



23 February 2017

Mr Andrew Nicholl  
Chief Executive Officer  
Australian Trainers' Association  
ata@austrainers.com.au

Dear Mr Nicholl,

**Notification of changes made to records [AR2016/77]**

I acknowledge receipt of a Notification of Change to the office holders of the Australian Trainers' Association.

This information was lodged with the Fair Work Commission (the Commission) in accordance with s.233(2) of the *Fair Work (Registered Organisations) Act 2009* (the RO Act). The table below outlines the changes notified and when they were lodged. Our records have been updated accordingly.

The document can be viewed on the Commission Website through the list of Registered Organisations - <https://www.fwc.gov.au/registered-organisations/find-registered-organisations>

| Date of lodgement | Branch                             | Change  |
|-------------------|------------------------------------|---|
| 3 October 2016    | Federal<br>QLD<br>SA<br>TAS<br>VIC | Federal Executive (2)<br>Branch Committee<br>Branch Committee<br>Branch Committee<br>Branch Committee (4) |
| 12 October 2016   | QLD<br>SA<br>WA<br><br>VIC         | Vice-President<br>Vice-President<br>President<br>Vice-President<br>Branch Committee (2)<br>Vice-President |
| 16 November 2016  | Federal                            | Vice-President  |

Section 154D(1) of the RO Act requires the rules of organisations (and branches of organisations) to require each officer with financial management duties to undertake approved training that covers those duties within 6 months after the person begins to hold office. Please ensure that relevant officers undertake approved training within the required timeframe.

11 Exhibition Street  
Melbourne VIC 3000  
GPO Box 1994  
Melbourne VIC 3001

Telephone: (03) 8661 7777  
Email: [orgs@fwc.gov.au](mailto:orgs@fwc.gov.au)  
Facsimile: (03) 9655 0410  
Internet: [www.fwc.gov.au](http://www.fwc.gov.au)

Please also ensure that all new holders of office are advised of their obligations to make disclosures regarding remuneration, non-cash benefits and material personal interests, the details of which should be in your organisation's rules.

Thank you for the notification.

Yours sincerely,

Debbie Ball  
Regulatory Compliance Branch

11 Exhibition Street  
Melbourne VIC 3000  
GPO Box 1994  
Melbourne VIC 3001

Telephone: (03) 8661 7777  
Email: [orgs@fwc.gov.au](mailto:orgs@fwc.gov.au)  
Facsimile: (03) 9655 0410  
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**FEDERAL BRANCH**

ABN: 86 182 142 206

400 Epsom Road  
FLEMINGTON VIC 3031

Phone: (03) 9372 1688

Facsimile: (03) 9372 1699

Email: [ata@austrainers.com.au](mailto:ata@austrainers.com.au)

Website: [www.austrainers.com.au](http://www.austrainers.com.au)

**Subsidiary Entity:**



16 November 2016

Regulatory Compliance Branch  
Fair Work Commission  
GPO Box 1994  
MELBOURNE VIC 3001

Via Email : [orgs@fwc.gov.au](mailto:orgs@fwc.gov.au)

**Notification / Application by Australian Trainers' Association  
of Change of Records**

I, Robbie Griffiths, being the President of the Australian Trainers' Association, declare the following :

1. I am authorised to make this declaration.
2. The following is a correct statement of the changes made to the information contained in the records required to be kept by the organisation in accordance with s.230(1)(b), (c) and (d) of the Fair Work (Registered Organisations) Act 2009 :
  - A list of changes to offices and the names, postal addresses and occupations of persons holding those offices is attached to this declaration and forms part of this declaration.

Yours faithfully,

ROBBIE GRIFFITHS  
President

## ANNEXURE A

### Changes to Offices and Office Holders in the Organisation and its Branches

| Branch  | Date of Change  | Name of Office that has changed | Name of Outgoing Office Holder | Reason for Change   | Name of New Office Holder | Postal Address of New Office Holder                                    | Occupation of New Office Holder |
|---------|-----------------|---------------------------------|--------------------------------|---|---------------------------|--|---------------------------------|
| Federal | 31 August 2016  | Vice President                  | Colin Webster                  | Resignation from Federal Executive (following outcome of ballot of WA Branch Federal Executive Officer Holders) | Vacant                    |  |                                 |
| Federal | 28 October 2016 | Vice President                  | Vacant                         | Annual General Meeting - Election of Office Bearers   | Pat Duff                  | <b>c/- Registered Office</b><br>400 Epsom Road,<br>Flemington VIC 3031 | Horse Trainer                   |

