

**Australian Municipal, Administrative, Clerical and Services  
Union  
VPS Branch - Airlines Industry Division**

**DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/275

**Airlines Industry Division**

**Branch Conference Delegate (6)**

Candidates

CASSAR, Karen  
EVANS, Joan  
LEETHAM, Denis  
MAIR, Helen  
MCINERNEY, Steve  
WILLIAMS, Stewart

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook  
Returning Officer

11 April 2007

**Australian Municipal, Administrative, Clerical and Services  
Union  
VPS Branch - Private Sector Industry Division**

**DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/275

**Private Sector Industry Division**

**Branch Conference Delegate (10)**

Candidates

ANNING, Catherine  
BIGGER, Robert  
BUICK, Janet  
BULL, Robyn  
CHIRUMBOLO, Saverina  
GADSBY, Jacqueline  
GROVER, Helen  
MACAULEY, Vanessa  
PARKER, Faye  
WELLINGTON, Robyn

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook  
Returning Officer

11 April 2007

**Australian Municipal, Administrative, Clerical and Services  
Union  
Victorian Private Sector - Branch Offices**

**DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2006/275

**Victorian Private Sector Branch**

**Branch President**

Candidate

ROGERS, Vicki

**Branch Vice President - Women**

Candidate

LOWERY, Gaynor

**Branch Secretary / First National Executive Representative / National Conference Delegate**

Candidate

STITT, Ingrid

**Assistant Branch Secretary / Second National Executive Representative / National Conference Delegate**

Candidate

SVENDSEN, Helga

**Branch Executive Member (3)**

Candidates

HALL, Alan  
HESKETH, Lindsay  
INCIGNERI, Kevin

**Branch Executive Member - Women (3)**

Candidates

CRADDOCK, Jo  
FANNING, Julie  
WELLER, Claire

**Alternate National Executive Representative**

Candidate

LEYDON, David

**National Conference Delegate (5)**

Candidates

HALL, Alan  
INCIGNERI, Kevin  
LOWERY, Gaynor  
ROGERS, Vicki  
WELLER, Claire

**First Alternate National Conference Delegate**

Candidate

LEYDON, David

**Second Alternate National Conference Delegate**

Candidate

DE SILVA, Sharon

**Third Alternate National Conference Delegate**

Candidate

SANCHEZ, Sharon

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Ron Cook  
Returning Officer

11 April 2007

*Workplace Relations Act 1996*  
s.189 of Schedule 1 - arrangement for conduct of an election

**Australian Municipal, Administrative, Clerical and Services Union**  
(E2006/275)

T.NASSIOS  
DEPUTY INDUSTRIAL REGISTRAR

MELBOURNE, 14 FEBRUARY 2007

*Arrangement for conduct of election.*

**DECISION**

[1] On 20 December 2006 and 13 February 2007, the Victorian Private Sector Branch of the abovementioned organisation lodged in the Industrial Registry the prescribed information in relation to elections for the following offices:

Branch President  
Branch Vice-President (Women)  
Branch Secretary/First National Executive Representative/National Conference Delegate  
Assistant Branch Secretary/Second National Executive Representative/National Conference Delegate  
Branch Executive Members (3)  
Branch Executive Members (Women)(3)  
Branch Conference Delegates for each of the following Industry Divisions:

Airlines Branch (6) (3 of whom shall be women)  
Private Sector Branch (10) (5 of whom shall be women)

Alternate National Executive Representative  
National Conference Delegates (5)  
First Alternate National Conference Delegate  
Second Alternate National Conference Delegate  
Third Alternate National Conference Delegate

[2] I am satisfied that elections for the abovenamed offices are required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1 of the Workplace Relations Act 1996, I am making arrangements for the conduct of the elections by the Australian Electoral Commission.



**POWELL, Larry**

---

**From:** Ingrid Stitt [istitt@asupsvic.org]  
**Sent:** Tuesday, 13 February 2007 4:53 PM  
**To:** POWELL, Larry  
**Cc:** Paul Slape  
**Subject:** AMEs for the ASU Victorian Private Sector Branch  
**Attachments:** letter to registrar.pdf

Dear Larry

I write in response to your request for information in relation to the number of Adult Member Equivalents (AME's) attached to the ASU Victorian Private Sector Branch.

I have attached correspondence sent to your office on 20 December.

I can now advise the number of AME's for the purposes of calculating the number of National Conference Delegates in accordance with National Rule 7.

ASU Rule 20 determines the method of calculation AMEs. The number of AME's is calculated by dividing the total income received by the Branch from membership subscriptions in the half year to December 31 2006. Accordingly the ASU Victorian Private Sector Branch AME's for this period has reported to the ASU National Office and is 5044 AME's.

