



FAIR WORK  
AUSTRALIA

## DECISION

*Fair Work (Registered Organisations) Act 2009*  
s.189 – Arrangement for conduct of an election

**CPSU, the Community and Public Sector Union**  
(E2010/2558)

T. NASSIOS

MELBOURNE, 12 APRIL 2010

*Arrangement for conduct of election.*

[1] On 30 March 2010 the Tasmanian Branch of the SPSF Group of the above-named organisation lodged with Fair Work Australia the prescribed information in relation to elections for the following offices:

Branch President

Branch Vice Presidents (2)

Branch Treasurer

Delegates to Branch Council from the following Electorates:

Electorate 1 (1)

Electorate 2 (3)

Electorate 3 (1)

Electorate 4 (1)

Electorate 5 (2)

Electorate 6 (4)

Electorate 7 (3)

Electorate 8 (1)

Electorate 9 (1)

Electorate 10 (1)

Electorate 11 (1)

Electorate 12 (1)

Executive Councillors (3)

Branch Delegates to Federal Council (4)

Federal Vice President

Branch Representative to Federal Executive

[2] I am satisfied that elections for the above-named offices are required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the elections by the Australian Electoral Commission.



DELEGATE OF THE GENERAL MANAGER  
FAIR WORK AUSTRALIA

Printed by authority of the Commonwealth Government Printer

<Price code A, PR995846 >



# Community and Public Sector Union

CPSU (State Public Services Federation Tasmania) Inc. - CPSU (SPSF Group, Tasmanian Branch)

24 March 2010

General Manager  
Fair Work Australia  
GPO Box 1994  
MELBOURNE VIC 3001



Dear Sir

## STATEMENT OF NOTICE OF PRESCRIBED INFORMATION UNDER REGULATION 136

Please find attached Statement of Notice of Prescribed Information under Regulation 136 regarding forthcoming elections in the Community and Public Sector Union (State Public Services Federation Group Tasmanian Branch).

Yours faithfully

Tom Lynch  
General Secretary



Community and Public Sector Union  
State Public Services Federation Group, Tasmanian Branch

## Statement and Notice of Prescribed Information under Regulation 136.

I, **Thomas Gerard Lynch**, Branch Secretary of the Community & Public Sector Union (State Public Services Federation Group, Tasmanian Branch), make the following statement:

**THAT** I am the Branch Secretary of the Community & Public Sector Union (State Public Services Federation Group, Tasmanian Branch).

**THAT** I am authorised to lodge the following prescribed information concerning forthcoming elections in the Community & Public Sector Union (State Public Services Federation Group Tasmanian Branch), and

**THAT** I confirm that the following information is being lodged under subsection 189(1) of the RAO Schedule.

Signed:

A handwritten signature in black ink, appearing to read 'Tom Lynch', written over a horizontal line.

Tom Lynch  
Branch Secretary  
Community & Public Sector Union  
(State Public Services Federation Group, Tasmanian Branch),

Declared...Hobart..on the ... *twenty forth* ...day of...*March*...2010.

**Registered Office**  
157 Collins Street, Hobart 7000  
GPO Box 54, HOBART 7001

## Offices/Positions

	Office	Voting System	Term	No.
<b>A</b>	Branch President	Direct Voting System	2 yr	1
	Branch Vice Presidents	Direct Voting System	2 yr	2
	Branch Treasurer	Direct Voting System	2 yr	1
<b>B</b>	Delegates to Branch Council	Direct Voting System	2 yr	20
<b>C</b>	Executive Councillors	Collegiate	2 yr	3
	Branch delegate to Federal Council	Collegiate	2 yr	4
<b>D</b>	Federal Vice President	Collegiate	2 yr	1
	Branch rep to Federal Executive	Collegiate	2 yr	1

The rules of the CPSU require all elections to be conducted under the Proportional Preferential System.

### Reasons for election.

Election for offices and positions marked A to D is required as the term of office are due to expire in the normal course of events under the rules of the organisation.

### Elected by:

The electorate for the direct voting system for offices marked A is all financial members of the Branch.

The electorate for the direct voting system for offices marked B is all financial members of the relevant electorate (see table below).

The electorate for the collegiate electoral system for offices marked C is members of the Branch Council (totalling a maximum of 20 persons).

The electorate for the collegiate electoral system for offices marked D is the Branch delegates to Federal Council (totalling 4 persons).

### Nominations open:

The rules of the Branch require that this election be conducted such that the result is declared not earlier than the 1<sup>st</sup> of May and not later than the 30<sup>th</sup> June in each even-numbered year.

