#### **Post Election Report For:**

# Election E No 2012/276

I refer to the above election for your organisation.

Section 197(1) of the Fair Work (Registered Organisations) Act 2009 requires the AEC to provide a written report on the conduct of the election to the General Manager and to the organisation or branch for whom the election was conducted. A copy of the report in relation to this election is attached.

Section 198 of requires that if an organisation or branch is given a post election report under section 197 that identifies a rule that was difficult to interpret or apply, the organisation or branch must, within 30 days, give a written response to the AEC on that aspect of the report. The response must specify whether the organisation or branch intends to take any action in relation to the rule, and if so, what action it intends to take.

If the attached Report identifies a rule that was difficult to interpret or apply, you should forward your response to the AEC by email to industrial.elections@aec.gov.au within thirty days of the date of the report.

Section198 and the regulations also require an organisation to make the post election report and the organisation's response to the report (if applicable) available to members.

Further, Regulation 141(4) of the Fair Work Regulations 2009 requires an organisation or branch to publish a notice on its web site advising members that a copy of the post election report is available upon request. If a website is not available, publishing a notice in a journal or newsletter would be considered appropriate.

Please contact me if you wish to clarify any aspect of this report.

Simon Bulloch **Returning Officer** 18 September 2012

> Election Services-WA State Office Level 3, 111 St Georges Terrace PERTH WA 6000 PO Box A16, PERTH WA 6001 Tel: (08) 6363 8011 Fax: (08) 6363 8052

# POST ELECTION REPORT

**Client: National Tertiary Education Industry Union** 

Contact details: Ken McAlpine Email: kmcAlpine@nteu.org.au

Tel: 03 9254 1910

FWA contact officer: Larry Powell Email: larry.powell@fwa.gov.au

**Tel:** 03 8661 7993

# **ELECTION/S COVERED IN THIS REPORT**

Election Decision No/s: E2012/276

#### **RULES**

Rules used for the election: [283V: Incorporates alterations of 4 May 2012 [R2011/221]

(replaces 14/07/11 version [R2011/95])

Rules difficult to apply/interpret: Nil

Model Rule reference (if any): N/A

#### **ROLL OF VOTERS**

The roll of voters was supplied by the Organisation and was unused as there was a contest.

#### **IRREGULARITIES**

Details of written allegations of irregularities, and action taken by

AEC: Nil

Other irregularities identified, and action taken: Nil

# **ATTACHMENTS**

Declaration of Results for Contested and Uncontested Offices

Simon Bulloch Returning Officer 18 September 2012





# **POST ELECTION REPORT**

Client: National Tertiary Education Industry Union – Northern Territory Division

Contact details: Mr Grahame McCulloch Email: nteunat@nteu.org.au

General Secretary Tel: 03 9254 1910

AIR contact officer: Larry Powell Email: industrial.elections@fwa.gov.au

**Tel:** 03 8661 7993

# **ELECTION COVERED IN THIS REPORT**

Election Decision No: E2012/276

**RULES** 

Rules used for the election: 283V: Incorporates alterations of 4 May 2012

[R2011/221]

Rules difficult to apply/interpret: N/A
Model Rule reference (if any): None

**ROLL OF VOTERS** 

As ballots were not required, rolls of voters were not requested.

# **ALLEGATIONS OF IRREGULARITIES RECEIVED**

Details of written allegations of irregularities, and action taken by None

AEC:

Other irregularities identified, and action taken:

None

# **ATTACHMENTS**

Declaration of Results - Stage 1

Declaration of Results – Extension of Nomination – Stage 2

Chris Roper Returning Officer

16 July 2012





# National Tertiary Education Industry Union Northern Territory Division

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276 - Stage 1

**Division President (1)** 

**Candidate** 

BISHOP, Helen

**Division Vice-President (Academic Staff) (1)** 

**Candidate** 

BANDIAS, Susan

**Division Vice-President (General Staff) (1)** 

**Candidate** 

SINCOCK, Janet

**Division Secretary (1)** 

Candidate

WIKANDER, Lolita

National Councillor (Charles Darwin University) (1)

**Candidate** 

MASON, Janie

**National Councillor (BIITE) (1)** 

**Candidate** 

AH CHEE, Sharon

# **Ordinary Member (1)**

One nomination was received but rejected. Nominations for this office will be recalled at the Extension of Nominations stage.

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Chris Roper Returning Officer

5 July 2012





# National Tertiary Education Industry Union Northern Territory Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICE**

Results of the election for the following office conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276 - Extension of Nominations - Stage 2

**Ordinary Member (1)** 

No nominations were received

Chris Roper Returning Officer 16 July 2012





# POST ELECTION REPORT

# **National Tertiary Education Industry Union**

# **ELECTIONS COVERED IN THIS REPORT**

Election Decision No/s: E2012/276

**RULES** 

Rules used for elections Rule ID: [283V: Incorporates alterations of 4 May 2012

[R2011/221]

(replaces 14/07/11 version [R2011/95])

Rules difficult to apply/interpret: nil

# **ROLL OF VOTERS**

Total number of voters on the roll1398Number of apparent workplace addresses800Number of non-current addresses0Other MattersNil

# **ALLEGATIONS OF IRREGULARITIES RECEIVED**

Details of written allegations of irregularities, and action taken by AEC:

None
Other irregularities identified, and action taken:

None

#### **ATTACHMENTS**

: Declaration of Results Uncontested Offices stage 1

Declaration of Results for Extension Uncontested Offices

Declaration of Results Contested Offices VIC

Declaration of Results Collegiate Elections VIC

Declaration of Results Collegiate Election National

Jeff Webb Returning Officer 14 November 2012





# POST ELECTION REPORT

# **National Tertiary Education Industry Union**

#### **ELECTIONS COVERED IN THIS REPORT**

Election Decision No/s: E2012/276

**RULES** 

Rules used for elections Rule ID: [283V: Incorporates alterations of 4 May 2012

[R2011/221]

(replaces 14/07/11 version [R2011/95])

Rules difficult to apply/interpret: nil

# **ROLL OF VOTERS**

Total number of voters on the roll2445Number of apparent workplace addresses1604Number of non-current addresses0Other MattersNil

# **ALLEGATIONS OF IRREGULARITIES RECEIVED**

Details of written allegations of irregularities, and action taken by AEC:

None
Other irregularities identified, and action taken:

None

# **ATTACHMENTS**

A: Declaration of Results for Uncontested Offices ACT & NSW

**B:** Declaration of Results for Extension Uncontested Offices ACT & NSW

C: Declaration of Results Contested Offices NSWD: Declaration of Results Collegiate Election NSW

E: Declaration of Results Collegiate Election ACT



Lee Jones Returning Officer 12 November 2012



# **ASSISTANT RETURNING OFFICER - POST ELECTION REPORT**

**Client:** National Tertiary Education Industry Union

Contact details: Ken McAlpine Email: kmcAlpine@nteu.org.au

Senior Industrial Officer Tel: 03 9254 1910

National Tertiary Education Union

PO Box 1323

South Melbourne VIC 3205

National Returning
Officer: Jeff Webb (VIC)
Email: Jeff.webb@aec.gov.au

Tel: (03) 9285 7141

# **ELECTIONS COVERED IN THIS REPORT**

Election Decision No/s: E2012/276

*Election:* National Tertiary Education Union Branch/Division Elections

Returning Officer: Maree Fasoli

# **RULES**

Rules used for elections Rule ID: 283V: Incorporates alterations of 04/05/12

Rules difficult to apply/interpret: A request for statements to be accepted after the closing

date of nominations was discussed with the Union and rejected due to the rules specifying that the statement(s) should have been provided by close of nominations.