I trust that the information provided is sufficient.

Please contact me should you require any additional assistance.

Yours faithfully,



INGRID STITT  
BRANCH SECRETARY

Ingrid Stitt  
Branch Secretary  
ASU Victorian Private Sector Branch  
direct (03) 9320 6704  
fax (03) 9320 6799  
mobile 0418 357 440  
Email istitt@asupsvic.org

*Your Rights at Work - Worth Fighting For*

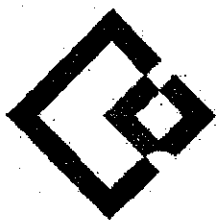
---

*This e-mail, including all attachments, may be confidential or privileged. Confidentiality or privilege is not waived or lost because this e-mail has been sent to you in error. If you are not the intended recipient any use, disclosure or copying of this e-mail is prohibited. If you have received it in error please notify the sender immediately by reply e-mail and destroy all copies of this e-mail and any attachments. All liability for direct and indirect loss arising from this e-mail and any attachments is hereby disclaimed to the extent permitted by law.*

15/02/2007



FAXED  
20/12/06



A•S•U

**Australian Services Union  
Victorian Private Sector Branch**

ABN 15 278 369 860

1st Floor, 117 Capel Street, North Melbourne 3051  
P.O. Box 324, North Melbourne 3051  
Telephone 03 9320 6700 Facsimile 03 9320 6799  
Email [info@asupsvic.org](mailto:info@asupsvic.org) Website [www.asurvic.org](http://www.asurvic.org)

Branch Secretary Ingrid Stitt  
Assistant Secretary Helga Svendsen

20 December 2007

Industrial Registrar  
Australian Industrial Registry  
AIRC  
GPO Box 1994  
MELBOURNE 3001

Dear Registrar,

**Re: Schedule 1 – Registration and Accountability of Organisations) RAO Chapter 7 Part 2**

Pursuant to Section 189 and Regulation 138 of the RAO of the Workplace Relations Act 1996, I advise that elections for the following offices within the Australian Municipal, Administrative, Clerical and Services Union (ASU) Victorian Private Sector Branch are due to be held in 2007.

**A: Branch Officers and Branch Executive Members:** (see National rules Division Sixteen – Branch rule 4 including current rule change application currently before the Registrar\*)

Branch President  
Branch Vice President (Women)  
Branch Secretary  
Assistant Branch Secretary

\* Branch Executive Members made up of three (3) Branch Executive Members and three (3) Branch Executive Members (Women).

\* If rule change application is unsuccessful two (2) Branch Executive members and three (3) Branch Executive Members (Women).

**B: Branch Conference:** (see Branch rule 8)

Six (6) members nominated and elected by and from the financial members allocated to the Airlines Industry Division – three (3) of whom must be women.

Ten (10) members nominated and elected by and from the financial members allocated to the Private Sector Industry Division – five (5) of whom must be women.

**C: National Executive Representatives:** (see Branch Rule 9)

There are two (2) Branch National Executive Representatives. The First National Executive Representative shall be the Branch Secretary. The Second National Executive Representative shall be the Assistant Branch Secretary.

An Alternate National Executive Representative is also to be elected (see Branch Rule 10).

*active strong united*





## Australian Services Union Victorian Private Sector Branch

ABN 15 278 369 860

1st Floor, 117 Capel Street, North Melbourne 3051

P.O. Box 324, North Melbourne 3051

Telephone 03 9320 6700 Facsimile 03 9320 6799

Email [info@asupvic.org](mailto:info@asupvic.org) Website [www.asuvc.org](http://www.asuvc.org)

Branch Secretary Ingrid Stitt

Assistant Secretary Helga Svendsen

-2-

**D: National Conference Delegates.** (See Branch rule 11 & National Rule 7)

Whilst the number of National Conference Delegates to be elected is calculated in accordance with National Rule 7 the positions of Branch Secretary and Assistant Branch Secretary are deducted from this number.

In addition to this the remaining positions are subject to affirmative action provisions requiring that in the event of there being only one further position it is filled by a women or if there are more than one, half of the remaining positions being filled by Women.

It is anticipated that at 31 December 2006 Rule 7 entitles the Victorian Private Sector Branch to seven (7) National Conference Delegates (inclusive of the Branch Secretary and Assistant Branch Secretary). I will advise the Registrar if this number changes. In the absence of any further advice to the contrary this letter should be relied upon as correct.

**E: Alternate National Conference Delegate.** (See Branch Rule 12).

There shall also be a First, Second and Third Alternative National Conference Delegate

The ASU Rules provide that nominations shall open on the first Wednesday in March and shall close 21 days after they are called.