*NB : The position of Vice President became vacant following resignation of Colin Webster from the Federal Executive, subsequent to the scheduled elections of the Australian Trainers' Association, conducted by the Australian Electoral Commission (AEC).*

*Notice of Change of Outgoing Office Holder (Colin Webster) for the Office of Federal Executive was provided to the Fair Work Commission on 3 October 2016.*

**AUSTRALIAN TRAINERS' ASSOCIATION**  
**LIST OF OFFICE HOLDERS**

**FEDERAL OFFICE**  
**2016**

**Registered Office**

400 Epsom Road  
FLEMINGTON VIC 3031

**OFFICE BEARERS**

**Federal Executive Officers**

**New South Wales**

No Executives in New South Wales

**Queensland**

Duff P. (Horse Trainer) c/- Registered Office postal address

**South Australia**

MacDonald L. M. (Horse Trainer) c/- Registered Office postal address  
Jolly R. (Horse Trainer) c/- Registered Office postal address

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Smerdon R. (Horse Trainer) c/- Registered Office postal address

**Western Australia**

Grant M. (Horse Trainer) c/- Registered Office postal address  
Price R. (Horse Trainer) c/- Registered Office postal address

---

**President**

Griffiths R.

**Vice Presidents**

MacDonald L. M.  
Duff P.

**Chief Executive Officer**

Nicholl A. (Paid Official) c/- Registered Office postal address



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Website: [www.austrainers.com.au](http://www.austrainers.com.au)

**Subsidiary Entity:**



12 October 2016

Regulatory Compliance Branch  
Fair Work Commission  
GPO Box 1994  
MELBOURNE VIC 3001

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ROBBIE GRIFFITHS  
President

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|--------|-------------------|---------------------------------|--------------------------------|--|---------------------------|--|---------------------------------|
| QLD    | 5 September 2016  | Vice President                  | Pat Duff                       | Annual General Meeting - Election of Office Bearers    | James Murdoch             | <b>c/- Registered Office</b><br>██████████<br>██████████████████       | Horse Trainer                   |
| SA     | 29 September 2016 | Vice President                  | Phillip Stokes                 | Annual General Meeting - Election of Office Bearers    | Leon Macdonald            | <b>c/- Registered Office</b><br>██████████<br>██████████████████       | Horse Trainer                   |
| WA     | 30 September 2016 | President                       | Michael Grant                  | Annual General Meeting - Election of Office Bearers    | Ross Price                | <b>c/- Registered Office</b><br>██████████<br>██████████████████       | Horse Trainer                   |
| WA     | 30 September 2016 | Vice President                  | Ross Price                     | Annual General Meeting - Election of Office Bearers    | Michael Grant             | <b>c/- Registered Office</b><br>██████████<br>██████████████████       | Horse Trainer                   |
| WA     | 30 September 2016 | Branch Committee                | Vacant                         | Annual General Meeting - Appointment to casual vacancy | Trevor Andrews            | <b>c/- Registered Office</b><br>██████████<br>██████████████████       | Horse Trainer                   |
| WA     | 30 September 2016 | Branch Committee                | Vacant                         | Annual General Meeting - Appointment to casual vacancy | Donna Riordan             | <b>c/- Registered Office</b><br>██████████<br>██████████████████       | Horse Trainer                   |
| VIC    | 4 October 2016    | Vice President                  | Troy Corstens                  | Annual General Meeting - Election of Office Bearers    | Vacant                    | <b>c/- Registered Office</b><br>400 Epsom Road,<br>Flemington VIC 3031 | Horse Trainer                   |

**AUSTRALIAN TRAINERS' ASSOCIATION**

**QUEENSLAND BRANCH**

**2016**

**Branch Office**

██████████

████████████████████

**OFFICE BEARERS**

**President**

Baldwin B. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Murdoch J. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Ross L. (Horse Trainer) c/- Branch Office postal address

**Committee**

Duff P. (Horse Trainer) c/- Branch Office postal address

Jenkins P. (Horse Trainer) c/- Branch Office postal address

Wakefield B. (Horse Trainer) c/- Branch Office postal address



**AUSTRALIAN TRAINERS' ASSOCIATION**

**SOUTH AUSTRALIAN BRANCH**

**2016**

**Branch Office**

██████████  
████████████████████

**OFFICE BEARERS**

**President**

Jolly R. (Horse Trainer) c/- Branch Office postal address

**Vice President**

MacDonald L. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Searle G. (Horse Trainer) c/- Branch Office postal address