Model Rule reference (if any):

Legal precedents considered:

Action taken under section 193 of

RAO Schedule:

# **ROLL OF VOTERS**

| Total number of voters on the roll     | 558 |
|----------------------------------------|-----|
| Number of private addresses            | 180 |
| Number of apparent workplace addresses | 378 |
| Number of non-current addresses        | 6   |
| Returned unclaimed                     | 1   |

# OTHER MATTERS PERTAINING TO ROLL OF VOTERS

Difficulty in utilising the addresses provided as they contained shortcuts for private boxes and names of departments that in some cases were not legible.

# **ALLEGATIONS OF IRREGULARITIES RECEIVED**

There were no written complaints or allegations of irregularities.

# **ATTACHMENTS**

A Declaration of Results for Uncontested and Contested Offices

Maree Fasoli Returning Officer

5 September 2012

# Australian Electoral Commission AEC

# Fair Work (Registered Organisations) Act 2009 POST ELECTION REPORT

# National Tertiary Education Industry Union South Australian Division Divisional and Branch Offices

# **ELECTION/S COVERED IN THIS REPORT**

Election Decision No/s: E2012/276

**RULES** 

Rules used for the election: 283V: alterations of 4/05/2012

[R2011/221]

Rules difficult to apply/interpret: None Model Rule reference (if any): N/A

**ROLL OF VOTERS** 

**SA Division Election conducted for Division Secretary** 

Total number of voters on the roll: 2184

Number of apparent workplace addresses: 1512

**IRREGULARITIES** 

Details of written allegations of At attachment No.5

irregularities, and action taken by AEC: The Returning Officer wrote to the NTEIU

reminding of obligations under S 190 of Fair Work (Registered Organisations) Act 2009.

Other irregularities identified, and action taken: N/A

# **ATTACHMENTS**

- 1) Declaration of Results for Uncontested Offices
- Declaration of Results for Uncontested Offices

   Extension of Nominations
- 3) Declaration of Results Ballot for SA Division Secretary
- 4) Declaration of Results for Uncontested Offices Stage 2
- 5) Written complaint from voter

Gerry Williams Returning Officer

20 September 2012

# **National Tertiary Education Industry Union**

# **ACT & NSW**

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

# ACT DIVISION

**Division Secretary** 

Candidate

DARWIN, Stephen

**Division Assistant Secretary** 

No nomination was received

#### **Australian National University Branch**

**Additional Divisional Councillor (3)** 

No nominations were received

**Branch President** 

Candidate

HUGHES, Andrew

**Branch Vice-President (Academic Staff)** 

**Candidate** 

BEAVIS, Sara

**Branch Vice-President (General Staff)** 

Candidate

VENESS, Deborah

**Branch Secretary** 

# **Ordinary Committee Member** (11)

# Candidates

BELL, George
BOSMAN, Antoinette
BOWERS, Jack
CARROLL, Annie
CORRIGAN, Derek
KING, Matthew
OHMS, Stephen
PASSANT, John
PIKE, Georgia
WEST, Susan
No further nomination was accepted

#### **Indigenous Branch Committee Member**

# **Candidate**

TAYLOR, Catherine Lee

#### **National Councillor**

#### Candidate

CARROLL, Annie

# **National Councillor (Academic Staff)**

#### Candidate

BEAVIS, Sara

# **National Councillor (General Staff)**

# Candidate

TAYLOR, Catherine Lee

# **University of Canberra Branch**

#### **Additional Divisional Councillor**

No nomination was received

#### **Branch President**

# **Candidate**

APPLEGATE, Craig

# **Branch Vice-President (Academic Staff)**

#### Candidate

KLEEMAN, Dale

# **Branch Vice-President (General Staff)**

# Candidate

WILSON, Katie

#### **Branch Secretary**

# Candidate

BECKENHAM, Annabel

# **Ordinary Committee Member** (11)

#### Candidates

BRAMLEY, Nicolette Ruth DUGDALE, Anni WOOD, Sheila ZHANG, Felicia No further nominations were accepted

# **Indigenous Branch Committee Member**

#### Candidate

DOYLE, Kerrie

# **University of New South Wales - ACT Sub Branch**

#### **Additional Divisional Councillor**

# **Candidate**

STUART, lain

# Australian Catholic University Branch - ACT Sub-Branch

# **Additional Divisional Councillor**

#### Candidate

BAHL, Rachael

# **NSW DIVISION**

# **Division Secretary**

# Candidate

KELLY, Genevieve

# **Division Assistant Secretary** Candidate MORONEY, Robyn Christine Australian Film, Television & Radio School Branch **Branch President** No nomination was received **Branch Secretary** No nomination was received **Branch Vice-President** No nomination was received **Ordinary Committee Member (2)** No nominations were received **Charles Sturt University Branch Branch President** Candidate WOOD, Susan **Branch Secretary** No nomination was received **Branch Vice-President (Academic Staff)** Candidate SHEAHAN, Marie **Branch Vice-President (General Staff)**

No nomination was received

# **Ordinary Committee Member (7)**

# Candidates

GARBETT, Ian Thomas JOHNSON, Emily PALMER, Len RITCHIE, David RUSH, Emma No further nominations were accepted

# **Indigenous Branch Committee Member**

No nomination was received

# **National Councillor** (2)

# Candidates

PALMER, Leonard Stanley James WOOD, Susan

# **CSU - Mitchell Sub-Branch**

#### **Sub-Branch President**

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

# **CSU - Murray Sub-Branch**

#### **Sub-Branch President**

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

# **CSU - Orange Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

# **CSU - Riverina Sub-Branch**

#### **Sub-Branch President**

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

# **College of Law Branch**

#### **Branch President**

No nomination was received

# **Branch Secretary**

No nomination was received

#### **Branch Vice President**

No nomination was received

# **Ordinary Committee Member (2)**

No nominations were received

# **Macquarie University Branch**

#### **Branch President**

Candidate

RYTMEISTER, Cathy

# **Branch Secretary**

Candidate

MCKECHNIE, Paul

# **Branch Vice-President (Academic Staff)**

Candidate

COX, Lloyd

# **Branch Vice-President (General Staff)**

Candidate

KERR, Linda Veronica

# **Ordinary Committee Member (6)**

BOSANQUET, Agnes Mary GROLIMUND, Stephanie MACMILLAN, Craig Ian MILLER, Robby SPINKS, Susan Eileen TWEEDIE, Dale

#### **Indigenous Branch Committee Member**

No nomination was received

# **National Councillor** (2)

Candidates

COX, Lloyd RYTMEISTER, Cathy

# **University of New England Branch**

#### **Branch President**

Candidate

BATTIN, Tim

# **Branch Secretary**

No nomination was received

# **Branch Vice-President (Academic Staff)**

Candidate

MCQUEEN, Kelvin

# **Branch Vice-President (General Staff)**

Candidate

GIRVIN, Claire

#### **Branch Treasurer**

No nomination was received

# **Ordinary Committee Member** (8)

#### Candidates

ELLIS, Liz LOVELOCK, Rose PARKES, Mitchell No further nominations were accepted

# **Indigenous Branch Committee Member**

#### Candidate

BARKER, Lorina

#### **National Councillor** (2)

#### Candidates

BATTIN, Tim GIRVIN, Claire

# **University of New South Wales Branch**

#### **Branch President**

#### Candidate

GREGSON, Sarah Elizabeth

# **Branch Secretary**

# **Candidate**

PRICE, Susan

#### **Branch Vice-President (Academic Staff)**

#### Candidate

FAULKNER, Joanne

# **Branch Vice-President (General Staff)**

No nomination was received

#### **Branch Treasurer**

No nomination was received

# **Ordinary Committee Member (8)**

#### Candidates

BROWN, Geoffrey Phillip ENCEL, John-Daniel FARUQI, Mehreen GOLDER, Ben HIBBERT, Brynn NATOLI, Tony RUSSELL, Samuel WOBCKE, Wayne

