



**Australian Government**  
**Australian Industrial Registry**

Level 5, 11 Exhibition Street  
Melbourne, VIC 3000  
GPO Box 1994, Melbourne, VIC 3001  
Telephone: (03) 8661 7764  
Fax: (03) 9655 0410  
Email: dimitra.doukas@air.gov.au

Mr Andrew Dennard  
Secretary  
Australian Municipal Administrative, Clerical and Services Union  
South Australian & Northern Territory Branch  
5-9 Rundle Street  
KENT TOWN SA 5067

Dear Mr Dennard

**Re: Annual Return of information contained in records kept by organisation  
(AR2007/408)**

I have received your declaration dated 2 April 2007 providing information in accordance with subsection 233(1) of Schedule 1 of the *Workplace Relations Act 1996*. The documents were lodged in the Industrial Registry on 4 April 2007.

The documents lodged cover the required information for the **2007** Annual Returns of the organisation:

The documents have been filed.

**Documents on Website**

The Registry has created an electronic file for each registered organisation and branch which is accessible through the AIRC website. The documents lodged will be placed on the AIRC Website at <http://www.e-airc.gov.au/052vsanu>.

**Electronic Lodgement**

I encourage you to take advantage of the electronic lodgement service provided by the Registry for future lodgements. You may register as a user and then lodge your documents via the Electronic Lodgement page of the AIRC website at [www.airc.gov.au](http://www.airc.gov.au). Alternatively, you may send an email with the documents attached to [riateam3@air.gov.au](mailto:riateam3@air.gov.au).

Yours sincerely,

A handwritten signature in black ink, appearing to read 'Doukas'.

Dimitra Doukas  
Statutory Services Branch

4 April 2007

In the matter of

THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996

AND in the matter of

Statement Concerning the Number of Members.

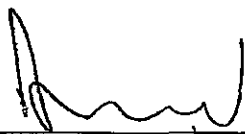
I, Andrew Dennard, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary,  
declare:

- 1 I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- 2 I certify that the number of members as at year ended 31 December 2005 in accordance with s268(1) and (2) was **6379**
- 3 I certify in accordance with the agreement under ss151(1) of the schedule, the number of members who were "**ineligible state members**" within the meaning of s150 of the schedule as at 31 December 2006 was **84**

AND I make this declaration conscientiously believing the statements contained in this declaration to be true in every particular.

Signed:

Date:



29/3/07

THE WORKPLACE RELATIONS ACT 1996

In the matter of

THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996.

And in the matter of

Statement Concerning the Number of Members.

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DECLARATION OF THE NUMBER OF  
MEMBERS OF THE SOUTH AUSTRALIAN AND  
NORTHERN TERRITORY BRANCH OF THE  
AUSTRALIAN MUNICIPAL, ADMINISTRATIVE,  
CLERICAL AND SERVICES UNION

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Made by Andrew Dennard

Date: 29/3/07

This declaration is filed by Andrew Dennard,  
Secretary, of 5-9 Rundle Street, Kent Town, SA,  
5067.

In the matter of

THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996

AND in the matter of

Elections in Organisation and Branches

I, Andrew Dennard, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary, do solemnly and sincerely declare:

- 1 I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- 2 Hereto annexed and marked with the letter 'A' is a true list of the Elections in Organisation and Branches of the said Branch.

AND I make this declaration conscientiously believing the statements contained in this declaration to be true in every particular.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_



29/3/07

AR2007/103

ANNEXURE A

NAME Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch

REGISTERED OFFICE 5-9 Rundle Street, Kent Town, SA, 5067

Elections in Organisation and Branches

Branch President

Branch Secretary

Branch Assistant Secretary

Branch Vice-President (1) (Energy and Local Government)

Branch Vice-President (1) (Airlines & Federal Awards, Commercial, Finance, Legal Industry, Community Services and Northern Territory)

Branch Vice-President (Women) (1) (Energy and Local Government)

Branch Vice-President (1) (Women) (Airlines & Federal Awards, Commercial, Finance, Legal Industry, Community Services and Northern Territory)

Branch Councillors (General) and Branch Councillors (Women) from the following Industry Sections:

		Members (General)	Members (Women)
Section 1	Airlines & Federal Awards	1	1
Section 2	Commercial	1	2
Section 3	Energy	1	1
Section 4	Local Government	2	3
Section 5	Community Services	1	1
Section 6	Finance	1	1
Section 7	Legal Industry	1	-
Section 8	Northern Territory	1	-