**Committee**

Clarcken D. (Horse Trainer) c/- Branch Office postal address

Kennewell L. (Horse Trainer) c/- Branch Office postal address

Richards G. (Horse Trainer) c/- Branch Office postal address

Stokes P. (Horse Trainer) c/- Branch Office postal address

# **AUSTRALIAN TRAINERS' ASSOCIATION**

## **VICTORIAN BRANCH**

**2016**

### **Branch Office**

400 Epsom Road  
FLEMINGTON VIC 3031

### **OFFICE BEARERS**

#### **President**

Griffiths R            (Horse Trainer)            c/- Branch Office postal address

#### **Vice President**

Corstens T.            (Horse Trainer)            c/- Branch Office postal address

#### **Secretary**

Carey P. G.            (Horse Trainer)            c/- Branch Office postal address

#### **Committee**

Flidner S.            (Horse Trainer)            c/- Branch Office postal address

O'Sullivan D.            (Horse Trainer)            c/- Branch Office postal address

Smerdon R. W.            (Horse Trainer)            c/- Branch Office postal address

Wilde S. (Bill)            (Horse Trainer)            c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**WESTERN AUSTRALIAN BRANCH**

**2016**

**Branch Office**



**OFFICE BEARERS**

**President**

Price R. W. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Grant M. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Bradshaw W. J. (Horse Trainer) c/- Branch Office postal address

**Committee**

Andrews T. (Horse Trainer) c/- Branch Office postal address

Pike J. (Horse Trainer) c/- Branch Office postal address

Riordan D. (Horse Trainer) c/- Branch Office postal address

Webster C. H. (Horse Trainer) c/- Branch Office postal address



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**Subsidiary Entity:**



03 October 2016

Regulatory Compliance Branch  
Fair Work Commission  
GPO Box 1994  
MELBOURNE VIC 3001

Via Email : [orgs@fwc.gov.au](mailto:orgs@fwc.gov.au)

**Notification / Application by Australian Trainers' Association  
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Yours faithfully,

ROBBIE GRIFFITHS  
President

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|---------|----------------|---------------------------------|--------------------------------|------------------------------------|---------------------------|--|---------------------------------|
| Federal | 31 August 2016 | Federal Executive               | Colin Webster                  | Scheduled Election                 | Ross Price                | <b>c/- Registered Office</b><br>400 Epsom Road,<br>Flemington VIC 3031       | Horse Trainer                   |
| Federal | 31 August 2016 | Federal Executive               | Chris Crook                    | Scheduled Election                 | Nigel Schuurung           | <b>c/- Registered Office</b><br>400 Epsom Road,<br>Flemington VIC 3031       | Horse Trainer                   |
| QLD     | 31 August 2016 | Branch Committee                | Dan Meagher                    | Resignation                        | Vacant                    |  |                                 |
| SA      | 31 August 2016 | Branch Committee                | Paula Trenwith                 | Scheduled Election                 | Gordon Richards           | <b>c/- Registered Branch Office</b><br>██████████<br>████████████████████    | Horse Trainer                   |
| TAS     | 31 August 2016 | Branch Committee                | Chris Crook                    | Scheduled Election                 | Graeme McCulloch          | <b>c/- Registered Branch Office</b><br>██████████<br>████████████████████    | Horse Trainer                   |
| VIC     | 31 August 2016 | Branch Committee                | Fran Houlahan                  | Retirement /<br>Scheduled Election | Shane Fliedner            | <b>c/- Registered Branch Office</b><br>400 Epsom Road<br>Flemington VIC 3031 | Horse Trainer                   |
| VIC     | 31 August 2016 | Branch Committee                | Kim Mayberry                   | Scheduled Election                 | <b>Daniel O'Sullivan</b>  | <b>c/- Registered Branch Office</b><br>400 Epsom Road<br>Flemington VIC 3031 | Horse Trainer                   |
| VIC     | 31 August 2016 | Branch Committee                | Vacancy                        | Scheduled Election                 | Stephen (Bill) Wilde      | <b>c/- Registered Branch Office</b><br>400 Epsom Road<br>Flemington VIC 3031 | Horse Trainer                   |

**AUSTRALIAN TRAINERS' ASSOCIATION**  
**LIST OF OFFICE HOLDERS**

**FEDERAL OFFICE**  
**2016**

**Registered Office**

400 Epsom Road  
FLEMINGTON VIC 3031

**OFFICE BEARERS**

**Federal Executive Officers**

**New South Wales**

No Executives in New South Wales

**Queensland**

Duff P. (Horse Trainer) c/- Registered Office postal address

**South Australia**

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**Western Australia**

Grant M. (Horse Trainer) c/- Registered Office postal address  
Price R. (Horse Trainer) c/- Registered Office postal address

---

**President**

Griffiths R.

