#### **Post Election Report For:**

#### **Election No E2011/2500**

Section 197(1) of the Fair Work (Registered Organisations) Act 2009 requires the AEC to provide a written report on the conduct of the election to the General Manager and to the organisation or branch for whom the election was conducted. A copy of the report in relation to this election is attached.

Section 198 requires that if an organisation or branch is given a post election report under section 197 that identifies a rule that was difficult to interpret or apply, the organisation or branch must, within 30 days, give a written response to the AEC on that aspect of the report. The response must specify whether the organisation or branch intends to take any action in relation to the rule, and if so, what action it intends to take.

If the attached report identifies a rule that was difficult to interpret or apply, you should forward your response to the AEC by email to 'industrial.elections@aec.gov.au' within thirty days of the date of the report.

Section 198 and the regulations also require an organisation to make the post election report and the organisation's response to the report (if applicable) available to members.

Further, Regulation 141(4) of the Fair Work Regulations 2009 requires an organisation or branch to publish a notice on its web site advising members that a copy of the post election report is available upon request. If a website is not available, publishing a notice in a journal or newsletter would be considered appropriate.

Please contact me if you wish to clarify any aspect of this report.

Ian Butcher Returning Officer

7 April 2011

#### Fair Work (Registered Organisations) Act 2009

#### POST ELECTION REPORT

#### **ELECTION/S COVERED IN THIS REPORT**

Election Decision No: E2011/2500

#### **RULES**

Rules used for the election: 052V: Incorporates alterations of

27 January 2011 (R2010/135)

Rules difficult to apply/interpret: NIL

Model Rule reference (if any): NIL

#### **ROLL OF VOTERS**

The roll of voters was requested by the Returning Officer. As there were no contested offices, the roll of voters was not utilised.

#### **IRREGULARITIES**

Details of written allegations of irregularities, and action taken by AEC: NIL Other irregularities identified, and action taken: NIL

#### **ATTACHMENTS**

Declaration of Results for Uncontested Offices

#### Returning Officer

7 April 2011

## Australian Municipal, Administrative, Clerical and Services Union WA Election 2011

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2011/2500

#### **Western Australian Branch**

Branch President/First National Executive Representative/First National Conference Delegate

Candidate

O'NEILL, Paul

#### **Deputy Branch President**

Candidate

RICHARDSON, Patricia

#### **Branch Treasurer**

Candidate

RAINFORD, Nigel

#### **Branch Vice President (Women)**

Candidate

DAVIS, Kate

### Branch Secretary/Second National Executive Representative/Second National Conference Delegate

Candidate

WOOD, Wayne

Assistant Branch Secretary/Alternate National Executive Representative/Third National Conf. Delegate

Candidate

BRANSON, Pat

#### **National Conference Delegate** (6)

#### Candidates

ARMSTRONG, Keith COYNE, Dianna DAVIS, Kate DENTRINOS, Michael RAINFORD, Nigel RICHARDSON, Patricia

#### **Branch Executive Councillor - Administrative, Clerical and Customer Services**

#### Candidate

BATES, Robert

#### **Branch Executive Councillor - ASU Municipal Employees**

#### Candidate

ARNOLD, Steve

#### **Branch Executive Councillor - Energy/Information Technology** (3)

#### Candidates

DENTRINOS, Michael EDGAR, Nerida GODFREY, Greg

#### **Branch Executive Councillor - Local Government** (3)

#### Candidates

ARMSTRONG, Keith BUCKLE, Darcy KAMBOURAKIS, Luba

#### **Branch Executive Councillor - Social and Community Services** (2)

#### Candidates

ANDREW, Sanna COYNE, Dianna

# **Branch Executive Councillor - Transport Candidate** BEATTS-RATTRAY, Bill As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. Ian Butcher Returning Officer 6 April 2011



#### **DECISION**

Fair Work (Registered Organisations) Act 2009 s.189 – Arrangement for conduct of an election

## Australian Municipal, Administrative, Clerical and Services Union-Western Australian Branch

(E2011/2500)

T. NASSIOS

MELBOURNE, 1 FEBRUARY 2011

Arrangement for conduct of election.

[1] On 5 January 2011 the Australian Municipal, Administrative, Clerical and Services Union-Western Australian Branch lodged with Fair Work Australia the prescribed information in relation to an election for the following offices:

Branch President / First National Representative / First National Conference Representative

Deputy Branch President

**Branch Treasurer** 

Branch Vice-President (Women)

Branch Secretary / Second National Representative / Second National Conference Representative

Assistant Branch Secretary/ Third National Representative / Third National Conference Representative

National Conference Delegate (6)

Branch Executive Councilors for each of the following Divisions:

Administrative, Clerical and Customer Services

**ASU Municipal Employees** 

Energy / Information Technology (3)

Local Government (3)

Social and Community Services (2)

**Transport** 

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



#### <u>DELEGATE OF THE GENERAL MANAGER</u> <u>FAIR WORK AUSTRALIA</u>

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Australian Services Union Western Australian Branch

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branch.secretary@asuwa.org www.asuwa.org

**Branch Secretary** Wayne Wood

Assistant Branch Secretary Pat Branson

Enquiries: Wayne Wood

Tuesday, 4th January 2011

Industrial Registrar Fair Work Australia GPO Box X2206 **PERTH WA 6001** 



Dear Registrar

RE: Schedule 1 - Fair Work (Registered Organisations) Act 2009



Pursuant to Section 182 and Regulation 138 (1) Fair Work (Registered Organisation) Act 2009, I advise that elections of the following officers within the Australian Municipal, Administrative, Clerical and Services Union (ASU) Western Australian Branch are due to be held in 2011.