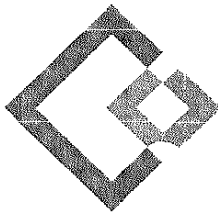
The reasons for the elections are either that the term of office has expired or that new offices have been created.

With the exception of Branch Conference Delegates elected by and from the Airlines Division and Private Sector Division (see Branch Rule 8) the electorate is the whole of the financial membership of the Branch. The voting system to be employed is a direct voting system.

I certify that the above information has been lodged in accordance with Section 189(1) of the Workplace Relations Act 1996.

Yours faithfully

INGRID STITT  
BRANCH SECRETARY



A•S•U

## Australian Services Union Victorian Private Sector Branch

ABN 15 278 369 860

1st Floor, 117 Capel Street, North Melbourne 3051

P.O. Box 324, North Melbourne 3051

Telephone 03 9320 6700 Facsimile 03 9320 6799

Email info@asupsvic.org Website www.asuvic.org

Branch Secretary Ingrid Stitt  
Assistant Secretary Hejga Svendsen

20 December 2007

Industrial Registrar  
Australian Industrial Registry  
AIRC  
GPO Box 1994  
MELBOURNE 3001

Dear Registrar,

**Re: Schedule 1 – Registration and Accountability of Organisations) RAO Chapter 7 Part 2**

Pursuant to Section 189 and Regulation 138 of the RAO of the Workplace Relations Act 1996, I advise that elections for the following offices within the Australian Municipal, Administrative, Clerical and Services Union (ASU) Victorian Private Sector Branch are due to be held in 2007.

**A: Branch Officers and Branch Executive Members:** (see National rules Division Sixteen – Branch rule 4 including current rule change application currently before the Registrar\*)

Branch President

Branch Vice President (Women)

Branch Secretary

Assistant Branch Secretary

\* Branch Executive Members made up of three (3) Branch Executive Members and three (3) Branch Executive Members (Women).

\* If rule change application is unsuccessful two (2) Branch Executive members and three (3) Branch Executive Members (Women).

**B: Branch Conference:** (see Branch rule 8)

Six (6) members nominated and elected by and from the financial members allocated to the Airlines Industry Division – three (3) of whom must be women.

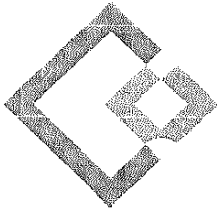
Ten (10) members nominated and elected by and from the financial members allocated to the Private Sector Industry Division – five (5) of whom must be women.

**C: National Executive Representatives:** (see Branch Rule 9)

There are two (2) Branch National Executive Representatives. The First National Executive Representative shall be the Branch Secretary. The Second National Executive Representative shall be the Assistant Branch Secretary.

An Alternate National Executive Representative is also to be elected (see Branch Rule 10).

***active strong united***



A•S•U

# Australian Services Union Victorian Private Sector Branch

ABN 15 278 369 860  
1st Floor, 117 Capel Street, North Melbourne 3051  
P.O. Box 324, North Melbourne 3051  
Telephone 03 9320 6700 Facsimile 03 9320 6799  
Email info@asupvic.org Website www.asuvic.org

Branch Secretary Ingrid Stitt  
Assistant Secretary Helga Svendsen

-2-

**D: National Conference Delegates.** (See Branch rule 11 & National Rule 7)

Whilst the number of National Conference Delegates to be elected is calculated in accordance with National Rule 7 the positions of Branch Secretary and Assistant Branch Secretary are deducted from this number.

In addition to this the remaining positions are subject to affirmative action provisions requiring that in the event of there being only one further position it is filled by a women or if there are more than one, half of the remaining positions being filled by Women.

It is anticipated that at 31 December 2006 Rule 7 entitles the Victorian Private Sector Branch to seven (7) National Conference Delegates (inclusive of the Branch Secretary and Assistant Branch Secretary). I will advise the Registrar if this number changes. In the absence of any further advice to the contrary this letter should be relied upon as correct.

**E: Alternate National Conference Delegate.** (See Branch Rule 12).

There shall also be a First, Second and Third Alternative National Conference Delegate

The ASU Rules provide that nominations shall open on the first Wednesday in March and shall close 21 days after they are called.

The reasons for the elections are either that the term of office has expired or that new offices have been created.

With the exception of Branch Conference Delegates elected by and from the Airlines Division and Private Sector Division (see Branch Rule 8) the electorate is the whole of the financial membership of the Branch. The voting system to be employed is a direct voting system.

I certify that the above information has been lodged in accordance with Section 189(1) of the Workplace Relations Act 1996.

Yours faithfully

INGRID STITT  
BRANCH SECRETARY