**Vice Presidents**

MacDonald L. M.  
To be advised

**Chief Executive Officer**

Nicholl A. (Paid Official) c/- Registered Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**NEW SOUTH WALES BRANCH**

**2016**

**OFFICE BEARERS**

No Branch in New South Wales.

**AUSTRALIAN TRAINERS' ASSOCIATION**

**QUEENSLAND BRANCH**

**2016**

**Branch Office**

██████████

████████████████████

**OFFICE BEARERS**

**President**

Baldwin B.                      (Horse Trainer)                      c/- Branch Office postal address

**Vice President**

Duff P.                              (Horse Trainer)                      c/- Branch Office postal address

**Secretary**

Ross L.                              (Horse Trainer)                      c/- Branch Office postal address

**Committee**

Jenkins P.                              (Horse Trainer)                      c/- Branch Office postal address

Murdoch J.                              (Horse Trainer)                      c/- Branch Office postal address

Wakefield B.                              (Horse Trainer)                      c/- Branch Office postal address



**AUSTRALIAN TRAINERS' ASSOCIATION**

**SOUTH AUSTRALIAN BRANCH**

**2016**

**Branch Office**

██████████

████████████████████

**OFFICE BEARERS**

**President**

Jolly R. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Stokes P. (Horse Trainer) c/- Branch Office postal address

**Secretary**

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**Committee**

Clarcken D. (Horse Trainer) c/- Branch Office postal address

Kennewell L. (Horse Trainer) c/- Branch Office postal address

MacDonald L. (Horse Trainer) c/- Branch Office postal address

Richards G. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**TASMANIAN BRANCH**

**2016**

**Branch Office**



**OFFICE BEARERS**

**President**

Schuuring N. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Dalco M. (Ms) (Horse Trainer) c/- Branch Office postal address

**Secretary**

Hanson T. (Ms) (Horse Trainer) c/- Branch Office postal address

**Committee**

Blacker J. (Horse Trainer) c/- Branch Office postal address

Blacker T. (Horse Trainer) c/- Branch Office postal address

McCulloch G. (Horse Trainer) c/- Branch Office postal address

McShane W. N. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**VICTORIAN BRANCH**

**2016**

**Branch Office**

400 Epsom Road  
FLEMINGTON VIC 3031

**OFFICE BEARERS**

**President**

Griffiths R                    (Horse Trainer)                    c/- Branch Office postal address

**Vice President**

To Be Advised

**Secretary**

Carey P. G.                    (Horse Trainer)                    c/- Branch Office postal address

**Committee**

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**AUSTRALIAN TRAINERS' ASSOCIATION**

**WESTERN AUSTRALIAN BRANCH**

**2016**

**Branch Office**



**OFFICE BEARERS**

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**Subsidiary Entity:**



03 October 2016

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**AUSTRALIAN TRAINERS' ASSOCIATION**  
**LIST OF OFFICE HOLDERS**

**FEDERAL OFFICE**  
**2016**

**Registered Office**

400 Epsom Road  
FLEMINGTON VIC 3031

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Griffiths R.

**Vice Presidents**

MacDonald L. M.  
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**Chief Executive Officer**

Nicholl A. (Paid Official) c/- Registered Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**NEW SOUTH WALES BRANCH**

**2016**

**OFFICE BEARERS**

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**AUSTRALIAN TRAINERS' ASSOCIATION**

**QUEENSLAND BRANCH**

**2016**

**Branch Office**



**OFFICE BEARERS**

**President**

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Wakefield B. (Horse Trainer) c/- Branch Office postal address

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**SOUTH AUSTRALIAN BRANCH**

**2016**

**Branch Office**

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Richards G. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**TASMANIAN BRANCH**

**2016**

**Branch Office**

██████████  
████████████████████

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**President**

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**Secretary**

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Blacker T. (Horse Trainer) c/- Branch Office postal address

McCulloch G. (Horse Trainer) c/- Branch Office postal address

McShane W. N. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**VICTORIAN BRANCH**

