Mr Paul Slape National Secretary Australian Municipal, Administrative, Clerical and Services Union Ground Floor 116 Queensberry St Carlton South VIC 3053

# <u>Post Election Report For:</u> Australian Municipal, Administrative, Clerical and Services Union

Election E No 2006/271

I refer to the above election for your organisation.

Section 197(1) of Schedule 1 of the Workplace Relations Act 1996 requires the AEC to provide a written report on the conduct of the election to the Industrial Registrar and to the organisation or branch for whom the election was conducted. A copy of the report in relation to this election is attached.

Section 198 of Schedule 1 requires that if an organisation or branch is given a post election report under section 197 that identifies a rule that was difficult to interpret or apply, the organisation or branch must, within 30 days, give a written response to the AEC on that aspect of the report. The response must specify whether the organisation or branch intends to take any action in relation to the rule, and if so, what action it intends to take.

If the attached Report identifies a rule that was difficult to interpret or apply, you should forward your response to the AEC by email to 'industrial.elections@aec.gov.au' within thirty days of the date of the report.

Section 198 and the regulations also require an organisation to make the post election report and the organisation's response to the report (if applicable) available to members.

Further, Regulation 141(4) of the Workplace Relations (RAO) Regulations requires an organisation or branch to publish a notice on its web site advising members that a copy of the post election report is available upon request. If a website is not available, publishing a notice in a journal or newsletter would be considered appropriate.

Please contact me if you wish to clarify any aspect of this report.

Ron Cook Returning Officer

# Workplace Relations Act 1996 – Schedule 1

# **POST ELECTION REPORT**

# Australian Manufacturing Workers Union

|   | ELECTION/S COVERED IN THIS REPORT  |             |   |           |  |  |  |  |
|---|--|-------------|---|-----------|--|--|--|--|
|   | Election Decision No/s:  |             | E2006/271   |           |  |  |  |  |
|   |  |             | Incorporates alterations of 8/1/2007]<br>394,395,397 and R2007/1] |           |  |  |  |  |
|   | Rules difficult to apply/interpret:<br>Model Rule reference (if any):      | None<br>N/A |   |           |  |  |  |  |
|   | ROLL OF VOTERS   |             |   |           |  |  |  |  |
|   | Total number of voters on the Roll:  |             | No Elections  |           |  |  |  |  |
|   | Number of apparent workplace addresses:                                    |             | Nil   |           |  |  |  |  |
| l | Number of non-current addresses:   |             | Nil   | Formatted |  |  |  |  |
|   | Other matters pertaining to the roll of voters:                            |             | Nil   |           |  |  |  |  |
|   | <u>IRREGULARITIES</u>  |             |   |           |  |  |  |  |
|   | Details of written allegations of irregularities, and action taken by AEC: |             | Nil   |           |  |  |  |  |
|   | Other irregularities identified, and action                                | n taken:    | Nil   |           |  |  |  |  |

# **ATTACHMENTS**

**Declaration of Results** 

Ron Cook Returning Officer

11 July 2007

# Australian Municipal, Administrative, Clerical and Services Union VAS Branch - Energy and Information Technologies Industry Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

## E2006/271

# **Energy and Information Technologies Industry Division**

#### **Branch Executive Member** (3)

**Candidates** 

BEACH, Jennie HARPER, Gary O'NEILL, John

#### State Conference Delegate (12)

**Candidates** 

BORTHWICK, Dale CAMPBELL, Irene CLARK, Andrew EDWARDS, Lionel FAIRMAN, Ian GREALY, Chris LAMBERT, Robyn MALININ, Anna MORRIS, Heather RYAN, Liz TAYLOR, Robert TIMMS, Chris

## National Conference Delegate (2)

Candidates

BEACH, Jennie O'NEILL, John

#### Alternate National Conference Delegate (2)

Candidates

BORTHWICK, Dale TIMMS, Chris

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook Returning Officer

# Australian Municipal, Administrative, Clerical and Services Union VAS Branch - Local Authorities Industry Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/271