#### **Indigenous Branch Committee Member**

#### **National Councillor**

Candidate

FARUQI, Mehreen

# **National Councillor (Academic Staff)**

No nomination was received

# **National Councillor (General Staff)**

**Candidate** 

PRICE, Susan

# **ADFA Sub-Branch (ACT)**

#### **Sub-Branch President**

Candidate

O'DONNELL, Michael

# **Sub-Branch Secretary**

**Candidate** 

LACKERSTEIN, Debbie

#### **Sub-Branch Vice-President**

Candidate

MABERLEY, Hayward

# **College of Fine Arts Sub-Branch**

#### **Sub-Branch President**

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

# **University of Newcastle Branch**

#### **Branch President**

Candidate

RYAN, Suzanne Erina

#### **Branch Secretary**

# Candidate

BUNN, Rosalie

# **Branch Vice-President (Academic Staff)**

#### Candidate

GROEN, Egbert

# **Branch Vice-President (General Staff)**

No nomination was received

#### **Branch Treasurer**

# Candidate

HARKINS, Jean

#### **Ordinary Committee Member** (6)

# Candidates

LEWER, John
MACDONALD, Stuart
MARKWICK, Roger
MUNT, Frances
SCOTT, Paul
No further nomination was accepted

# **Indigenous Branch Committee Member**

#### Candidate

LEROY-DYER, Sharlene Michelle

#### **National Councillor** (2)

# Candidates

GROEN, Egbert RYAN, Suzanne Erina

# **Central Coast Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

# **University of Sydney Branch Branch President Candidate** THOMSON, Michael **Branch Secretary** Candidate MAGUIRE, Diarmuid **Branch Vice-President (Academic Staff)** Candidate CAHILL, Damien **Indigenous Branch Committee Member** No nomination was received **National Councillor (Academic Staff)** Candidate CAHILL, Damien **National Councillor (General Staff)** Candidate SCHUTZ, Hanna **University of Technology Sydney Branch Branch President** Candidate WADE, Simon

# **Branch Secretary**

No nomination was received

# **Branch Vice-President (Academic Staff)**

**Candidate** 

GOODMAN, James

# **Branch Vice-President (General Staff)**

No nomination was received

#### **Ordinary Committee Member** (10)

#### Candidates

ATTFIELD, Sarah BANDYOPADHYAY, Indrani BROWN, Anthony (Tony) CAUGHLEY, Owen HOLLAND, Bronwyn KAINE, Sarah MARTIN, Gregory SAVAGE, Rowan WIDIN, Jacquie YASUKAWA, Keiko

# **Indigenous Branch Committee Member**

No nomination was received

#### **National Councillor**

Candidate

KAINE, Sarah

# **National Councillor (Academic Staff)**

Candidate

BROWN, Anthony (Tony)

# **National Councillor (General Staff)**

Candidate

WADE, Simon

# Kuringai Sub-Branch

**Sub-Branch President** 

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

# **University of Western Sydney Branch**

#### **Branch Secretary**

#### Candidate

MORONEY, Robyn Christine

#### **Branch Vice-President (Academic Staff)**

No nomination was received

# **Branch Vice-President (General Staff)**

#### Candidate

GILES, Rohan

#### **Branch Treasurer**

# Candidate

ROSIER, George

#### **Ordinary Committee Members** (12)

# Candidates

BURCHELL, David
COWLES, Leslie
DONLEAVY, Gabriel
ELENOR, Chris
GRODZICKI, George
LYONS, Michael
MYLETT, Terri
O'SULLIVAN, Justine
RIZK, Jamal
No further nomination was accepted

# **Indigenous Branch Committee Member**

#### Candidate

GALEA, Josephine

# **National Councillor (Academic Staff)**

# Candidate

MYLETT, Terri

# **National Councillor (General Staff)**

# Candidate

O'SULLIVAN, Justine

# **University of Wollongong Branch**

# **Branch President**

# Candidate

MCFARLANE, Penney

# **Branch Secretary**

#### Candidate

DRAISMA, Kim

# **Branch Vice-President (Academic Staff)**

#### Candidate

PERRIN, Ronald William

# **Branch Vice-President (General Staff)**

# Candidate

TRUEMAN, Greg

#### **Branch Treasurer**

No nomination was received

# **Ordinary Committee Member** (6)

#### Candidates

FORD, Karen JONES, Garry URRY, David L. VICKERS, Rodney WOLFERS, Edward P. (Ted) No further nomination was accepted

#### **Indigenous Branch Committee Member**

#### Candidate

BUCKSKIN, Joanne

# **National Councillor** (2)

#### Candidates

DRAISMA, Kim MCFARLANE, Penney

# **Southern Cross University Branch**

#### **Branch President**

#### Candidate

MITCHELL, Kate

# **Branch Secretary**

# Candidate

WILSON, Craig

# **Branch Vice-President (Academic Staff)**

# Candidate

JOHNSTON, Jenny

# **Branch Vice-President (General Staff)**

# Candidate

BYRNE, Andrea

# **Ordinary Committee Member** (4)

# Candidates

CAIRNCROSS, Grant LAMONT, Matthew ROTHENGATTER, Maarten Richard

# **Indigenous Branch Committee Member**

#### Candidate

FORRESTER, Cheryl

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.



Lee Jones Returning Officer

5 July 2012

# National Tertiary Education Industry Union Extension of Nominations ACT & NSW Divisions E2012/276

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation

# **ACT Division**

**Division Assistant Secretary** No nomination was received

# **Australian National University Branch**

**Additional Divisional Councillor** (3) No nominations were received

#### **Branch Secretary**

Candidate

BARTON, Gregory

#### **Ordinary Committee Member**

Candidate

HORT, Linda

# **University of Canberra Branch**

**Additional Divisional Councillor** 

No nomination was received

# **Ordinary Committee Member** (7)

Candidates

PEAK, John Douglas THOMAS, Tim No further nominations were accepted

#### Australian Film, Television & Radio School Branch

**Branch President** 

#### **Branch Secretary**

No nomination was received

#### **Branch Vice-President**

No nomination was received

#### **Ordinary Committee Member (2)**

No nominations were received

# **Charles Sturt University Branch**

#### **Branch Secretary**

No nomination was received

#### **Branch Vice-President (General Staff)**

No nomination was received

#### **Branch Treasurer**

No nomination was received

# **Ordinary Committee Member (2)**

No nominations were received

# **Indigenous Branch Committee Member**

No nomination was received

# **CSU - Mitchell Sub-Branch**

#### **Sub-Branch President**

**Candidate** 

GOTTSCHALL, Kristina

# **Sub-Branch Secretary**

Candidate

STONEMAN, Lesley

# **CSU - Murray Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

# **CSU - Orange Sub-Branch**

#### **Sub-Branch President**

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

# **CSU - Riverina Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

# **College of Law Branch**

#### **Branch President**

#### Candidate

HOLLAND, Michael

# **Branch Secretary**

#### Candidate

HALL, James C.