**2016**

**Branch Office**

400 Epsom Road  
FLEMINGTON VIC 3031

**OFFICE BEARERS**

**President**

Griffiths R                    (Horse Trainer)                    c/- Branch Office postal address

**Vice President**

To Be Advised

**Secretary**

Carey P. G.                    (Horse Trainer)                    c/- Branch Office postal address

**Committee**

Corstens T.                    (Horse Trainer)                    c/- Branch Office postal address

Flidner S.                    (Horse Trainer)                    c/- Branch Office postal address

**O'Sullivan D.**                    (Horse Trainer)                    c/- Branch Office postal address

Smerdon R. W.                    (Horse Trainer)                    c/- Branch Office postal address

Wilde S. (Bill)                    (Horse Trainer)                    c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**WESTERN AUSTRALIAN BRANCH**

**2016**

**Branch Office**

██████████  
████████████████████

**OFFICE BEARERS**

**President**

Grant M. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Price R. W. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Bradshaw W. J. (Horse Trainer) c/- Branch Office postal address

**Committee**

Pike J. (Horse Trainer) c/- Branch Office postal address

Webster C. H. (Horse Trainer) c/- Branch Office postal address

**svc-adlib5**

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**From:** ATA <ata@austrainers.com.au>  
**Sent:** Monday, 23 May 2016 4:02 PM  
**To:** Orgs  
**Cc:** WILLIAMS, Margaret  
**Subject:** FW: Annual Return of Information for 2016  
**Attachments:** ATA AR2016\_77 AL.docx; Annual Return - AR2016\_77\_amended.pdf; Annual Return - AR2016-Notification of Elections.pdf

To whom it may concern

I refer to the attached correspondence dated 20 May 2016, in relation to the Annual Return of Information for the Australian Trainers' Association (ATA) for the year 2016.

Please find attached **amended** Annual Return of Information and Notification of Elections for the year 2016.


I trust this information satisfies requirements as required under the Fair Work (Registered Organisations) Act 2009.


If you have any queries, please do not hesitate to contact me on 9372 1688.

Yours sincerely

**Andrew Nicholl**  
Chief Executive Officer

Australian Trainers' Association  
(ABN 86 182 142 206)  
Level 1 - 400 Epsom Road Flemington Victoria 3031  
Phone: (03) 9372 1688 Fax (03) 9372 1699  
E-mail: [andrew@austrainers.com.au](mailto:andrew@austrainers.com.au)  
Website: [www.austrainers.com.au](http://www.austrainers.com.au)

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\* \* \* \* \*

Important

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\* \* \* \* \*



20 May 2016

Mr Andrew Nicholl  
Chief Executive Officer  
Australian Trainers' Association  
Email: [ata@austrainers.com.au](mailto:ata@austrainers.com.au)

Dear Mr Nicholl,

**Annual Return of Information for 2016 [AR2016/77]**

I acknowledge receipt on 24 March 2016 of information in accordance with subsection 233(1) of the *Fair Work (Registered Organisations) Act 2009* (the RO Act).

The Annual Return of the Australian Trainers' Association has not been filed. The reasons are provided below:

- The Annual Return must include a Declaration signed by the Secretary or other prescribed officer. The term 'officer' is defined in s.12 of the RO Act. The Chief Executive Officer does not appear to be authorised under the ATA's rules to certify any of the information including the number of members and that the register of members has been kept, as he does not appear to be an officer within the meaning of s.12 of the RO Act.
- The lodged Annual Return appears to contain private addresses of officers. As these Declarations are published on our website, we strongly advise that private addresses not be included in Annual Returns. The Commission will accept addresses that are care of the registered address for each state Branch.
- For clarity, it would be preferable to state that there are no members in New South Wales, and as a consequence, there is no Branch, nor are there officeholders or elections required to be held.

In summary, we require an amended Annual Return with no private addresses for officeholders and clarification of the situation in New South Wales.

In order to assist organisations to fully comply with the requirements of subsection 233(1) of the Act a template annual return is available on the [fact-sheets](#) page of our website. Australian Trainers' Association is encouraged to use this template when lodging an amended Annual Return with the Fair Work Commission.

## Notifications of Change

Any changes to these records must be notified to the Commission within 35 days of the change. A template Notification of Change Declaration is available on the [fact-sheets](#) page of our website. Australian Trainers' Association is encouraged to use this template if any changes occur.