ASU / ME

The ASU Rules provide that nominations shall open on the first Wednesday in March 2011 and shall close 21 days after they are called.

The reason for the election is that the current term of office will expire in June 2011.



The voting system to be employed is a direct voting system, and unless otherwise stated the electorate is the whole of the financial membership of the Western Australian Branch.

For the purpose of the elections, the roll of voters shall close on the fifteenth day of the month immediately preceding the date of calling nominations, and only members shown as financial in the records of the Western Australian Branch on that date shall be eligible to vote in the election.



Division Five, Western Australian Branch Rule 8 - "Voting on Branch Executive Council" provides that the number of Branch Executive Councillors to be elected to represent each of those Divisions shall be determined by the lowest number of financial members allocated to each Division as at the last day of October, November or December in the preceding year.

The following data provides the lowest number of financial members allocated to each Division as at the last day of October, November and December 2010:



Administrative, Clerical & Customer Services Division ASU Municipal Employees Division Energy / Information Technology Division Local Government Division Social and Community Services Division Transport Division

524 financial members 600 financial members 1,205 financial members 1,749 financial members 753 financial members 591 financial members



Nominations are to be called for the following offices:

#### BRANCH EXECUTIVE COMMITTEE (all four year terms)

- Branch President/First National Executive Representative/First National Conference Representative
- · Deputy Branch President
- Branch Treasurer
- Branch Vice-President (Women) (to be elected by and from the financial women members of the Branch)
- Branch Secretary/Second National Executive Representative/Second National Conference Representative
- Assistant Branch Secretary/Alternate National Executive Representative/Third National Conference Representative

#### **BRANCH EXECUTIVE COUNCIL** (all four year terms)

- One (1) Branch Executive Councillor (Administrative, Clerical & Customer Services) (to be elected by and from the financial members of the Administrative, Clerical & Customer Services Division, the number determined in accordance with WA Branch Rule 8)
- One (1) Branch Executive Councillor (ASU Municipal Employees) (to be elected by and from the financial members of the ASU Municipal Employees Division, the number determined in accordance with WA Branch Rule 8)
- Three (3) Branch Executive Councillor (Energy / Information Technology) (to be elected by and from the financial members of the Energy / Information Technology Division, the number determined in accordance with WA Branch Rule 8)
- Three (3) Branch Executive Councillor (Local Government) (to be elected by and from the financial members of the Local Government Division, the number determined in accordance with WA Branch Rule 8)
- Two (2) Branch Executive Councillor (Social and Community Services) (to be elected by and from the financial members of the Social and Community Services Division, the number determined in accordance with WA Branch Rule 8)
- One (1) Branch Executive Councillor (Transport) (to be elected by and from the financial members of the Transport Division, the number determined in accordance with WA Branch Rule 8)

#### NATIONAL CONFERENCE DELEGATES (all four year terms)

 Six (6) National Conference Delegates (WA Branch) – (to be elected by and from the financial members of the WA Branch, the number determined by the number of AME's reported to National Office after 31<sup>st</sup> December 2010.

#### PROPORTIONAL REPRESENTATION

Division Five, Western Australian Branch Rule 19 – "Proportional Representation" requires that women shall be represented among Branch Executive Council members in accordance with the formula set out in sub-rule 19(a).

Sub-rule 19(b) requires the Branch Secretary to provide to the Returning Officer a certificate showing the percentage of women financial members in the WA Branch.

In the event that, at the declaration of the elections, the number of women elected as members of Branch Executive Council does not equal or exceed the number required, then the Returning Officer will be requested to commence a second election by immediately calling nominations for the number of officers being filled by women members and shall thereafter conduct the ballot.

I certify that the above information has been lodged in accordance with Regulation 138 (1) of the Fair Work Registered Organisation Regulations 2009. Please contact me at any time on (08) 9427-7733 or Mobile No 0412 947 052 if you require any further information and / or clarification.

Yours sincerely

WAYNE WOOD

BRANCH SECRETARY

Mr Paul Slape, ASU National Secretary

## ASU - Western Australian Branch Div 7, Rule 22 - Proportional Representation

## Number of Women Positions Required Before Provisional Women Declared Elected

#### Membership - 31 December 2010

	Total Members								Women Posn's
Branch Exec Council	5459	2467	45.2	2992	54.8	20	17	3.4	4

Authorised by :

Wayne Wood

**Branch Secretary** 

4th December 2010

From: Katherine Sutton
To: JORDON, Matthew
Cc: Wayne Wood

Subject: Adult Member Equivalent

**Date:** Monday, 31 January 2011 12:32:48 PM

Dear Matthew,

Our branch's Adult Member Equivalent is 5117.08.

Kind regards,

Katherine Sutton Member Services Officer Australian Services Union 102 East Parade East Perth WA 6004 katherine.sutton@asuwa.org Phone - (08) 9427 7777 Fax - (08) 9427 7700