#### **Branch Vice President**

No nomination was received

# **Ordinary Committee Member (2)**

#### Candidates

LANGLEY, Denis TZIOUMIS, Eleny

# **Macquarie University Branch**

# **Indigenous Branch Committee Member**

Candidate

BRADFORD, Wylie

# **University of New England Branch**

#### **Branch Secretary**

No nomination was received

#### **Branch Treasurer**

No nomination was received

# **Ordinary Committee Member** (5)

#### Candidates

ABEL, Malcolm MALLISE, Lyn ZIKAN, Alicia No further nominations were accepted

# **University of New South Wales Branch**

# **Branch Vice-President (General Staff)**

No nomination was received

#### **Branch Treasurer**

No nomination was received

# **Indigenous Branch Committee Member**

#### Candidate

DAVIS, Danielle

#### **National Councillor (Academic Staff)**

# Candidate

GREGSON, Sarah

# **College of Fine Arts Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

# **University of Newcastle Branch**

# **Branch Vice-President (General Staff)**

#### Candidate

CLARKE, Margaret

# **Ordinary Committee Member**

# Candidate

GRIFFITHS, Tom

# **Central Coast Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

# **University of Sydney Branch**

# **Indigenous Branch Committee Member**

#### Candidate

ATKINS, Adrian

# **University of Technology Sydney Branch**

# **Branch Secretary**

# Candidate

TOOTH, Patrick Douglas

# **Branch Vice-President (General Staff)**

# Candidate

CAUGHLEY, Owen

# **Indigenous Branch Committee Member**

No nomination was received

# **Kuringai Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

# **University of Western Sydney Branch**

# **Branch Vice-President (Academic Staff)**

No nomination was received

# **Ordinary Committee Members (3)**

# Candidate

LAFFERTY, George No further nominations were accepted

# **University of Wollongong Branch**

#### **Branch Treasurer**

No nomination was received

#### **Ordinary Committee Member**

No nomination was received

# **Southern Cross University Branch**

# **Ordinary Committee Member**

#### Candidate

WHINERAY, Amanda Jane

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Sau

Lee Jones Returning Officer

1 August 2012

# National Tertiary Education Industry Union Scheduled Election NSW

# **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

# **University of Sydney Branch – General Staff only**

| Total number of persons on the roll of voters                   | 693 |
|-----------------------------------------------------------------|-----|
| Ballot papers issued                                            | 693 |
| Duplicate ballot papers issued                                  | 0   |
| TOTAL BALLOT PAPERS ISSUED                                      | 693 |
| Ballot papers / envelopes returned for scrutiny                 | 161 |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 6   |
| Adjusting Balance – Ballot papers not returned                  | -4  |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 151 |
| Percentage of ballot papers returned to number issued           | 22% |
| Ballot papers returned as unclaimed mail                        | 7   |
| Ballot papers not returned                                      | 534 |

# **Branch Vice-President (General Staff)**

| <u>Candidates</u>                                                                             | First Preference Votes | <u>Votes</u>              |
|-----------------------------------------------------------------------------------------------|------------------------|---------------------------|
| VAUGHAN-TAYLOR, Keir                                                                          | 46                     | 46                        |
| SCHUTZ, Hanna                                                                                 | 100                    | 100                       |
| Exhausted Votes Loss/Gain by Fraction Total votes Formal ballot papers Informal ballot papers | 146<br>146<br>5        | 0<br>0<br>146<br>146<br>5 |
|                                                                                               |                        |                           |

I declare Hanna Schutz elected.

# University of Sydney Branch - Academic and General Staff

| Total number of persons on the roll of voters                   | 1674 |
|-----------------------------------------------------------------|------|
| Ballot papers issued                                            | 1674 |
| Duplicate ballot papers issued                                  | 1    |
| TOTAL BALLOT PAPERS ISSUED                                      | 1675 |
| Ballot papers / envelopes returned for scrutiny                 | 354  |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 8    |
| Adjusting Balance                                               | 0    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 346  |
| Percentage of ballot papers returned to number issued           | 21%  |
| Ballot papers returned as unclaimed mail                        | 16   |
| Ballot papers not returned                                      | 1311 |

# **Ordinary Committee Member (9)**

| <u>Candidates</u>                     | First Preference Votes | Votes after distributions and/or exclusions |
|---------------------------------------|------------------------|---------------------------------------------|
| RAFFERTY, Mike                        | 180                    | 347                                         |
| CHAMBERS, Belinda                     | 60                     | excluded                                    |
| VAUGHAN-TAYLOR, Keir                  | 120                    | 197                                         |
| SMYTH, Glen                           | 130                    | excluded                                    |
| BROWNLEE, Patrick                     | 150                    | 316                                         |
| KENNY, Dianna                         | 130                    | 316                                         |
| DODSON, John                          | 210                    | 337                                         |
| RIEMER, Nick                          | 330                    | 316                                         |
| ELDER, Catriona                       | 150                    | 316                                         |
| ROBSON, Julie-Ann                     | 60                     | 316                                         |
| IVESON, Kurt                          | 950                    | 316                                         |
| TORLAKOVIC, Alma                      | 680                    | 316                                         |
| Exhausted Votes Loss/Gain by Fraction |                        | 10<br>17                                    |
| Total votes                           | 3150                   | 3123                                        |
| Formal ballot papers                  | 315                    | 315                                         |
| Informal ballot papers                | 31                     | 31                                          |

I declare Patrick Brownlee, John Dodson, Catriona Elder, Kurt Iveson, Dianna Kenny, Mike Rafferty, Nick Riemer, Julie-Ann Robson and Alma Torlakovic elected. Candidates may apply to the returning officer for a copy of the full count.

# **National Councillor (4)**

| <u>Candidates</u>                        | <u>First Preference Votes</u> | Votes after distributions and/or<br>exclusions |
|------------------------------------------|-------------------------------|------------------------------------------------|
| IVESON, Kurt                             | 230                           | 519                                            |
| BROWNLEE, Patrick                        | 150                           | 657                                            |
| THOMSON, Michael                         | 1950                          | 657                                            |
| TORLAKOVIC, Alma                         | 720                           | 657                                            |
| MAGUIRE, Diarmuid                        | 230                           | 787                                            |
| Exhausted Votes<br>Loss/Gain by Fraction |                               | 0 3                                            |
| Total votes                              | 3280                          | 3277                                           |
| Formal ballot papers                     | 328                           | 328                                            |
| Informal ballot papers                   | 18                            | 18                                             |

I declare Patrick Brownlee, Diarmuid Maguire, Michael Thomson and Alma Torlakovic elected. Candidates may apply to the returning officer for a copy of the full count.

# **University of Western Sydney Branch**

| Total number of persons on the roll of voters                   | 709 |
|-----------------------------------------------------------------|-----|
| Ballot papers issued                                            | 709 |
| Duplicate ballot papers issued                                  | 1   |
| TOTAL BALLOT PAPERS ISSUED                                      | 710 |
| Ballot papers / envelopes returned for scrutiny                 | 200 |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 1   |
| Adjusting Balance                                               | 0   |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 199 |
| Percentage of ballot papers returned to number issued           | 28% |
| Ballot papers returned as unclaimed mail                        | 1   |
| Ballot papers not returned                                      | 510 |

#### **Branch President**

| Candidates                     | First Preference Votes | <u>Votes</u> |
|--------------------------------|------------------------|--------------|
| MASON, Terry                   | 77                     | 77           |
| FALLOON , Jan                  | 119                    | 119          |
|                                |                        |              |
| Exhausted Votes                |                        | 0            |
| Loss/Gain by Fraction          |                        | 0            |
| Total votes                    | 196                    | 196          |
| Formal ballot papers           | 196                    | 196          |
| Informal ballot papers         | 3                      | 3            |
| I declare Jan Falloon elected. |                        |              |

#### **National Councillor**

| Candidates               | First Preference Votes | Votes |
|--------------------------|------------------------|-------|
| ELENOR, Chris            | 35                     | 35    |
| MORONEY, Robyn Christine | 164                    | 164   |
| 51 · · · · · · · ·       |                        |       |
| Exhausted Votes          |                        | 0     |
| Loss/Gain by Fraction    |                        | 0     |
| Total votes              | 199                    | 199   |
| Formal ballot papers     | 199                    | 199   |
| Informal ballot papers   | 0                      | 0     |

I declare Robyn Christine Moroney elected.