The Commission will accept notifications of change from the relevant branches or from the national office. If the national office of Australian Trainers' Association does NOT intend to file notifications of change, please ensure that all branches are aware of their continuing obligation and the requisite time frames regarding notifications of change.

If a branch lodges a notification of change with the Commission, the branch should also provide the information to the national body in order to ensure that the organisation is able to comply with its obligations under section 233(1) of the RO Act.

Should you have any questions, please do not hesitate to contact me.

Yours sincerely



Margaret Williams  
Regulatory Compliance Branch





**FEDERAL BRANCH**  
ABN: 86 182 142 206

400 Epsom Road  
FLEMINGTON VIC 3031

Phone: (03) 9372 1688

Facsimile: (03) 9372 1699

Email: [ata@austrainers.com.au](mailto:ata@austrainers.com.au)

Website: [www.austrainers.com.au](http://www.austrainers.com.au)

**Subsidiary Entity:**



23 May 2016

Regulatory Compliance Branch  
Fair Work Commission  
GPO Box 1994  
MELBOURNE VIC 3001

Via Email : [orgs@fwc.gov.au](mailto:orgs@fwc.gov.au)

**RE: Australian Trainers' Association**

**Annual Return of Information for 2016 [AR2016/77]**

As required by the *Fair Work (Registered Organisations) Act 2009*, I hereby submit the following:

- a) List of office bearers, postal addresses and occupations of persons holding office in each branch – federal and state;
- b) List of names of each branch and addresses;
- c) Declaration certifying number of members and register maintained.
- d) Elections required under the rules of the organisation.

I declare the information provided is a correct statement of the information contained in records kept in accordance with s.230 of the *Fair Work (Registered Organisations) Act 2009*.

Yours faithfully,

**ROBBIE GRIFFITHS**  
President

**AUSTRALIAN TRAINERS' ASSOCIATION**  
**LIST OF OFFICE HOLDERS**

**FEDERAL OFFICE**  
**2016**

**Registered Office**

400 Epsom Road  
FLEMINGTON VIC 3031

**OFFICE BEARERS**

**Federal Executive Officers**

**New South Wales**

No Executives in New South Wales

**Queensland**

Duff P. (Horse Trainer) c/- Registered Office postal address

**South Australia**

MacDonald L. M. (Horse Trainer) c/- Registered Office postal address  
Jolly R. (Horse Trainer) c/- Registered Office postal address

**Tasmania**

McShane W. N. (Horse Trainer) c/- Registered Office postal address  
Crook C. D. (Mrs) (Horse Trainer) c/- Registered Office postal address

**Victoria**

Griffiths R. (Horse Trainer) c/- Registered Office postal address

**Western Australia**

Webster C. H. (Horse Trainer) c/- Registered Office postal address  
Grant M. (Horse Trainer) c/- Registered Office postal address

---

**President**

Griffiths R.

**Vice Presidents**

MacDonald L. M.  
Webster C. H.

**Chief Executive Officer**

Nicholl A. (Paid Official) c/- Registered Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**NEW SOUTH WALES BRANCH**

**2016**

**OFFICE BEARERS**

No Branch in New South Wales.



**AUSTRALIAN TRAINERS' ASSOCIATION**

**QUEENSLAND BRANCH**

**2016**

**Branch Office**

██████████  
████████████████████

**OFFICE BEARERS**

**President**

Baldwin B. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Duff P. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Ross L. (Horse Trainer) c/- Branch Office postal address

**Committee**

Jenkins P. (Horse Trainer) c/- Branch Office postal address

Meagher D. (Horse Trainer) c/- Branch Office postal address

Murdoch J. (Horse Trainer) c/- Branch Office postal address

Wakefield B. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**SOUTH AUSTRALIAN BRANCH**

**2016**

**Branch Office**

██████████  
████████████████████

**OFFICE BEARERS**

**President**

Jolly R. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Stokes P. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Searle G. (Horse Trainer) c/- Branch Office postal address

**Committee**

Clarke D. (Horse Trainer) c/- Branch Office postal address

Kennewell L. (Horse Trainer) c/- Branch Office postal address

MacDonald L. (Horse Trainer) c/- Branch Office postal address

Trenwith P. (Ms) (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**TASMANIAN BRANCH**

**2016**

**Branch Office**



**OFFICE BEARERS**

**President**

Schuuring N. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Dalco M. (Ms) (Horse Trainer) c/- Branch Office postal address