Branch Conference Delegates and Branch Conference Delegates (Women) from the following Industry Sections:

		Delegates	Delegates (Women)
Section 1	Airlines & Federal Awards	1	-
Section 2	Commercial	1	2
Section 3	Energy	1	1
Section 4	Local Government	2	3
Section 5	Community Services	1	1
Section 6	Finance	1	1
Section 7	Legal Industry	1	-
Section 8	Northern Territory	1	-

Convenor, Deputy Convenor and Co-ordinator/Secretary for each of the following Industry Section Organising Committees:

Airlines & Federal Awards	Finance
Energy	Legal Industry
Local Government	Northern Territory
Commercial	Community Services

Committee Members from the following Industry Section:

	Committee Members	Committee Members (Women)
Energy	9	5

This is the annexure marked 'A' referred to in the declaration of Andrew Dennard made on the 29 day of March 2007.

THE WORKPLACE RELATIONS ACT 1996

In the matter of

THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996.

And in the matter of

Elections in Organisation and Branches

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DECLARATION OF ELECTION OF THE  
SOUTH AUSTRALIAN AND NORTHERN  
TERRITORY BRANCH OF THE AUSTRALIAN  
MUNICIPAL, ADMINISTRATIVE, CLERICAL  
AND SERVICES UNION

---

Made by Andrew Dennard

Date: 29/3/07

This declaration is filed by Andrew Dennard,  
Secretary, of 5-9 Rundle Street, Kent Town, SA,  
5067.

In the matter of

**THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION**, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996

AND in the matter of

The maintenance of the register of members.

I, Andrew Dennard, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary,  
declare:

- 1 I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- 2 I certify that the register of members had, during the calendar year ended 31 December 2005, been kept and maintained in accordance with s268(1) and (2).

AND I make this declaration conscientiously believing the statements contained in this declaration to be true in every particular.

Signed: 

Date: 29/3/07

THE WORKPLACE RELATIONS ACT 1996

In the matter of

THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996.

And in the matter of

The maintenance of the register of members.

---

DECLARATION OF THE MAINTENANCE OF  
THE REGISTER OF MEMBERS OF THE SOUTH  
AUSTRALIAN AND NORTHERN TERRITORY  
BRANCH OF THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION

---

Made by Andrew Dennard

Date: 29/3/07

This declaration is filed by Andrew Dennard,  
Secretary, of 5-9 Rundle Street, Kent Town, SA,  
5067.



WORKPLACE RELATIONS ACT 1996

In the matter of

**THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION**, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996

AND in the matter of

A list of offices of the said organisation.

I, Andrew Dennard, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary, do solemnly and sincerely declare:

- 1 I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- 2 Hereto annexed and marked with the letter 'A' is a true list of the offices of the said Branch.

AND I make this declaration conscientiously believing the statements contained in this declaration to be true in every particular.

Signed: \_\_\_\_\_



Date: \_\_\_\_\_

29/3/07

**ANNEXURE A**

**NAME** Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch

**REGISTERED OFFICE** 5-9 Rundle Street, Kent Town, SA, 5067

**OFFICES OF THE BRANCH AS AT 1 JANUARY 2007**

Branch President

\*Branch Vice President (Energy & Local Government)

\*Branch Vice President (Airlines & Federal Awards, Commercial, Finance, Legal Ind. Community Services and NT)

\*Branch Vice President (Women) (Energy & Local Government)

\*Branch Vice President (Women) (Airlines & Federal Awards, Commercial, Finance, Legal Ind. Community Services and NT)

Branch Secretary

Branch Assistant Secretary

Branch Council Members – General (number varies according to Branch Rule 15)

Branch Council Member – Women (number varies according to Branch Rule 15)

\* Pursuant to Branch Rule 14 one of the four Vice Presidents shall be elected Deputy President.

This is the annexure marked 'A' referred to in the declaration of Andrew Dennard made on the  
29 day of March 2007.

**THE WORKPLACE RELATIONS ACT 1996**

In the matter of

**THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION**, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996.

And in the matter of

A list of offices of the Branch

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**DECLARATION OF OFFICES OF THE SOUTH  
AUSTRALIAN AND NORTHERN TERRITORY  
BRANCH OF THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION**

---

Made by Andrew Dennard

Date: 29 / 3 / 07

This declaration is filed by Andrew Dennard,  
Secretary, of 5-9 Rundle Street, Kent Town, SA,  
5067.

