



FAIR WORK
AUSTRALIA

10 October 2011

Mr Brian Parkinson
Secretary
Australian Municipal, Administrative, Clerical and Services Union, Victorian and Tasmanian
Authorities and Services Branch
email: info@asuvictas.com.au

Dear Mr Parkinson

**Re: Australian Municipal, Administrative, Clerical and Services Union, Tasmanian
Branch
Annual Return of information contained in records kept by organisation
– AR 2011/2661**

I have received your declaration dated 10 October 2011 providing information in accordance with subsection 233(1) of the *Fair Work (Registered Organisations) Act 2009*. The documents were lodged with Fair Work Australia on 10 October 2011.

The documents lodged cover the required information for the **2011** Annual Return of the Australian Municipal, Administrative, Clerical and Services Union, Tasmanian Branch.

The documents have been filed and can be viewed on the website at <http://www.e-airc.gov.au/052vtasu/annual>.

If you wish to discuss any of the matters referred to above I can be contacted on (03) 8661 7764.

Yours sincerely

Kevin Donnellan
Tribunal Services and Organisations
Fair Work Australia
Email: kevin.donnellan@fwa.gov.au

In reply quote our ref: BP/cc 91.1

10th October 2011



Your ref: AR2011/2661

Mr. Kevin Donnellan
Tribunal Services & Organisations
Fair Work Australia
By email: orgs@fwa.gov.au

Dear Mr. Donnellan

Re: Records to be kept and lodged by organisations

In accordance with the requirements of the Fair Work (Registered Organisations) Act 2009) please find enclosed list of the former ASU Tasmanian Branch Officers and Office Holders for the year ending 31st December 2010.

Please note that the address provided in each case is the ASU street address, this has been done to protect the privacy of each office holder.

Yours faithfully,

Brian Parkinson
BRANCH SECRETARY

Branch Secretary
Brian Parkinson

Branch Executive President
Russell Atwood

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Annual Return of Information for the year 2011

Declaration certifying the matters referred to in ss233(1) and ss230(1) and (2) of the Registration and Accountability of Organisations Schedule (Schedule 1B to the Workplace Relations Act 1996), and regulation 147 of the Workplace Relations (Regulations and Accountability of Organisations) Regulations.

I, Brian Parkinson, being Branch Secretary of the Australian Services Union, Victorian and Tasmanian Authorities & Services Branch **(on behalf of the former Tasmanian Branch)** certify:

1. That the register of members of the Australian Services Union Tasmanian Branch for the calendar year 2010 was kept and maintained in conformity with subsection 230(1)[a] and (2) of the Registration and Accountability of Organisations Schedule (Schedule 1B to the Workplace Relations Act 1996).
2. That the following information is a copy of the records required to be kept under paragraphs 230(1)(b),(c) and (d) of the Registration and Accountability of Organisations Schedule (Schedule 1B to the Workplace Relations Act 1996) and is a correct statement of the information contained in those records.
3. That the offices of the Australian Services Union Tasmanian Branch Committee of Management are:

Branch President

Branch Vice Presidents [Senior & Junior] 2

Branch Secretary

Committee Members 3

National Executive 2

National Conference Members 4

Alternate National Conference Members 3
4. That the names, postal addresses and occupations of persons holding office in the Australian Services Union Tasmanian Branch are:

Position	Name	Occupation
Branch Secretary First National Executive Representative First National Conference Delegate	Brian Parkinson C/- 116 – 124 Queensberry St Carlton South, Vic 3053	Branch Secretary
Second National Executive Representative Branch Junior Vice President National Conference Delegate	John Phillips C/- 265 Macquarie St Hobart 7000	Finance Officer
Branch President National Conference Delegate	Frank Henderson C/- 265 Macquarie St Hobart 7000	Technical Services Officer
Branch Senior Vice President National Conference Delegate	Robert Ralph C/- 265 Macquarie St Hobart 7000	Clerk
Executive Member Alternate National Conference Delegate	Will Piesker C/- 265 Macquarie St Hobart 7000	Local Government Inspector
Executive Member Alternate National Conference Delegate	Marilyn Turnbull C/- 265 Macquarie St Hobart 7000	Clerk
Executive Member Alternate National Conference Delegate	Kevin Crombleholme C/- 265 Macquarie St Hobart 7000	Technical Officer
Branch Councillor – Southern District	William Fleming C/- 265 Macquarie St Hobart 7000 Steven Rosendale C/- 265 Macquarie St Hobart 7000 Robert Usher C/- 265 Macquarie St Hobart 7000 Tim Lovinbond C/- 265 Macquarie St Hobart 7000 Anne Hurd C/- 265 Macquarie St Hobart 7000 James Mackay C/- 265 Macquarie St Hobart 7000	PS Operator Assistant Senior Clerk Payroll CSO Telesales Consultant Office Administrator Municipal Employee

Branch Councillor – Northern District	John Best C/- 265 Macquarie St Hobart 7000 Stuart Bucknell C/- 265 Macquarie St Hobart 7000 Sue Vallis C/- 265 Macquarie St Hobart 7000 David Button C/- 265 Macquarie St Hobart 7000 Jason Porteous C/- 265 Macquarie St Hobart 7000	Municipal Employee Accountant Clerical Officer Fitter Municipal Employee
Branch Councillor – Northern/Western District	Peter Dawson C/- 265 Macquarie St Hobart 7000 Anthony Burrows C/- 265 Macquarie St Hobart 7000 Peter Gillam C/- 265 Macquarie St Hobart 7000 Rose Dewis C/- 265 Macquarie St Hobart 7000 Kelvin Viney C/- 265 Macquarie St Hobart 7000 Ashley McDougall C/- 265 Macquarie St Hobart 7000 John Bindon C/- 265 Macquarie St Hobart 7000	Tradesman Supervisor Municipal Employee Technical Officer Administrative Officer Municipal Employee Municipal Inspector Technical Officer

5. That the name under which the Branch is carried on is the Australian Services Union Tasmanian Branch.
6. That the situation of the office of the Branch is, 265 Macquarie Street, Hobart Tasmania 7000.
7. That during the year commencing 1st January 2011 a merger and election of the ASU Victorian Authorities & Services Branch and Tasmanian Branches was conducted and declared on 11th May 2011.
8. That the number of members of the Branch as at 31st December 2010 was **2287**

Signature:

Brian Parkinson

Date: 10th October 2011