**Secretary**

Hanson T. (Ms) (Horse Trainer) c/- Branch Office postal address

**Committee**

Blacker J. (Horse Trainer) c/- Branch Office postal address

Blacker T. (Horse Trainer) c/- Branch Office postal address

Crook C. D. (Mrs) (Horse Trainer) c/- Branch Office postal address

McShane W. N. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**VICTORIAN BRANCH**

**2016**

**Branch Office**

400 Epsom Road  
FLEMINGTON VIC 3031

**OFFICE BEARERS**

**President**

Griffiths R (Horse Trainer) c/- Branch Office postal address

**Vice President**

Houlahan F. (Ms) (Horse Trainer) c/- Branch Office postal address

**Secretary**

Carey P. G. (Horse Trainer) c/- Branch Office postal address

**Committee**

Corstens T. (Horse Trainer) c/- Branch Office postal address

Mayberry K. (Horse Trainer) c/- Branch Office postal address

Smerdon R. W. (Horse Trainer) c/- Branch Office postal address

**AUSTRALIAN TRAINERS' ASSOCIATION**

**WESTERN AUSTRALIAN BRANCH**

**2016**

**Branch Office**

██████████  
████████████████████

**OFFICE BEARERS**

**President**

Grant M. (Horse Trainer) c/- Branch Office postal address

**Vice President**

Price R. W. (Horse Trainer) c/- Branch Office postal address

**Secretary**

Bradshaw W. J. (Horse Trainer) c/- Branch Office postal address

**Committee**

Andrews T. (Horse Trainer) c/- Branch Office postal address

Pike J. (Horse Trainer) c/- Branch Office postal address

Riordan D. (Horse Trainer) c/- Branch Office postal address

Webster C. H. (Horse Trainer) c/- Branch Office postal address



b)

**A copy of the record of names of each branch of the organisation for 2016 are:**

Australian Trainers' Association (Federal)

Australian Trainers' Association (Victorian Branch)

Australian Trainers' Association (South Australian Branch)

Australian Trainers' Association (Western Australian Branch)

Australian Trainers' Association (Tasmanian Branch)

Australian Trainers' Association (Queensland Branch)

**Addresses for each branch:**

**Australian Trainers' Association Federal**

400 Epsom Road  
FLEMINGTON VIC 3031

**Australian Trainers' Association Victorian Branch**

400 Epsom Road  
FLEMINGTON VIC 3031

**Australian Trainers' Association South Australian Branch**

██████████  
████████████████████

**Australian Trainers' Association Western Australian Branch**

██████████  
████████████████████

**Australian Trainers' Association Tasmanian Branch**

██████████  
████████████████████

**Australian Trainers' Association Queensland Branch**

██████████  
████████████████████

c)

**Declaration certifying number of members and register maintained**

I, Robbie Griffiths, President of the Australian Trainers' Association (Federal Branch), 400 Epsom Road, Flemington, do solemnly and sincerely declare that it is my constitutional duty to maintain the register of members of the Association. Membership records have been kept and maintained during the immediately preceding calendar year, as required by paragraph 230(1)(a) and subsection 230(2) of the Act, and the number of financial members on 31 December 2015 was 1017.

d)

**Elections required under the rules of the organisation**

Elections are required in respect of the following office(s).

**Federal**

- i) President
- ii) Vice Presidents (2)
- iii) 5 Executive Officers (1 in each State except NSW)
- iv) Chief Executive Officer

**State Branches**

**South Australia**

- i) President
- ii) Vice President
- iii) Secretary
- iv) 5 members of Committee

**Victoria**

- i) President
- ii) Vice President
- iii) Secretary
- iv) 5 Members of Committee

### **Western Australia**

- i) President
- ii) Vice President
- iii) Secretary
- iv) 5 Members of Committee

### **Tasmania**

- i) President
- ii) Vice President
- iii) Secretary
- iv) 5 Members of Committee

### **New South Wales**

*No elections required*

### **Queensland**

- i) President
- ii) Vice President
- iii) Secretary
- iv) 5 Members of Committee

I trust this information satisfies regulations as required under the Fair Work (Registered Organisations) Act 2009 (s.189).

Dated this **23rd** day of **MAY 2016**.