In the matter of

**THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION**, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996

AND in the matter of

A list of office holders of the said organisation.

I, Andrew Dennard, of 5-9 Rundle Street, Kent Town, 5067 in the State of South Australia, Secretary, do declare:

- 1 I am the Secretary of the Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch, a Branch of the Australian Municipal, Administrative, Clerical and Services Union, an organisation of employees registered under the provisions of the Workplace Relations Act 1996.
- 2 Hereto annexed and marked with the letter 'A' is a true list of the office holders of the said Branch.

AND I make this declaration conscientiously believing the statements contained in this declaration to be true in every particular.

Signed

Date



29/3/07

**NAME** Australian Municipal, Administrative, Clerical and Services Union South Australian and Northern Territory Branch

**REGISTERED OFFICE** 5-9 Rundle Street, Kent Town, SA, 5067

**PERSONS WHO ARE OFFICE HOLDERS AS AT 1 MARCH 2007**

<b>BRANCH SECRETARY</b>	<b>ANDREW DENNARD</b> PO BOX 2217 KENT TOWN SA 5071
<b>BRANCH ASSISTANT SECRETARY</b>	<b>KATRINE HILDYARD</b> PO BOX 2217 KENT TOWN SA 5071
<b>BRANCH PRESIDENT</b>	<b>PAM ANDRITSAKIS</b> PO BOX 942 NORTH ADELAIDE SA 5006
<b>BRANCH VICE PRESIDENTS</b>	<b>ROBERT MCKINNON</b> GPO BOX 77 ADELAIDE SA 5001
	<b>ANNE MCLAUGHLIN</b> GPO BOX 1048 ADELAIDE SA 5001
	<b>MARILYN PERRY</b> PO BOX 1 UNLEY SA 5061
<b>BRANCH COMMITTEE OF MANAGEMENT</b>	<b>PHILLIP LAWSON</b> GPO BOX 77 ADELAIDE SA 5001
	<b>JIM HANCOCK</b> ADELAIDE UNIVERSITY NORTH TERRACE SA 5000
	<b>HELEN MALBY</b> ADELAIDE UNIVERSITY NORTH TERRACE SA 5000
	<b>ROSI RESCHKE</b> GPO BOX 463 ADELAIDE SA 5001
	<b>MAXINE WINKLEY</b> [REDACTED]

BRANCH COMMITTEE  
OF MANAGEMENT *contl...*

LETITIA ASHWORTH  
c/- ART GALLERY OF SOUTH AUSTRALIA  
NORTH TERRACE  
ADELAIDE SA 5000

ROSS PICARD  
PO BOX 1  
NOARLUNGA CENTRE SA 5168

TERRY EVANS  
PO BOX 907  
KENT TOWN SA 5071

MARGARET GRAHAM-KING  
GPO BOX 2  
ADELAIDE SA 5001

SUSANNE MANSFIELD  
PO BOX 509  
HILLCREST SA 5086

PRITHI PILLAY  
PO BOX 463  
ADELAIDE SA 5001

PATRICIA HALLETT  
PO BOX 571  
MODBURY SA 5092

PETER COLLETT  
PO BOX 1,  
CAMPBELLTOWN SA 5074

VIRGINIA HALL  
GPO BOX 9993  
ADELAIDE SA 5001

MARIA PATERAKIS  
PO Box 992  
DARWIN NT 0801

This is the annexure marked 'A' referred to in the declaration of Andrew Dennard  
made on the 29 day of March 2007

**THE WORKPLACE RELATIONS ACT 1996**

In the matter of

**THE AUSTRALIAN MUNICIPAL,  
ADMINISTRATIVE, CLERICAL AND SERVICES  
UNION**, an organisation of employees registered  
under the provisions of the Workplace Relations  
Act 1996.

And in the matter of

A list of office holders of the Branch

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**DECLARATION OF OFFICE HOLDERS OF THE  
SOUTH AUSTRALIAN AND NORTHERN  
TERRITORY BRANCH OF THE AUSTRALIAN  
MUNICIPAL, ADMINISTRATIVE, CLERICAL  
AND SERVICES UNION**

---

Made by Andrew Dennard

Date: 29/3/07

This declaration is filed by Andrew Dennard,  
Secretary, of 5-9 Rundle Street, Kent Town, SA,  
5067.