eligible for election or who ceases to be a member of the Branch shall forthwith cease to be a member of the Branch Executive.

4 - POWERS AND DUTIES

- a. The Branch Executive shall do all such things as are necessary for the control and management of the affairs of the Branch. The Branch Executive shall fully investigate all grievances and disputes of members which may be laid before it and any charge against members in accordance with National Rule 36 - Misconduct-Members.

Annexure B.

10 - BRANCH COUNCIL MEMBERSHIP

- h. The minutes of each Branch Executive meeting shall be prepared by the Branch Secretary and forwarded to each member of the Branch Executive, and to the National Secretary. A copy of the minutes of each Branch Executive meeting shall be available for the inspection by the members of the Branch during the ordinary office hours of the Branch.
- i. A member of the Branch Executive absent from three (3) consecutive meetings thereof without satisfactory explanation may be charged and dealt with in accordance with National Rule 35 - Removal of Officers.
- j. Decisions shall be by simple majority of the votes cast by those present unless otherwise provided in these rules.

7 - VOTING ON BRANCH EXECUTIVE

All members of Branch Executive shall have one (1) vote.

8 - BRANCH EXECUTIVE SUB-COMMITTEES

- a. The Branch Executive may establish such Sub-Committees as it deems necessary.
- b. A Sub-Committee shall be comprised of such members of the Branch Executive as the Branch Executive shall determine provided that the Branch Secretary shall be entitled to be a member of any Sub-Committee.
- c. The Branch Executive shall have the power to delegate to an Executive Sub-Committee such of its powers as it thinks fit. The Executive Sub-Committee is responsible to and under the control of the Branch Executive.

9 - BRANCH COUNCIL

There shall be a Branch Council. The Branch Council shall have power to adopt rules for its own guidance and government. The Branch Council shall meet at a time and place determined by the Branch Executive provided that the Branch Council shall meet on a day or dates within sixty (60) days preceding the meeting of the National Conference.

10 - BRANCH COUNCIL MEMBERSHIP

- a. There shall be a Branch Council which shall consist of the Branch Executive and Councillors representing the Transport Industry, the Information Technology Industry, the Water Industry, the Ports Industry, the Social and Community Services Industry, the Hunter Water Industry, and the Airlines, Shipping and Travel Industry elected in accordance with these rules and in accordance the formula set out below:

Less than 200 members employed in the industry	1 delegate
200 - 399	2 delegates
400 - 599	3 delegates
600 - 999	4 delegates
Thereafter, each additional 500 or part thereof	1 additional delegate

12 - MEETINGS OF THE BRANCH COUNCIL

- b. Provided that on and from the quadrennial elections to be held in 2011, the Branch Council which shall consist of the Branch Executive and Councillors representing the Transport Industry, the Water and Ports Industry, the Social and Community Services Industry, the Hunter Water Industry, and the Airline, Shipping, Travel and IT Industry (known as the Private Sector Industries Group) elected in accordance with these rules and in accordance with the formula set out above.

11 - POWERS AND DUTIES

- a. In addition to the powers elsewhere conferred on it by these rules the Branch Council shall, subject to the rules, determine Branch policies, consider and determine the Branch's position in respect to the National Conference agenda, make recommendations to National Conference or National Executive, receive and consider reports from the Branch President and the Branch Secretary and consider and resolve any other matter referred to it from time to time by the Branch Executive, and/or Sub-Branch or Branch Annual General Meetings.
- b. Provided that between meetings of Branch Council the Branch Executive may where necessary determine Branch policy on matters not the subject of existing Branch policy.

12 - MEETINGS OF THE BRANCH COUNCIL

- a. The Branch Council shall meet on dates and at locations to be determined by the Branch Executive.
- b. Notwithstanding sub-rule a. herein the Branch Secretary shall, upon the request of the Branch Executive or at least one quarter of the members of the Branch Council summon a meeting of the Branch Council to be held within thirty (30) days of the receipt of the request by the Branch Secretary.
- c. The Branch Secretary shall give at least seven (7) days notice when summoning members to meetings of the Branch Council.
- d. If the Branch President be absent from a meeting of the Branch Council, a Deputy Branch President, or in the absence of a Deputy Branch President a Vice-President as determined by the meeting, shall act with powers of the Branch President while so acting.
- e. A member of the Branch Council not present at a meeting or part thereof may appoint in writing in the prescribed form another member of the Branch as proxy to attend the meeting and to exercise such member's vote or votes, provided that no member shall hold more than one (1) proxy at any meeting.
- f. If at any meeting of the Branch Council no quorum be present at the expiry of thirty (30) minutes after the time fixed for the commencement of the meeting such meeting shall be adjourned for not less than seven (7) days nor more than fourteen (14) days. Members shall be given two (2) clear days notice of the date, time and place to which the meeting has been adjourned. If at such adjourned meeting no quorum be present, those present shall be deemed to be a quorum for the purpose of the business to be determined.
- g. The minutes of each meeting shall be prepared by the Branch Secretary and forwarded to each member of the Branch Council and to the National Secretary. Upon confirmation the minutes shall be signed by the President. A copy of the minutes of each Branch Council meeting shall be available for the inspection of the members of the Branch during the ordinary office hours of the Branch.