# **Local Authorities Industry Division**

#### **Branch Executive Member** (8)

**Candidates** 

BRADY, Mark CRESWELL, Darren HOLLINDALE, Mary KEEP, David RENDEN, Maree SERRURIER, Alex SYER, Anne THOMPSON, Jennie

#### State Conference Delegate (32)

**Candidates** 

AITKEN, Geoff BLAKE, Deborah BOURKE, Troy CAMERON, Steve COURT, Andrea **DIPROSE**, Phillip **DIVER**, Jenny DUKE, Thais FENWICK, Heather FRASER, Helen FURLONG, Judy GOODWIN, David GOUGH, Barry GRANT, Leonie GRAY, Denise HILL, Amy JONES, Debbie-anne **KIPPEN**, Robert PAPAGEORGIOU, Emanuel PARKINSON, Troy **RICKETTS**, lan SMALLEY, Kathy SNELL, Bruce ST CLAIR, Wal TAMBURINI, Elenora TARWIN, Fred VARLEY, Maree WALLACE, Karen WALSH, Krish WARD, Gary WOODS, Ron WRIGHT, Stephen

# National Conference Delegate (2)

<u>Candidates</u> BRADY, Mark THOMPSON, Jennie

# Alternate National Conference Delegate (2)

Candidates

CRESWELL, Darren RENDEN, Maree

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook Returning Officer 11 April 2007

# Australian Municipal, Administrative, Clerical and Services Union VAS Branch - Social and Community Services Industry Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/271

## Social and Community Services Industry Division

#### **Branch Executive Member** (3)

**Candidates** 

BIONDO, Salvatore CERVERI, Pia MORO, Piergiorgio

#### State Conference Delegate (12)

**Candidates** 

BLAIR, Merri CASSINIDES, Andreas CHAMBERLAIN, Bill DENT, Melissa HARKNESS, Lorraine HUGGINS, Barbara LAWLER, Pamela RICHARDSON, Paulene RYAN, Frances THOMSON, Jo VOLPE, Giancarlo (charlie) WOOD, Pauline

## **National Conference Delegate (2)**

**Candidates** 

CERVERI, Pia MORO, Piergiorgio

## Alternate National Conference Delegate (2)

Candidates

BIONDO, Sam THOMSON, Jo

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook Returning Officer

# Australian Municipal, Administrative, Clerical and Services Union VAS Branch - Transport Shipping and Travel Industry Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/271

# **Transport Shipping and Travel Industry Division**

#### Branch Executive Member

Candidate

DAY, Greg

## State Conference Delegate (4)

**Candidates** 

COOK, Lisa PAYNE, Alan STUDWICK, Greg TAYLOR, Caroline

## National Conference Delegate (2)

**Candidates** 

COOK, Lisa DAY, Greg

## Alternate National Conference Delegate (2)

#### **Candidates**

STUDWICK, Greg TAYLOR, Caroline

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook Returning Officer

11 April 2007

# Australian Municipal, Administrative, Clerical and Services Union VAS Branch - Water Industry Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/271

## Water Industry Division

## **Branch Executive Member** (2)

**Candidates** 

AKERMAN, Josie BARNETT, Dean

#### State Conference Delegate (8)

**Candidates** 

BUCKINGHAM, Carol EARL, Robert FITHALL, Tim HOMAN, Kerrie HORTON, Des LEVER, Patricia PRIDDLE, Rob SHANKS, Linda

## National Conference Delegate (2)

Candidates

ACKERMAN, Josie BARNETT, Dean

## Alternate National Conference Delegate (2)

#### Candidates

LYTTON, Johanna PRIDDLE, Rob

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook Returning Officer 11 April 2007

# Australian Municipal, Administrative, Clerical and Services Union Victorian Authorities and Services Branch - Branch Offices

