

Level 35, Nauru House 80 Collins Street, Melbourne, VIC 3000 GPO Box 1994S, Melbourne, VIC 3001 Telephone: (03) 8661 7764 Fax: (03) 9654 6672

Ms. Anne McEwen Branch Secretary Australian Municipal, Administrative, Clerical and Services Union South Australian & Northern Territory Branch PO Box 2217 Kent Town SA 5071

Dear Ms. McEwen.

# Re: Annual Return of information contained in records kept by organisation (AR2004/344)

I have received your letter dated 2 March 2004 and declarations of 1 March 2004 providing information in accordance with subsection 233(1) of Schedule 1B of the *Workplace Relations Act 1996*. The documents were lodged in the Industrial Registry on 5 March 2004.

The documents lodged cover the required information for the 2004 Annual Returns of the organisation:

The documents have been filed.

### Documents on website

The Registry has created an electronic file for each registered organisation and branch which is accessible through the AIRC web site. The documents lodged have been placed on the AIRC Website at << http://www.e-airc.gov.au/052vsanu/>>>. In light of the readier access which this will give to these documents, elected office bearers may wish to consider providing their work postal address (rather than their residential address) in the list of office bearers which is required to be lodged each year under RAO sections 233(1)(b) and (2).

## Electronic lodgment

l encourage you to take advantage of the electronic lodgment service provided by the Registry for future lodgments. You may register as a user and then lodge your documents via the <u>Electronic Lodgment</u> page of the AIRC website at <u>www.airc.gov.au</u>. Alternatively, you may send an email with the documents attached to: <u>RIATeam3@air.gov.au</u>. Please note that the Rules of the Commission allow for electronic signatures to be used, other than for statutory declarations (see subrule 74A(1)). Where documents are lodged electronically, there will be no need to forward hard copies of the documents.

Yours sincerely,

Marylyn Beare Statutory Services Branch

5 March, 2004



2 March 2004

The Industrial Registrar Australian Industrial Registry Level 35 Nauru House 80 Collins Street



Dear Mr Registrar

Melbourne VIC 3000

Annual Return of Information for Year 2004

Please find enclosed the following:

- Declaration Maintenance of Register of Members
- List of offices in the ASU SA+NT Branch
- $\Rightarrow$ List of office holders in the ASU SA+NT Branch

If you have any queries regarding the above please do not hesitate to contact me.

Yours sincerely

Ánne McEwen

**BRANCH SECRETARY** 

**South Australian & Northern Territory Branch** 

Branch Secretary Anne McEwen **Branch Assistant Secretary** Andrew Dennard

### **WORKPLACE RELATIONS ACT 1996**

In the matter of

THE AUSTRALIAN MUNICIPAL, ADMINISTRATIVE, CLERICAL AND SERVICES UNION, an organisation of employees registered under the provisions of the Workplace Relations Act 1996

AND in the matter of

A list of office holders of the said organisation.

I, Anne McEwen, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary, do solemnly and sincerely declare:

- I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- Hereto annexed and marked with the letter 'A' is a true list of the office holders of the said Branch.

AND I make this solemn declaration by virtue of the Statutory Declarations Act, 1959 and subject to the penalties provided by that Act for the making of false statements in Statutory Declarations, conscientiously believing the statements contained in this declaration to be true in every particular.

Subscribed and declared a Adelaide in the State of South Australia this

→ Day of March 2004.

before me

GREGORY CHARLES NICHOLSON A COMMISSIONER FOR TAKING AFFIDAVITS

# ANNEXURE A.

NAME Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch

REGISTERED OFFICE 5-9 Rundle Street, Kent Town, SA, 5067

PERSONS WHO ARE OFFICE HOLDERS AS AT I MARCH 2004

**BRANCH SECRETARY** 

**ANNE MCEWEN** 

**BRANCH ASSISTANT SECRETARY** 

ANDREW DENNARD

**BRANCH PRESIDENT** 

**PHIL HARRISON** 

.