Som

Lee Jones Returning Officer Australian Electoral Commission 30 August 2012

# National Tertiary Education Industry Union Curtin University of Technology Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

# **Curtin University of Technology Branch**

#### **Branch President**

Candidate

SINCLAIR-JONES, Jan

#### **Branch Secretary**

Candidate

SNOW, Anthony

# **Branch Vice President (Academic Staff)**

Candidate

HUGHES, Zak Elliot

# **Branch Vice-President (General Staff)**

Candidate

FLYNNE, Sian

#### **Ordinary Committee Member (10)**

#### Candidates

ATWEH, Bill
BARDON, Catherine Ravelle
BETTELL, Beryl
FLEMING, Steve
HALLETT, Jonathan
KULSKI, Tina
OLIVER, Bobbie
SAUER, Kay
No further nominations were accepted

# **Ordinary Committee Member (Indigenous)**

# **Candidate**

KELLY, Steven

### **National Councillor**

**Candidate** 

SINCLAIR-JONES, Jan

# **National Councillor (Academic Staff)**

**Candidate** 

SAUER, Kay

# **National Councillor (General Staff)**

Candidate

FLYNNE, Sian

# National Tertiary Education Industry Union Edith Cowan University Branch

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

# **Edith Cowan University Branch**

#### **Branch President**

Candidate

LUMMIS, Geoffrey William

### **Branch Secretary**

Candidate

MUELLER, Ute Anja

### **Branch Vice President (Academic Staff)**

Candidate

LOCK, Graeme

### **Branch Vice President (General Staff)**

Candidate

BORDAS, Nardia

#### **Indigenous Branch Committee Member**

Candidate

GOWER, Graeme

### **National Councillor** (2)

**Candidate** 

MOORE, Catherine
No further nomination was accepted

# National Tertiary Education Industry Union Murdoch University Branch

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

# **Murdoch University Branch**

#### **Branch President**

Candidate

PRICE, Anne

### **Branch Secretary**

Candidate

WHALLEY, Jo-Ann

### **Branch Vice President (Academic Staff)**

Candidate

PEARCE, Jane

### **Branch Vice President (General Staff)**

Candidate

BALLANTYNE, Christina

#### **Branch Treasurer**

Candidate

SCOTT, Michael

# **Ordinary Committee Member** (8)

Candidates

BECK, Randy DOWN, Barry FLETCHER, Claire KEMP, Helen KEYNES, David NIILUS, Kersti THOMPSON, Greg YOUNG, Lisa Clare

# **Ordinary Committee Member (Indigenous)**

Candidate

JACKSON-BARRETT, Elizabeth

**National Councillor** (2)

Candidates

BALLANTYNE, Christina PRICE, Anne

# National Tertiary Education Industry Union University of Notre Dame Branch

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

# **University of Notre Dame Australia Branch**

**Branch President** 

Candidate

HILL, Anne-Marie

### **Branch Secretary**

No nomination was received

### **Branch Vice President (Academic Staff)**

Candidate

HAMILTON, Richard Paul

### **Branch Vice President (General Staff)**

No nomination was received

### **Ordinary Committee Member** (6)

Candidates

BUSCH, Robbie DARLASTON-JONES, Dawn JENKINS, Suzanne PELLETIER, Robert No further nominations were accepted

#### **Indigenous Branch Committee Member**

Candidate

WALLEY, Clive

# National Tertiary Education Industry Union University of Western Australia Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

| University o | f Western | <b>Australia</b> | <b>Branch</b> |
|--------------|-----------|------------------|---------------|
|--------------|-----------|------------------|---------------|

**Branch President** 

Candidate

O'SHEA, Jamie

#### **Branch Secretary**

No nomination was received

### **Branch Vice President (Academic Staff)**

Candidate

BUNT, Stuart

### **Branch Vice President (General Staff)**

Candidate

STEWART, Thomas Charles

#### **Branch Treasurer**

Candidate

MALONEY, Shane Kevin

# **Ordinary Committee Member** (8)

**Candidates** 

BURBANK, Victoria LAING, Nigel LONEY, Jillian WINTLE, John No further nominations were accepted

# **Ordinary Committee Member (Indigenous)**

Candidate

DEGOIS, Brendon

### **National Councillor**

<u>Candidate</u>

BUNT, Stuart

# **National Councillor (Academic Staff)**

Candidate

O'SHEA, Jamie

# **National Councillor (General Staff)**

<u>Candidate</u>

STEWART, Thomas Charles

# National Tertiary Education Industry Union Western Australian Division

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Western Australian Division** 

**Division Secretary** 

Candidate

GOODING, Gabe

**Division Assistant Secretary (Academic Staff)** 

Candidate

YOUNG, Lisa Clare

**Division Assistant Secretary (General Staff)** 

Candidate

BORDAS, Nardia

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Simon Bulloch Returning Officer

# National Tertiary Education Industry Union Collegiate Election

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Western Australian Division** 

**Division President** 

Candidate

BUNT, Stuart

### **Divisional Vice-President**

Candidate

BALLANTYNE, Christine

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Simon Bulloch Returning Officer

18 September 2012

# National Tertiary Education Industry Union Edith Cowan University Branch

# **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

# **Edith Cowan University Branch**

| Total number of persons on the roll of voters                   | 437 |
|-----------------------------------------------------------------|-----|
| Ballot papers issued                                            | 437 |
| Duplicate ballot papers issued                                  | 0   |
| TOTAL BALLOT PAPERS ISSUED                                      | 437 |
| Ballot papers / envelopes returned for scrutiny                 | 118 |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 2   |
| Adjusting Balance                                               | 0   |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 116 |
| Percentage of ballot papers returned to number issued           | 27% |
| Ballot papers returned as unclaimed mail                        | 3   |
| Ballot papers not returned                                      | 316 |

### **Ordinary Committee Member (10)**

| <u>Candidates</u>         | First Preference Votes | <u>Votes</u> |
|---------------------------|------------------------|--------------|
| ROBERTS, Peter            | 170                    | 100          |
| GRAY, Christina           | 40                     | 0            |
| ARMSTRONG, Leisa          | 40                     | 102          |
| MOORE, Catherine          | 130                    | 100          |
| BROGAN, Mark              | 120                    | 100          |
| MAIN, Susan               | 90                     | 100          |
| BENNETT, lan              | 100                    | 100          |
| BARONE, Anne Marie        | 70                     | 104          |
| THOMPSON-WHITE, Jill      | 80                     | 100          |
| JONES, Lee Maxwell        | 60                     | 70           |
| GILES, Wendy              | 70                     | 100          |
| PETRILLO, Connie          | 120                    | 100          |
| Exhausted Votes           |                        | 0            |
| Loss/Gain by Fraction     |                        | 0            |
| Total votes               | 1090                   | 1076         |
| Formal ballot papers      | 109                    | 109          |
| Informal ballot papers    | 7                      | 7            |
| illioilliai ballot papers | ı                      | ,            |

I declare Leisa Armstrong, Anne Marie Barone, Ian Bennett, Mark Brogan, Wendy Giles, Susan Main, Catherine Moore, Connie Petrillo, Peter Roberts and Jill Thompson-White elected.