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/271

# Victorian Authorities and Services Branch

## **Branch President**

Candidate PHILLIPS, Wendy

# **Branch Vice President**

<u>Candidate</u> GLASCOTT, Robyn

## **Branch Executive President**

Candidate ATWOOD, Russell

# **Branch Secretary**

Candidate PARKINSON, Brian

# Assistant Branch Secretary (3)

**Candidates** 

DARMANIN, Lisa GRATTAN, Igor RIZZO, Michael

# **Branch Executive Member (Youth)**

<u>Candidate</u> LYTTON, Johanna

## National Executive Representative (2)

**Candidates** 

ATWOOD, Russell PARKINSON, Brian

## Alternate National Executive Representative

<u>Candidate</u> PHILLIPS, Wendy

# National Conference Delegate - Branch Membership

<u>Candidate</u> MERCURI, Enzo

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook Returning Officer 11 April 2007

## *Workplace Relations Act 1996* s.189 of Schedule 1 - arrangement for conduct of an election

## Australian Municipal, Administrative, Clerical and Services Union (E2006/271)

# T.NASSIOS DEPUTY INDUSTRIAL REGISTRAR

# MELBOURNE, 19 FEBRUARY 2007

Arrangement for conduct of election.

# DECISION

[1] On 20 December 2006 and 14 and 16 February 2007, the Victorian Authorities and Services Branch of the abovementioned organisation lodged in the Industrial Registry the prescribed information in relation to elections for the following offices:

Branch President Branch Vice-President Branch Executive President Branch Secretary Assistant Branch Secretaries (3) Branch Executive Member (Youth) Branch Executive Members from each of the following Industry Divisions:

Local Authorities (8) (4 of whom shall be women) Social and Community Services (3) (1 of whom shall be a woman) Energy and Information Technologies (3) (1 of whom shall be a woman) Water (2) (1 of whom shall be a woman) Transport, Shipping and Travel (1)

State Conference Delegates from each of the following Industry Divisions:

Local Authorities (32) (16 of whom shall be women) Social and Community Services (12) (6 of whom shall be women) Energy and Information Technologies (12) (6 of whom shall be women) Water (8) (4 of whom shall be women) Transport, Shipping and Travel (4) (2 of whom shall be women)

National Executive Representatives (2) Alternate National Executive Representative National Conference Delegate (1) – elected by and from whole of Branch membership National Conference Delegates (10) – (1) National Conference Delegate and (1) National Conference Delegate (Women) elected from each of the following Industry Divisions:

Local Authorities Social and Community Services Energy and Information Technologies Water Transport, Shipping and Travel

Alternate National Conference Delegates (10) – (1) Alternate National Conference Delegate and (1) Alternate National Conference Delegate (Women) from each of the following Industry Divisions:

Local Authorities Social and Community Services Energy and Information Technologies Water Transport, Shipping and Travel

Branch Vice-President (Women)

[2] I am satisfied that elections for the abovenamed offices are required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1 of the Workplace Relations Act 1996, I am making arrangements for the conduct of the elections by the Australian Electoral Commission.

REGIST





| То:    | AIRC              | Att:           | Larry Powell | <br>           |
|--------|-------------------|----------------|--------------|----------------|
| Fax:   | 9655 0410         | Pages          | : 2          |                |
| Date:  | 16 February, 2007 | Our Re         | Darrell Coch | rane           |
| Re;    | ASU Elections 20  | )7 CC:         |              |                |
| 🗆 Urge | nt 🛛 For Review   | Please Comment | Please Reply | Please Recycle |

#### • Comments:

Attached is the letter advising of the additional National Conference position to be elected by the financial members of the branch. A copy of the letter will be posted to you as well.

Regards

Darrell Cochrane BRANCH SECRETARY From: 61 3 9342 3499 1

To: AIRC/AIR



Australian Services Union Victorian Authorities and Services Branch 14<sup>TH</sup> February, 2007

Industrial Registrar Australian Industrial Registry GPO Box 1994, <u>MELBOURNE, Vic 3001</u>

By facsimile 9655 0410

Attn: Mr Larry Powell

Dear Registrar,

# Re: Schedule 1 – Registration and Accountability of Organisations) RAO Chapter 7 Part 2

I refer to my letter of 14<sup>th</sup> February, 2007 and advise that there is an error in the number of National Conference delegates my branch is entitled to. I have advised that there is 18 delegates to be elected when it should have been nineteen (19) based on my branch having 17,410 Adult Membership Equivalent members.