**ROBBIE GRIFFITHS**

President

Australian Trainers' Association (Federal)



**FEDERAL BRANCH**

ABN: 86 182 142 206

400 Epsom Road  
FLEMINGTON VIC 3031

Phone: (03) 9372 1688

Facsimile: (03) 9372 1699

Email: [ata@austrainers.com.au](mailto:ata@austrainers.com.au)

Website: [www.austrainers.com.au](http://www.austrainers.com.au)

**Subsidiary Entity:**



23 May 2016

Regulatory Compliance Branch  
Fair Work Commission  
GPO Box 1994  
MELBOURNE VIC 3001

Via Email : [orgs@fwc.gov.au](mailto:orgs@fwc.gov.au)

### **Re: Notification of Elections**

I, Robbie Griffiths, President of the Australian Trainers' Association (ATA), make the following statement.

I am authorised to lodge the following prescribed information concerning forthcoming elections in the branches of the ATA.

I confirm the following information is being lodged as required under the *Fair Work (Registered Organisations) Act 2009 (s.189)*.

Yours faithfully,

A handwritten signature in blue ink, appearing to read 'Robbie Griffiths', with a long horizontal line extending to the right and a small arrow-like flourish at the end.

**ROBBIE GRIFFITHS**  
President

## **Elections required under the rules of the organisation**

Elections are required in respect of the following office(s).

| <b><u>Federal</u></b> |                         | <b>Date Commence</b> | <b>Date Close</b> |
|-----------------------|-------------------------|----------------------|-------------------|
| i)                    | President               | 28/10/2016           | 28/10/2016        |
| ii)                   | Vice Presidents (2)     | 28/10/2016           | 28/10/2016        |
| iii)                  | 5 Executive Officers *  | 11/07/2016           | 22/07/2016        |
| iv)                   | Chief Executive Officer | 11/07/2016           | 22/07/2016        |

\* *One (1) from each State except NSW*

### **State Branches**

#### **South Australia**

|      |                        |            |            |
|------|------------------------|------------|------------|
| i)   | President              | 27/09/2016 | 27/09/2016 |
| ii)  | Vice President         | 27/09/2016 | 27/09/2016 |
| iii) | Secretary              | 27/09/2016 | 27/09/2016 |
| iv)  | 5 members of Committee | 11/07/2016 | 22/07/2016 |

#### **Victoria**

|      |                        |            |            |
|------|------------------------|------------|------------|
| i)   | President              | 26/09/2016 | 26/09/2016 |
| ii)  | Vice President         | 26/09/2016 | 26/09/2016 |
| iii) | Secretary              | 26/09/2016 | 26/09/2016 |
| v)   | 5 Members of Committee | 11/07/2016 | 22/07/2016 |

#### **Western Australia**

|      |                        |            |            |
|------|------------------------|------------|------------|
| i)   | President              | 23/09/2016 | 23/09/2016 |
| ii)  | Vice President         | 23/09/2016 | 23/09/2016 |
| iii) | Secretary              | 23/09/2016 | 23/09/2016 |
| vi)  | 5 Members of Committee | 11/07/2016 | 22/07/2016 |

#### **Tasmania**

|      |                        |            |            |
|------|------------------------|------------|------------|
| i)   | President              | 05/10/2016 | 05/10/2016 |
| ii)  | Vice President         | 05/10/2016 | 05/10/2016 |
| iii) | Secretary              | 05/10/2016 | 05/10/2016 |
| vii) | 5 Members of Committee | 11/07/2016 | 22/07/2016 |

#### **New South Wales**

*No elections required*

## Queensland

|       |                        |            |            |
|-------|------------------------|------------|------------|
| i)    | President              | 01/09/2016 | 01/09/2016 |
| ii)   | Vice President         | 01/09/2016 | 01/09/2016 |
| iii)  | Secretary              | 01/09/2016 | 01/09/2016 |
| viii) | 5 Members of Committee | 11/07/2016 | 22/07/2016 |

- a) The reason for all the elections being held are due to the expiration of the term of office.
- b) The electorate for these elections consists of the financial members of this Association (ATA) in the relevant state in which they reside.
- c) The voting system to be used in these elections is

### Federal

President and Vice Presidents (2): collegiate  
Executive – Direct Voting System

### State Branches

Branch Committee members – Direct Voting System  
President, Vice President and Secretary – Collegiate

- d) The day provided for in the rules of the organisation as the day on which the roll of voters is to be closed, is as follows :

### Federal

President and Vice Presidents (2): 7 days before the day on which nominations open per rule 12(d)  
Executive - to be determined by the Returning officer

### State Branches

Branch Committee members – 7 days before the day on which nominations open per rule 34(d)  
President, Vice President and Secretary – to be determined by the Returning officer