Simon Bulloch Returning Officer Australian Electoral Commission 3 September 2012

# National Tertiary Education Industry Union Flinders University of SA Branch

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

# Flinders University of South Australia Branch

#### **Branch President**

Candidate

SLEE, Ronald George

#### **Branch Secretary**

No nomination was received

### **Branch Vice-President (Academic Staff)**

Candidate

BRUNGER, Michael James

### **Branch Vice-President (General Staff)**

Candidate

HACKETT, Debra

### **Ordinary Committee Member (6)**

Candidates

BANFIELD, Grant HUNT, Ian Edgell LOCKWOOD, David MCCARTY, Clare MILLER, Andrew Wayne POWERS, David M W

# **National Councillor** (2)

Candidates

HACKETT, Debra SLEE, Ronald George

# **Indigenous Staff**

# **Ordinary Committee Member**

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer



# National Tertiary Education Industry Union South Australian Division

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

**South Australian Division** 

**Division Assistant Secretary** 

No nomination was received

**Indigenous Staff** 

**Divisional Indigenous Representative on the Indigenous Policy Committee** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer



# National Tertiary Education Industry Union University of Adelaide Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

### **University of Adelaide Branch**

#### **Branch President**

Candidate

CREWTHER, Rodney James

### **Branch Secretary**

Candidate

CECERE, Linda

### **Branch Vice-President (Academic Staff)**

No nomination was received

### **Branch Vice-President (General Staff)**

Candidate

HAYFORD, Julie

### **Ordinary Committee Member (11)**

### **Candidates**

ANYANWU, Chika BROOKING, Jillian Charlesworth DZONSONS, Sherry LACEY, Christine LEVERETT, Kay MARTIN, Paul Christopher MASSON, Virginie A J MCCARTHY, Gregory Michael PEZY, Shelley Archer THOMAS, Aaron James No further nomination was received

# **National Councillor** (2)

Candidates

CECERE, Linda MCCARTHY, Gregory Michael

### **Academic Staff**

**National Councillor** 

Candidate

CREWTHER, Rodney James

### **General Staff**

**National Councillor** 

Candidate

HAYFORD, Julie

# **Indigenous Staff**

# **Ordinary Committee Member**

Candidate

MAXWELL, Kelly

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

Gulle



# National Tertiary Education Industry Union University of South Australia Branch

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

### **University of South Australia Branch**

#### **Branch President**

Candidate

KNIGHT, Susan

### **Branch Secretary**

Candidate

LAWS, Thomas Alan

### **Branch Vice-President (Academic Staff)**

Candidate

CORKINDALE, David Reay

### **Branch Vice-President (General Staff)**

Candidate

CARDWELL, Peter

### **Ordinary Committee Member (11)**

### Candidates

ANFITEATRO, Nadia Lina
COKER, Jan K
COKER, Richard
CUPIT, Christopher Glenn
FEDORUK, Maria
HARRADINE, Michelle Anne
JACQUIER, Kate Melissa
MALHI, Amrita
ROUSE, Kevin
VALADIAN, Jasmine
No further nomination was received

### **National Councillor**

Candidate

LAWS, Thomas Alan

# **National Councillor (Academic Staff)**

**Candidate** 

KNIGHT, Susan

# **National Councillor (General Staff)**

Candidate

CARDWELL, Peter

### **Indigenous Staff**

# **Ordinary Committee Member**

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer



# National Tertiary Education Industry Union Collegiate Election ACT Division

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

#### **Division President**

Candidate

VENESS, Deborah

### **Division Vice-President (Academic Staff)**

Candidate

APPLEGATE, Craig

### **Division Vice-President (General Staff)**

Candidate

STUART, lain

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Lee Jones Returning Officer

24 September 2012

# National Tertiary Education Industry Union SA Division Officers

# STAGE 2 COLLEGIATE ELECTION

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2010/E276

# **Division Council**

**Division President** 

Candidate

SLEE, Ron

**Division Vice-President (Academic Staff)** 

Candidate

CREWTHER, Rodney James

**Division Vice-President (General Staff)** 

Candidate

CECERE, Linda

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

19 September 2012



# National Tertiary Education Industry Union South Australian Division

# **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

### **South Australian Division**

| Total number of persons on the roll of voters                   | 2176 |
|-----------------------------------------------------------------|------|
| Ballot papers issued                                            | 2176 |
| Duplicate ballot papers issued                                  | 7    |
| TOTAL BALLOT PAPERS ISSUED                                      | 2183 |
| Ballot papers / envelopes returned for scrutiny                 | 712  |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 9    |
| Adjusting Balance                                               | 0    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 703  |
| Percentage of ballot papers returned to number issued           | 32%  |
| Ballot papers returned as unclaimed mail                        | 17   |
| Ballot papers not returned                                      | 1454 |

### **Division Secretary**

| Candidates                            | First Preference Votes | <u>Votes</u> |
|---------------------------------------|------------------------|--------------|
| ROUSE, Kevin<br>SLEE, Ronald George   | 386<br>295             | 0<br>0       |
| Exhausted Votes Loss/Gain by Fraction |                        | 0            |
| Total votes                           | 681                    | 0            |
| Formal ballot papers                  | 681                    | 681          |
| Informal ballot papers                | 22                     | 22           |

I declare Kevin Rouse elected.

Gerry Williams Returning Officer

Australian Electoral Commission

29 August 2012



# **National Tertiary Education Industry Union**

# **Collegiate Election NSW Division**

# DECLARATION OF RESULTS FOR CONTESTED AND UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

### **NSW Division**

| Total number of persons on the roll of voters         | 32   |
|-------------------------------------------------------|------|
| Ballot papers issued                                  | 30   |
| Duplicate ballot papers issued                        | 0    |
| TOTAL BALLOT PAPERS ISSUED                            | 30   |
| Ballot papers returned for scrutiny                   | 30   |
| Less ballot papers rejected at preliminary scrutiny   | 0    |
| Adjusting Balance                                     | 0    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY              | 30   |
| Percentage of ballot papers returned to number issued | 100% |
| Ballot papers not returned                            | 0    |

### **Division President**

| <u>Candidates</u>                                             | First Preference Votes | <u>Votes</u>  |
|---------------------------------------------------------------|------------------------|---------------|
| SINCLAIR, John Patrick                                        | 16                     | 16            |
| BATTIN, Tim                                                   | 14                     | 14            |
| Total votes<br>Formal ballot papers<br>Informal ballot papers | 30<br>30<br>0          | 30<br>30<br>0 |

I declare John Patrick Sinclair elected.

### **Division Vice-President (Academic Staff)**

**Candidate** 

RYTMEISTER, Catherine Ruth

I declare Catherine Ruth Rytmeister elected.

# **Division Vice-President (General Staff)**

Candidate

MITCHELL, Kathleen

I declare Kathleen Mitchell elected.

# **Division Executive Member (10)**

### Candidates

BATTIN, Tim
CAHILL, Damien
DRAISMA, Kim
GREGSON, Sarah
GROEN, Egbert
MCFARLANE, Penney
MYLETT, Terri
THOMSON, Michael
WADE, Simon
WOOD, Susan

I declare Tim Battin, Damien Cahill, Kim Draisma, Sarah Gregson, Egbert Groen, Penney McFarlane, Terri Mylett, Michael Thomson, Simon Wade and Susan Wood elected.