Annexure C.

Branch Executive

President

Deputy President [1]

Deputy President [2]

All Financial Members of the Branch

Vice-President (Water and Ports)

Financial members of the Branch employed in the Water and Ports Industry

Vice-President (Transport)

Financial members of the Branch employed in the Transport Industry

Vice-President (Social and Community Services)

Financial members of the Branch employed in the Social and Community Services Industry

Vice- President (Hunter Water)

Financial members of the Branch employed in the Hunter Water Industry

Vice-President (Airlines, Shipping, Travel and Information Technology)

Treasurer

All financial members of the Branch

Branch Secretary

and National Executive Member

and National Conference Delegate

All Financial members of the Branch

Deputy Secretary

and National Conference Delegate

All Financial members of the Branch

Additional members in accordance with Rule 3. (b)

Financial members employed in the relevant industry

Branch Councillors

Branch Councillors (Transport)

Financial members employed in the Transport industry

Branch Councillors (Airlines, Shipping, Travel and Information Technology)

Financial members employed in the Airlines, Shipping, Travel and Information Technology Industry

Branch Councillors (Water and Ports)

Financial members employed in the Water and Ports Industry

Branch Councillors (Social and Community Services)

Financial members employed in the Social and community Services Industry

Branch Councillors (Hunter Water)

Financial members employed in the Hunter Water Industry

Provisional Branch Councillors (Women)

All women financial members of the Branch

National Executive Member

National Executive Member [1]

All financial members of the Branch

Water and Ports Industry Division Committee of Management

President

Vice President

Treasurer

Executive Member (1)

Executive Member (2)

Executive Member (3)

Committee Member (1)

Committee Member (2)

Committee Member (3)

Committee Member (4)

Committee Member (5)

Committee Member (6)

Committee Member (7)

Committee Member (8)

Committee Member (9)

Committee Member (10)

Committee Member (11)

Committee Member (12)

All financial members employed in the Water and Ports Industry

Social and Community Services Industry Division Committee of Management

President

Vice President (NSW)

Vice President (ACT)

Committee Member (1)

Committee Member (2)

Committee Member (3)

Committee Member (4)

All financial members employed in the Social and Community Services Industry

Committee Member (Newcastle Sub Branch rep)

Financial members of the Social and community Services Industry Division assigned to the Newcastle Sub – Branch

Committee Member (Inner City Sub Branch rep)

Financial members of the Social and Community Services Industry assigned to the Inner City Sub-branch

Committee Member (Canterbury Bankstown Sub Branch rep)
Financial members of the Social and Community Services Industry assigned to the Canterbury Bankstown Sub-branch

Committee Member (Far North Coast Sub Branch rep)
Financial members of the Social and Community Services Industry assigned to the Far North Coast Sub-branch

Committee Member (Illawarra Sub Branch Rep)
Financial members of the Social and Community Services Industry assigned to the Illawarra Sub-branch

Committee Member (Blue Mountains Sub Branch rep)
Financial members of the Social and Community Services Industry assigned to the Blue Mountains City Sub-branch

Committee Member (Central Coast Sub Branch rep)
Financial members of the Social and Community Services Industry assigned to the Central Coast City Sub-branch

Committee Member (ACT Sub Branch Rep)
Financial members of the Social and Community Services Industry assigned to the ACT Sub - Branch

Committee Member (Parramatta Sub Branch rep)
Financial members of the Social and Community Services Industry assigned to the Parramatta Sub-branch

Transport Industry Division Committee of Management

President

Vice President

Vice President (Women)

Treasurer

Executive Member [1]

Executive Member [2]

Additional Committee Members to be determined in accordance with the provisions of Rule 10.

All financial members employed in the Transport industry

Hunter Water Industry Division Committee of Management

President

Vice-President

Divisional Secretary

Divisional Assistant Secretary

Committee Member (Wages) [1]

Committee Member (Wages) [2]

Committee Member (Wages) [3]

Committee Member (Wages) [4]

Committee Member (Salaried) [1]

Committee Member (Salaried) [2]

Committee Member (Salaried) [3]

Committee Member (Salaried) [4]

ALL Financial members employed in the Hunter Water Industry

**Airlines, Shipping, Travel and Information Technology Industry Division
Committee of Management**

President

Vice President

Committee Member [1]

Committee Member [2]

Committee Member [3]

Committee Member [4]

Committee Member [5]

Committee Member [6]

**All financial members employed in the Airlines, Shipping, Travel and
information Technology Industry**