Ten (10) are elected by and from five (5) industry divisions and eight (8) are filled by honorary and full-time elected officers. The additional nineteenth (19<sup>th</sup>) position would be required to be elected by the financial members of the Branch.

Yours truly,

Darrell Cochrane BRANCH SECRETARY

Branch Secretary Darrell Cochrane E-mail: s Web: Toll Free: 1 ABN: 7

services@asuvic.com www.asuvic.asn.au e: 1800 133 096 76 569 632 753 MELBOURNE OFFICEPO BOX 37116 Queensberry Street,Carlton South, Victoria 3053Phone:(03) 9342 3400Fax:(03) 9342 3499

 LATROBE VALLEY
 OFFICE

 Phone:
 (03) 5134
 1711

 Fax:
 (03) 5133
 9408

Branch Executive President Russell Atwood 1

14<sup>th</sup> February, 2007

Industrial Registrar Australian Industrial Registry GPO Box 1994, <u>MELBOURNE, Vic 3001</u>

Attn: Mr Larry Powell

Dear Registrar,

# Re: Schedule 1 – Registration and Accountability of Organisations) RAO Chapter 7 Part 2

In a letter dated 18<sup>th</sup> December, 2006 I advised you of the positions to be elected within the branch at the forthcoming 2007 ASU elections. The information provided for National Conference delegates was incorrect and at that time I could not provide you with the number of members and Adult Member Equivalents (AME'S).

Please disregard my previous letter, I now provide you with the attached letter providing all of the necessary correct information.

Yours truly,

Darrell Cochrane BRANCH SECRETARY

14<sup>TH</sup> February, 2007

Industrial Registrar Australian Industrial Registry GPO Box 1994, MELBOURNE, Vic 3001

Attn: Mr Larry Powell

Dear Registrar,

# Re: Schedule 1 – Registration and Accountability of Organisations) RAO Chapter 7 Part 2

Pursuant to Section 189 and Regulation 138 of the RAO of the Workplace Relations Act 1996, I advise that elections for the following offices within the Australian Municipal, Administrative, Clerical and Services Union (ASU) Victorian Authorities and Services Branch are due to be held in 2007.

The elected positions are as follows:

## **Branch President**

One (1) to be elected by and from the whole membership.

#### **Branch Vice-President**

One (1) to be elected by and from the whole membership.

# **Branch Executive President**

One (1) to be elected by and from the whole membership.

# **Branch Secretary**

One (1) to be elected by and from the whole membership.

# **Assistant Branch Secretaries**

Three (3) to be elected by and from the whole membership at least one (1) shall be a woman.

# **Branch Executive member (Youth)**

One (1) to be elected by an from the whole membership, only members below the age of thirty (30) years on the day on which nominations close shall be eligible to be elected to the position.

# **Branch Executive Members**

Seventeen (17) to be elected by and from their respective Industry Divisions as follows:

- <u>Local Authorities Industry Division</u> Eight (8) to be elected, at least four (4) of whom shall be women.
- <u>Social & Community Services</u> <u>Industry Division</u> Three (3) to be elected, at least one (1) of whom shall be a woman.
- <u>Energy & Information Technology Industry Division</u> Three (3) to be elected, at least one (1) of whom shall be a woman.
- <u>Water Industry Division</u> Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Transport, Shipping and Travel Industry Division</u> One (1) to be elected.