Lee Jones Returning Officer Australian Electoral Commission

17 September 2012

# National Tertiary Education Industry Union Flinders University of SA Branch

# **EXTENSION OF NOMINATIONS**

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

Flinders University of South Australia Branch

**Branch Secretary** 

No nomination was received

**Indigenous Staff** 

**Ordinary Committee Member** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

# National Tertiary Education Industry Union South Australian Division

# **EXTENSION OF NOMINATIONS**

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**South Australian Division** 

**Division Assistant Secretary** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

# National Tertiary Education Industry Union University of Adelaide Branch

# **EXTENSION OF NOMINATIONS**

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Academic Staff** 

**Branch Vice-President** 

Candidate

PATRIKEEFF, Felix

**University of Adelaide Branch** 

**Ordinary Committee Member** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

# National Tertiary Education Industry Union University of South Australia Branch

# **EXTENSION OF NOMINATIONS**

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Indigenous Staff** 

**Ordinary Committee Member** 

No nomination was received

**University of South Australia Branch** 

**Ordinary Committee Member** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

# National Tertiary Education Industry Union Australian Catholic University

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

# **Australian Catholic University Branch**

**Ordinary Committee Member** 

Candidate

TAYLOR, Annika

### **Australian Capital Territory Sub-Branch**

**Sub-Branch Secretary** 

No nomination was received

**New South Wales Sub-Branch** 

**Sub-Branch President** 

Candidate

WONG, Wai-leng

#### Victorian Sub-Branch

**Sub-Branch Secretary** 

Candidate

RUSSELL, Rupert

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

# National Tertiary Education Industry Union Deakin University Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

### **Deakin University Branch**

# **Ordinary Committee Member (Indigenous)**

No nomination was received

### **Ordinary Committee Member**

Candidate

KNIGHT, Neville

#### **National Councillor**

Candidate

KNIGHT. Neville

### **Geelong Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

### **Melbourne Sub-Branch**

### **Sub-Branch President**

No nomination was received

### **Sub-Branch Secretary**

No nomination was received

#### **Warrnambool Sub-Branch**

### **Sub-Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

# National Tertiary Education Industry Union Indigenous Offices

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

#### **National Offices**

**Division Indigenous Representative on the Indigenous Policy Committee (ACT)** 

Candidate

GORENG GORENG, Tjanara

Division Indigenous Representative on the Indigenous Policy Committee (WA)

Candidate

KELLY, Steven

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer 17 July 2012

# National Tertiary Education Industry Union La Trobe University Branch

# DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

# La Trobe University Branch

**Ordinary Committee Member** (6)

Candidates

MCLEAN, Gavin MURRAY, Graham WATERSON, Alyson No further nominations were accepted

**Ordinary Committee Member (Indigenous)** 

No nomination was received

**Bendigo Campus Sub-Branch** 

**Sub-Branch Secretary** 

No nomination was received

**Wodonga Campus Sub-Branch** 

**Sub-Branch Secretary** 

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer 17 July 2012

# National Tertiary Education Industry Union Monash University Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

# **Monash University Branch**

**Branch Vice President (General Staff)** 

Candidate

LAD, Tony

### **Ordinary Committee Member (2)**

Candidates

O'ROURKE, Anne TAHIROVSKI, Ann

### **Ordinary Committee Member (Indigenous)**

No nomination was received

### **National Councillor** (2)

Candidate

LAD, Anthony No further nomination was accepted

**National Councillor (Academic Staff)** 

Candidate

O'ROURKE, Anne

**National Councillor (General Staff)** 

Candidate

CLEARY, Mary A

### **Gippsland Campus Sub-Branch**

**Sub-Branch President** 

No nomination was received

**Sub-Branch Secretary** 

No nomination was received

# **Pharmacy Campus Sub-Branch**

# **Sub-Branch President**

No nomination was received

# **Sub-Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer 17 July 2012

# National Tertiary Education Industry Union NAVITAS Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

| NAVITAS Branch                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------|
| Branch Secretary                                                                                                                   |
| Candidate MCCANN, Brett                                                                                                            |
| Branch Vice-President (General Staff)                                                                                              |
| No nomination was received                                                                                                         |
| As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. |
| Jeff Webb<br>Returning Officer<br>17 July 2012                                                                                     |

# National Tertiary Education Industry Union Research Institutes Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

| Research Institutes Branch                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------|
| Branch President                                                                                                                   |
| Candidate TREVAKS, David                                                                                                           |
| Branch Secretary                                                                                                                   |
| No nomination was received                                                                                                         |
| Branch Vice-President (Academic Staff)                                                                                             |
| No nomination was received                                                                                                         |
| Branch Vice-President (General Staff)                                                                                              |
| No nomination was received                                                                                                         |
| Ordinary Committee Member (3)                                                                                                      |
| No nominations were received                                                                                                       |
| Indigenous Branch Committee Member No nomination was received                                                                      |
| As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. |
| Jeff Webb<br>Returning Officer                                                                                                     |
| 17 July 2012                                                                                                                       |

# National Tertiary Education Industry Union Royal Australian College of General Practicioners Branch

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

| Royal Australian College of General Practitioners Branch                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|
| Branch President                                                                                                                   |
|                                                                                                                                    |
| No nomination was received                                                                                                         |
|                                                                                                                                    |
| Branch Secretary                                                                                                                   |
| No manada atian anna manada ad                                                                                                     |
| No nomination was received                                                                                                         |
| Branch Vice-President                                                                                                              |
|                                                                                                                                    |
| No nomination was received                                                                                                         |
|                                                                                                                                    |
| Ordinary Committee Member (2)                                                                                                      |
| No nominations were received                                                                                                       |
| No nominations were received                                                                                                       |
|                                                                                                                                    |
| As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. |
|                                                                                                                                    |
| Jeff Webb                                                                                                                          |
| Returning Officer                                                                                                                  |
| 17 July 2012                                                                                                                       |
|                                                                                                                                    |

# **National Tertiary Education Industry Union Swinburne University Of Technology Branch**

# **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

| Swinburne University of Technology Branch                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------|
| Branch Secretary                                                                                                                   |
| Candidate HARKNESS, Peter                                                                                                          |
| Ordinary Committee Member (Indigenous)                                                                                             |
| No nomination was received                                                                                                         |
| As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. |
| Jeff Webb<br>Returning Officer<br>17 July 2012                                                                                     |

## National Tertiary Education Industry Union University of Ballarat

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

#### **University of Ballarat Branch**

**Ordinary Committee Member** (4)

Candidates

BARRETT, Talia WHYKES, Matthew No further nominations were accepted

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

## National Tertiary Education Industry Union University of Melbourne

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

## University of Melbourne Branch Ordinary Committee Member (2)

Candidate

LONG, Brian No further nomination was accepted

**Ordinary Committee Member (Indigenous)** 

No nomination was received

Victorian College of the Arts Sub-Branch

**Sub-Branch Secretary** 

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

## National Tertiary Education Industry Union Victoria University of technology Branch

### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

| Victoria University of Technology Branch                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|
| Ordinary Committee Member (4)                                                                                                      |
|                                                                                                                                    |
| No nominations were received                                                                                                       |
| Ordinary Committee Member (Indigenous)                                                                                             |
| No nomination was received                                                                                                         |
| As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. |
| Jeff Webb<br>Returning Officer<br>17 July 2012                                                                                     |
|                                                                                                                                    |

# National Tertiary Education Industry Union Victorian Adult and Community (ACE) and Companies Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

#### Victoria Adult and Community Education (ACE) and Companies Branch

#### **Branch President**

No nomination was received

#### **Branch Vice President**

No nomination was received

#### **Branch Secretary**

No nomination was received

#### **Ordinary Committee Member** (4)

No nominations were received

#### **Ordinary Committee Member (Indigenous)**

No nomination was received

#### **National Councillor**

No nomination was received

### Victoria Adult and Community Education (ACE) and Companies Branch - Centre of Adult Education Sub Branch

#### Sub Branch President

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

17 July 2012

## National Tertiary Education Industry Union Victorian TAFE Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

#### Victorian TAFE Branch

#### **Ordinary Committee Member (Indigenous)**

No nomination was received

#### **National Councillor** (4)

#### **Candidates**

CALDWELL, Clare KUSS, Ros NEUMANN, Rachel OZTURK, Gani

#### Victorian TAFE Branch - Bendigo Regional Institute of TAFE Sub Branch

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Box Hill Institute of TAFE Sub Branch