The Branch Council has resolved that the elections should be conducted at the earliest opportunity in accordance with the rules.

The election will need to be held in three stages as the electorate for offices marked C is not known until the election of offices marked A & B is declared and the electorate for offices marked D is not known until the election of offices marked C is declared.

In all cases the cut off date for the roll of eligible voters will be 7 days prior to the opening of nominations.

### **Electorates.**

The membership of the Branch is allocated into electorates according to Branch rule 9.

- 9.1 The members of the Branch shall be allocated to electorates to be known as Electorate 1, Electorate 2, Electorate 3, Electorate 4, Electorate 5, Electorate 6, Electorate 7, Electorate 8, Electorate 9, Electorate 10, Electorate 11 and Electorate 12.
- 9.2 **Electorate 1** shall be known as the **Higher Education Electorate** and shall consist of all members who are employed in or by a body which the Branch Council declares to be a Higher Education Body.
- 9.3 **Electorate 2** shall be known as the **Health Electorate** and shall consist of all members who are employed in or by a body which the Branch Council declares to be a Health Body.
- 9.4 **Electorate 3** shall be known as the **Government Service Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Government Service body.
- 9.5 **Electorate 4** shall be known as the **Treasury Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Treasury body.
- 9.6 **Electorate 5** shall be known as the **Justice Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Justice body.
- 9.7 **Electorate 6** shall be known as the **School Education and Libraries Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a School Education or library body.
- 9.8 **Electorate 7** shall be known as the **Primary Industry, Information & Land Services Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Primary Industry, Information or Land Services body.
- 9.9 **Electorate 8** shall be known as the **Technical Education Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Technical Education body.
- 9.10 **Electorate 9** shall be known as the **Tourism Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Tourism body.

- 9.11 **Electorate 10** shall be known as the **Resources Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Resources body.
- 9.12 **Electorate 11** shall be known as the **Business Enterprise Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be a Business Enterprise body.
- 9.13 **Electorate 12** shall be known as the **Emergency Services Electorate** and shall consist of all members employed in or by a body which Branch Council declares to be an Emergency Service body.

The Branch Council has made the following declaration assigning bodies of members to electorates:

**Electorate 1- Higher Education Bodies.**

- University of Tasmania
- CPSU Staff and Officers

**Electorate 2 - Health Bodies**

- Department of Health & Human Services

**Electorate 3 - Government Bodies**

- Department of Premier & Cabinet
- Legislative General
- Legislative Council
- House of Assembly

**Electorate 4 - Treasury Bodies**

- Department of Treasury & Finance
- Tasmanian Audit Office
- Public Trustee
- Retirement Benefits Fund Board

**Electorate 5 - Justice Bodies**

- Department of Justice
- Workplace Standards

**Electorate 6 - School Education and Library Bodies**

- Department of Education

#### **Electorate 7 - Primary Industry, Information & Land Service Bodies.**

- Department of Primary Industry, Parks, Water and Environment

#### **Electorate 8 - Technical Education Bodies**

- Polytechnic
- Academy
- Skills Institute

#### **Electorate 9 - Tourism Bodies**

- Department of Economic Development and the Arts
- Port Arthur Historic Site Management Authority

#### **Electorate 10 - Resources Bodies**

- Department of Infrastructure, Energy and Resources
- Pitt & Sherry
- Marine and Safety Tasmania
- Private Forests Tasmania

#### **Electorate 11 - Business Enterprise Bodies**

- TOTE Tasmania
- Forestry Tasmania
- Printing Authority
- Tasmanian Building and Construction Training Board
- Southern Water
- Ben Lomond Water
- Cradle Mountain Water

#### **Electorate 12 - Emergency Services Bodies**

- Department of Police and Public Safety
- Tasmanian Fire Service
- State Emergency Service
- Tasmanian Ambulance Service

Branch rule 8 provides that one Councillor will represent each electorate on Branch Council for each 300 members or part thereof. Branch rule 9.14 provides that the minimum size of an electorate is 150 members. Rule 12H of the Federal Chapter C rules provides that electorates are determined from the financial members as at 31<sup>st</sup> December in the year preceding the election.



<b>Electorate Number</b>	<b>Financial Members 31/12/2009</b>	<b>No. of Councillors</b>
1	150	1
2	741	3
3	192	1
4	167	1
5	382	2
6	1141	4
7	621	3
8	172	1
9	176	1
10	198	1
11	150	1
12	234	1
	<b>4324</b>	<b>20</b>