

*Workplace Relations Act 1996*  
s.189 of Schedule 1B - arrangement for conduct of an election

**Civil Contractors Federation**  
(E2004/191)

T. NASSIOS  
DEPUTY INDUSTRIAL REGISTRAR

MELBOURNE, 27 MAY 2004

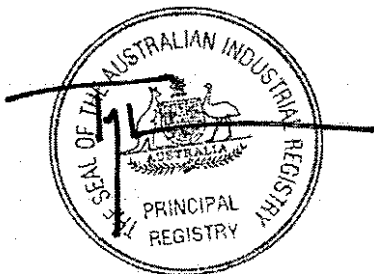
*Arrangement for conduct of election.*

**DECISION**

[1] On 25 May 2004, the Queensland Branch of the abovenamed organisation lodged in the Industrial Registry prescribed information in relation to an election for the following offices:

Branch President  
Branch Vice-President  
Branch Treasurer  
Branch Committee Members (11)  
National Councillors (2)

[2] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of Schedule 1B of the Workplace Relations Act 1996, I am making arrangements for the conduct of the election by the Australian Electoral Commission.





**CIVIL  
CONTRACTORS  
FEDERATION**

ABN 24 778 482 952

Executive Director  
Graham Dodd  
Level 2, Oxley House  
25 Donkin Street  
SOUTH BRISBANE Q 4101  
Ph 07 3846 7933  
Fax 07 3846 7080  
e-mail gdodd@civilcontractors.com

John Hull  
11 Malton Street  
THE GAP QLD 4061  
Ph 07 3300 2444  
Fax 07 3300 5392

Terry Cogill  
254 Bielby Street  
KENMORE QLD 4069  
Ph 07 3378 6938  
Fax 07 3378 7706

Dick Sudholz  
34 Lagoon Street  
GOONDIWINDI QLD 4390  
Ph 07 4671 1044  
Fax 07 4671 2022

Tom Carn  
PO Box 7950  
CAIRNS QLD 4870  
Ph 07 4035 3500  
Fax 07 4035 1976

John Clark  
PO Box 189  
ASHMORE CITY QLD 4124  
Ph 07 5571 5011  
Fax 07 5571 5012

Rick Hobson  
PO Box 6  
THURINGOWA QLD 4817  
Ph 07 4773 3333  
Fax 07 4773 3443

**DISCLOSURE**

CCF treats all personal information retained on clients, members, and their employers with the utmost privacy. This applies except where disclosure of personal information is compelled by law, is in the public interest and disclosure is justified, or with your consent. In these circumstances we prohibit the third parties from using the information provided for anything other than the express purpose for which it was applied. Please contact this office for further information at [ccf@civilcontractors.com](mailto:ccf@civilcontractors.com) a copy of our Privacy Policy is posted on our website [www.civilcontractors.com](http://www.civilcontractors.com)

2004/191

24 May 2004



Mr Damien Staunton  
Deputy Industrial Registrar  
PO Box 5713  
Central Plaza  
BRISBANE QLD 4001

Dear Mr Staunton

Application is hereby made pursuant to Section 214 and Regulation 61 of the Workplace Relations Act 1996, to have an election conducted by the Australian Electoral Commission for the election of officers of the Queensland Branch of the Civil Contractors Federation.

◆ The name of each office, for which an election is required, is as follows:

- Branch President
- Branch Vice President
- Branch Treasurer
- Branch Committee Members (Maximum 11, Minimum 3)
- National Councillors (2)

◆ The reason for the election being that the term of office will expire on 16 September 2004.

◆ The Rules provide:

**Rule 28A(d)** "If only the required number of nominations to fill any office or offices is received, the Returning Officer shall by notice addressed to the Queensland Executive Director forthwith declare the person or persons so nominated unopposed."

**Rule 28A(e)** "If more than the number of nominations required to fill any office received an election shall be taken by secret ballot of all members of the Branch as hereinafter provided."



Registered Training Office Training Recruitment Accreditation Information Network

Registered under the Workplace Relations Act 1996





- ◆ *The date and time of the commencement and expiration of the period during which nominations of candidates will be called for or may be made under the rules of the Branch in respect of the election:*

**Rule 45A(a)** *"The Annual General Meeting of the members of each Branch of the Federation shall be held during the month of August or September within 13 months of the previous Branch Annual General Meeting at such times and places as may be determined by the Branch Committee of Management."*

*The last Branch Annual General Meeting was held on 11 September 2003.*

- ◆ *The proposed date for the 2004 Branch Annual General Meeting is 16 September 2004.*
- ◆ *The voting system to be employed in the conduct of the election being a direct voting system.*

**Statement under Regulation 61(2)**

*I, Christopher Ronald White hereby state the information given above is being lodged as 'prescribed information' in accordance with Subsection 214(1) of the Act.*

*Yours faithfully*

**Chris White**  
**BRANCH EXECUTIVE DIRECTOR**