# **State Conference Delegates**

Sixty-eight (68) to be elected by and from their respective Industry Divisions as follows:

- <u>Local Authorities Industry Division</u> Thirty-two (32) to elected, at least sixteen (16) of whom shall be women.
- <u>Social and Community Services Industry Division</u> Twelve (12) to elected, at least six (6) of whom shall be women.
- <u>Energy and Information Technology Industry Division</u> Twelve (12) to elected, at least six (6) of whom shall be women.
- <u>Water Industry Division</u> Eight (8) to be elected, at least four (4) of whom shall be women.
- <u>Transport, Shipping and Travel Industry Division</u> Four (4) to be elected, at least two (2) of whom shall be women.

# **National Executive Representatives**

Two (2) to be elected by and from the whole membership.

# **Alternate National Executive Representative**

One (1) to be elected by and from the whole membership.

# National Conference Delegates

Eighteen delegates, with ten (10) to be elected by and from their respective Industry Divisions as follows:

- <u>Local Authorities Industry Division</u>
   Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Social and Community Services Division</u>
   Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Energy and Information Technology Industry Division</u>
   Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Water Industry Division</u> Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Transport, Shipping and Travel Industry Division</u> Two (2) to be elected, at least one (1) of whom shall be a woman.

In accordance with the branch rules, the persons elected to the following positions fill the balance of the National Conference delegation:

- Branch President;
- Branch Vice-President;
- Branch Vice-President (Women);
- Branch Secretary;
- Branch Executive President; and
- Three Assistant Branch Secretaries.

The National Conference delegation is arrived at in accordance with National Rule 7 – NATIONAL CONFERENCE, which provides for:

"Two delegates from each Branch and Branches with more than 1000 members, one additional delegate for the first 1000 members and one additional delegate for each complete 1000 members thereafter."

The branch had 21,155 members as of the 31<sup>st</sup> December, 2006. We do have different fees that apply to members, dependant on the hours they work. When this was calculated based on the number of members paying each rate, the Adult Member Equivalent was 17,410 members.

# **Alternate National Conference Delegates**

Ten (10) to be elected, by and from their respective Industry Divisions as follows:

<u>Local Authorities Industry Division</u>
 Two (2) to be elected, at least one (1) of whom shall be a woman.

- <u>Social and Community Services Industry Division</u>
   Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Energy and Information Technology</u> Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Water Industry Division</u>
   Two (2) to be elected, at least one (1) of whom shall be a woman.
- <u>Transport</u>, <u>Shipping and Travel</u>
   Two (2) to be elected, at least one (1) of whom shall be a woman.

# Branch Vice-President (Women)

In addition to the above, I bring to your attention that there is a Branch Vice-President Women elected by and from members of the Branch Executive at its first meeting following the declaration of the 2007 elections.

Only eligible women members of the Branch Executive can be nominated for this position. This will require a Returning Officer to be present at the first Branch Executive meeting following the declaration of the elections.

The ASU Rules provide that nominations shall open on the first Wednesday in March and shall close 21 days after they are called.

The reason for the elections is that the term of office expires in 2007.

In all cases, the electorate is the financial membership of the Branch. As outlined above, some positions are elected by and from members' allocated Industry Division and others by and from the whole financial membership. The voting system to be employed is a direct voting system.

I certify that the above information is lodged in accordance with Section 189(1) of the Workplace Relations Act 1996. If further clarification is required, I can be contacted on either (03) 9342 3405 or 0428 566 409.

Yours faithfully

Darrell Cochrane BRANCH SECRETARY

18 December, 2006



Victorian Authorities and Services Branch

Industrial Registrar Australian Industrial Registry GPO Box 1994, <u>MELBOURNE, Vic 3001</u>

Dear Registrar

# Re: Schedule 1 – Registration and Accountability of Organisations) RAO Chapter 7 Part 2

Pursuant to Section 189 and Regulation 138 of the RAO of the Workplace Relations Act 1996, I advise that elections for the following offices within the Australian Municipal, Administrative, Clerical and Services Union (ASU) Victorian Authorities and Services Branch are due to be held in 2007.

The elected positions are as follows:

# **Branch President**

One (1) to be elected by and from the whole membership.

# **Branch Vice-President**

One (1) to be elected by and from the whole membership.

# **Branch Executive President**

One (1) to be elected by and from the whole membership.