**BRANCH VICE PRESIDENTS** 

**ROBERT MCKINNON** 

PAM ANDRITSAKIS PO BOX 942

**NORTH ADELAIDE SA 5006** 

ANNE MCLAUGHLIN

**DEBRA TRIBE** 

BRANCH COMMITTEE OF MANAGEMENT

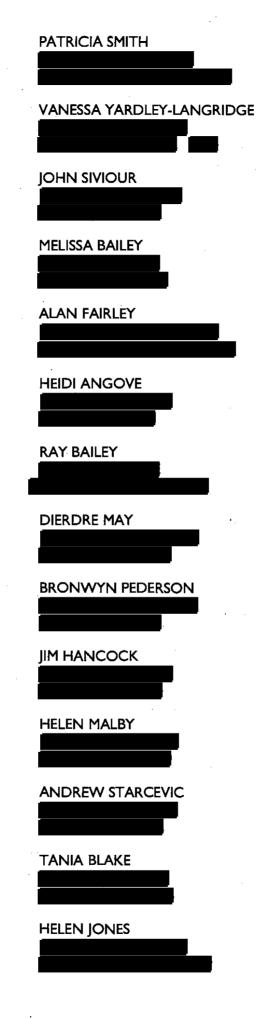
PAULA CALDICOTT

PHILLIP LAWSON

STEVEN MITCHELL

SHANA BEARD

JUDE PRICE



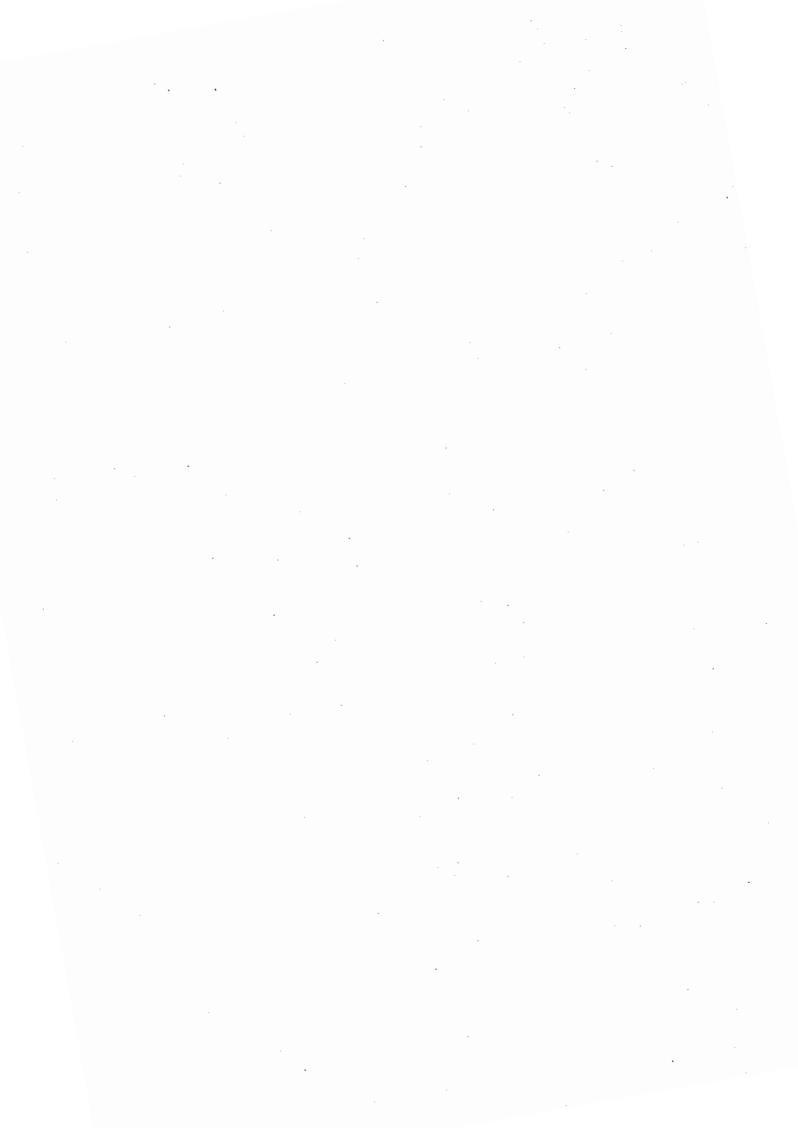


This is the annexure marked 'A' referred to in the declaration of Anne McEwen made on the day of April 2003. MARCH 2004

Before me

GREGORY CHARLES NICHOLSON

A COMMISSIONER FOR TAKING AFFIDAVIT8
IN THE SUPREME COURT OF SOUTH AUSTRALIA



In the matter of

THE AUSTRALIAN MUNICIPAL, ADMINISTRATIVE, CLERICAL AND SERVICES UNION, an organisation of employees registered under the provisions of the Workplace Relations Act 1996

AND in the matter of

The maintenance of the register of members.

I, Anne McEwen, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary, do solemnly and sincerely declare:

- I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- l certify that the register of members had, during the calendar year ended 31 December 2003, been kept and maintained in accordance with s268(1) and (2).

AND I make this solemn declaration by virtue of the Statutory Declarations Act, 1959 and subject to the penalties provided by that Act for the making of false statements in Statutory Declarations, conscientiously believing the statements contained in this declaration to be true in every particular.

Subscribed and declared at Adelaide in the State of South Australia this

Day of March 2004.

-before me

GREGORY CHARLES NICHOLSON
A COMMISSIONER FOR TAKING AFFIDAVITS
IN THE SUPREME COURT OF SOUTH AUSTRALIA

In the matter of

THE AUSTRALIAN MUNICIPAL,
ADMINISTRATIVE, CLERICAL AND SERVICES
UNION, an organisation of employees registered
under the provisions of the Workplace Relations
Act 1996

AND in the matter of

A list of offices of the said organisation.

I, Anne McEwen, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary, do solemnly and sincerely declare:

- I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- 2 Hereto annexed and marked with the letter 'A' is a true list of the offices of the said Branch.

AND I make this solemn declaration by virtue of the Statutory Declarations Act, 1959 and subject to the penalties provided by that Act for the making of false statements in Statutory Declarations, conscientiously believing the statements contained in this declaration to be true in every particular.

Subscribed and declared at Adelaide in the State of South Australia this

Day of March 2004.

A COMMISSIONER FOR TAKING AFFIDAVITS
IN THE SUPREME COURT OF SOUTH AUGUSTA

#### **ANNEXURE A**

NAME Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch

REGISTERED OFFICE 5-9 Rundle Street, Kent Town, SA, 5067

# OFFICES OF THE BRANCH AS AT 1 JANUARY 2004

**Branch President** 

\*Branch Vice President

\*Branch Vice President

\*Branch Vice President (Women)

\*Branch Vice President (Women)

**Branch Secretary** 

**Branch Assistant Secretary** 

Branch Committee of Management Members - General (number varies according to Branch Rule 15)

Branch Committee of Management Member – Women (number varies according to Branch Rule 15)

\* Pursuant to Branch Rule 14 one of the four Vice Presidents shall be elected Deputy President.

This is the annexure marked 'A' referred to in the declaration of Anne McEwen made on the day of March 2004.

Before me

GREGORY CHARLES NICHOLSON A COMMISSIONER FOR TAKING AFFIDAVITS
IN THE SUPREME COURT OF SOUTH AUSTRALIA