# **Branch Secretary**

One (1) to be elected by and from the whole membership.

# **Assistant Branch Secretaries**

Three (3) to be elected by and from the whole membership at least one (1) shall be a woman.

# **Branch Executive member (Youth)**

One (1) to be elected by an from the whole membership, only members below the age of thirty (30) Years on the day on which nominations close shall be eligible to be elected to the position.

# **Branch Executive Members**

Seventeen (17) to be elected by and from their respective Industry Divisions as follows:

Local Authorities Industry Division Eight (8) to be elected, at least four (4) of whom shall be women.

Branch Secretary Darrell Cochrane 1

Social & Community Services Industry Division Three (3) to be elected, at least one (1) of whom shall be a woman.

<u>Energy & Information Technology Industry Division</u> Three (3) to be elected, at least one (1) of whom shall be a woman.

<u>Water Industry Division</u> Two (2) to be elected, at least one (1) of whom shall be a woman.

Transport, Shipping and Travel Industry Division One (1) to be elected.

# State Conference Delegates

Sixty-eight (68) to be elected by and from their respective Industry Divisions as follows:

Local Authorities Industry Division Thirty-two (32) to elected, at least sixteen (16) of whom shall be women.

Social and Community Services Industry Division Twelve (12) to elected, at least six (6) of whom shall be women.

Energy and Information Technology Industry Division Twelve (12) to elected, at least six (6) of whom shall be women.

<u>Water Industry Division</u> Eight (8) to be elected, at least four (4) of whom shall be women.

<u>Transport, Shipping and Travel Industry Division</u> Four (4) to be elected, at least two (2) of whom shall be women.

#### **National Executive Representatives**

Two (2) to be elected by and from the whole membership.

#### Alternate National Executive Representative

One (1) to be elected by and from the whole membership.

#### National Conference Delegates

Eighteen (18) to be elected, eight (8) to be elected by and from the whole membership and ten (10) by and from their respective Industry Divisions as follows:

Local Authorities Industry Division Two (2) to be elected, at least one (1) of whom shall be a woman.

Social and Community Services Division Two (2) to be elected, at least one (1) of whom shall be a woman.

Energy and Information Technology Industry Division Two (2) to be elected, at least one (1) of whom shall be a woman.

Water Industry Division Two (2) to be elected, at least one (1) of whom shall be a woman. <u>Transport, Shipping and Travel Industry Division</u> Two (2) to be elected, at least one (1) of whom shall be a woman.

# Alternate National Conference Delegates

Ten (10) to be elected, by and from their respective Industry Divisions as follows:

Local Authorities Industry Division Two (2) to be elected, at least one (1) of whom shall be a woman.

Social and Community Services Industry Division Two (2) to be elected, at least one (1) of whom shall be a woman.

Energy and Information Technology Two (2) to be elected, at least one (1) of whom shall be a woman.

<u>Water Industry Division</u> Two (2) to be elected, at least one (1) of whom shall be a woman.

Transport, Shipping and Travel Two (2) to be elected, at least one (1) of whom shall be a woman.

## Branch Vice-President (Women)

In addition to the above, I bring to your attention that there is a Branch Vice-President Women elected by and from members of the Branch Executive at its first meeting following the declaration of the 2007 elections. Only eligible women members of the Branch Executive can be nominated for this position. This will require a Returning Officer to be present at the first Branch Executive meeting following the declaration of the elections.

The ASU Rules provide that nominations shall open on the first Wednesday in March and shall close 21 days after they are called.

The reason for the elections is that the term of office expires in 2007.

In all cases, the electorate is the financial membership of the Branch. As outlined above, some positions are elected by and from members' allocated Industry Division and others by and from the whole financial membership. The voting system to be employed is a direct voting system.

I certify that the above information is lodged in accordance with Section 189(1) of the Workplace Relations Act 1996. If further clarification is required, I can be contacted on either (03) 9342 3405 or 0428 566 409.

Yours faithfully

D IL

Darrell Cochrane BRANCH SECRETARY