#### **Sub Branch Vice President**

No nomination was received

#### **Victorian TAFE Branch - Central Gippsland Institute of TAFE Sub Branch**

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Chisholm Institute of TAFE Sub Branch

#### **Sub Branch Secretary**

No nomination was received

#### Victorian TAFE Branch - Goulbourn Ovens Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Holmesglen Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Kangan Batman Institute of TAFE Sub Branch

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Northern Melbourne Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Sunraysia Institute of TAFE Sub Branch

#### **Sub Branch Secretary**

No nomination was received

#### Victorian TAFE Branch - William Angliss Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

### Victorian TAFE Branch - Wodonga Institute of TAFE Sub Branch Sub Branch President

No nomination was received

| Sub Branch Secretary                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------|
| No nomination was received                                                                                                         |
| Sub Branch Vice President                                                                                                          |
| No nomination was received                                                                                                         |
| As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected. |
| Jeff Webb<br>Returning Officer                                                                                                     |
| 17 July 2012                                                                                                                       |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |
|                                                                                                                                    |

## National Tertiary Education Industry Union National Offices -Collegiate DECLARATION OF RESULTS FOR UNCONTESTED AND CONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

#### **National Offices**

| Total number of persons on the roll of voters                   | 130  |
|-----------------------------------------------------------------|------|
| Ballot papers issued                                            | 128  |
| Duplicate ballot papers issued                                  | 0    |
| TOTAL BALLOT PAPERS ISSUED                                      | 128  |
| Ballot papers / envelopes returned for scrutiny                 | 128  |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 0    |
| Adjusting Balance                                               | 0    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 128  |
| Percentage of ballot papers returned to number issued           | 100% |

#### **Ordinary National Executive Member (10)**

| <u>Candidates</u>      | First Preference Votes | <u>Votes</u> |
|------------------------|------------------------|--------------|
| MANSELL LEES, Virginia | 115                    | 115          |
| BONNELL, Andrew        | 115                    | 115          |
| RYAN, Suzanne          | 58                     | 58           |
| SINCLAIR-JONES, Janet  | 115                    | 115          |
| FITZSIMMONS, John      | 20                     | 0            |
| SLEE, Melissa          | 115                    | 115          |
| MICHAEL, Kelvin        | 115                    | 115          |
| SINCLAIR, John         | 115                    | 115          |
| THOMSON, Michael       | 99                     | 119          |
| DAVIES, Lynda          | 115                    | 115          |
| CECERE, Linda          | 115                    | 115          |
| BATTIN, Timothy        | 41                     | 41           |
| HSU, Ryan              | 115                    | 115          |
| Gain/Loss              | 7                      | 7            |
| Total votes            | 1260                   | 1260         |
| Formal ballot papers   | 128                    | 128          |
| Informal ballot papers | 2                      | 2            |

I declare Andrew Bonnell, Linda Cecere, Lynda Davies, Ryan Hsu, Virginia Mansell Lees, Kelvin Michael, John Sinclair, Janet Sinclair-jones, Melissa Slee and Michael Thomson elected.

#### **National Vice-President -General Staff**

| Candidates             | First Preference Votes | <u>Votes</u> |
|------------------------|------------------------|--------------|
| THOMSON, Michael       | 43                     | 43           |
| DAVIES, Lynda          | 85                     | 85           |
|                        |                        |              |
| Total votes            | 128                    | 128          |
| Formal ballot papers   | 128                    | 128          |
| Informal ballot papers | 0                      | 0            |

I declare Lynda Davies elected.

**National Vice-President -Academic Staff** 

Candidate

MICHAEL, Kelvin

I declare Kelvin Michael elected.

Jeff Webb
Returning Officer
Australian Elector

Australian Electoral Commission

8 October 2012

### National Tertiary Education Industry Union Indigenous Offices

#### **DECLARATION OF RESULTS FOR UNCONTESTED AND CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2010/2559

#### **Indigenous Tertiary Education Policy Committee (ITEPC)**

| Total number of persons on the roll of voters         | 9     |
|-------------------------------------------------------|-------|
| Ballot papers issued                                  | 8     |
| Percentage of ballot papers returned to number issued | 88.9% |
| Ballot papers not returned                            | 0     |

#### ITEPC Chairperson/Indigenous National Executive Member

| <u>Candidates</u>      | Votes |
|------------------------|-------|
| MILLER, Jillian Heaton | 6     |
| WYLD, Frances          | 2     |
| Formal ballot papers   | 8     |
| Informal ballot papers | 0     |

I declare Jillian Heaton Miller elected.

#### **ITEPC Deputy Chairperson**

Candidate

MASON, Terry

I declare Terry Mason elected.

Phoebe Chamberlain Returning Officer Australian Electoral Commission 28 September 2010

## National Tertiary Education Industry Union Victorian Division Stage 2

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

Victorian Division

**Division President** 

Candidate

LEES, Virginia Mansel

**Division Vice-President (Academic Staff)** 

Candidate

SCHIER, Mark

**Division Vice-President (General Staff)** 

Candidate

LONG, Brian

**Division Executive Member (15)** 

Candidates

ADAMS, Paul ANDREWS, Phil CLARK, Ted D'SOUZA, Daryl FLEMING, Katrina MACKEY, Steve SLEE, Melissa Ozturk Gani

No further nominations were accepted

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

27 September 2012

## National Tertiary Education Industry Union IPC Stage 2

#### **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

#### **Indigenous Members Electorate**

| Total number of persons on the roll of voters                   |                        | 9            |
|-----------------------------------------------------------------|------------------------|--------------|
| Ballot papers issued                                            |                        | 9            |
| Duplicate ballot papers issued                                  |                        | 0            |
| TOTAL BALLOT PAPERS ISSUED                                      |                        | 9            |
| Ballot papers / envelopes returned for scrutiny                 |                        | 9            |
| Less ballot papers / envelopes rejected at preliminary scrutiny |                        | 0            |
| Adjusting Balance                                               |                        | 0            |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        |                        | 9            |
| Percentage of ballot papers returned to number issued           |                        | 100%         |
|                                                                 |                        |              |
| IPC Chairperson                                                 |                        |              |
| Candidates                                                      | First Preference Votes | <u>Votes</u> |
| MASON, Terry                                                    | 5                      | 5            |
| MILLER, Jillian                                                 | 4                      | 4            |
| Total votes                                                     | 9                      | 9            |
| Formal ballot papers                                            | 9                      | 9            |
| Informal ballot papers                                          | 0                      | 0            |
| I declare Terry Mason elected.                                  |                        |              |
| ,                                                               |                        |              |
|                                                                 |                        | 9            |
| Ballot papers issued                                            |                        | 9            |
| Duplicate ballot papers issued                                  |                        | 0            |
| TOTAL BALLOT PAPERS ISSUED                                      |                        | 9            |
| Ballot papers / envelopes returned for scrutiny                 |                        | 9            |
| Less ballot papers / envelopes rejected at preliminary scrutiny |                        | 0            |
| Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY      |                        | 0            |
| Percentage of ballot papers returned to number issued           |                        | 100%         |
| rescentage of ballot papers returned to number issued           |                        | 100 /6       |
| IPC Deputy Chairperson                                          |                        |              |
| <u>Candidates</u>                                               | First Preference Votes | <u>Votes</u> |
| MILLER, Jillian                                                 | 4                      | 4            |
| TAYLOR, Catherine                                               | 5                      | 5            |
| Total votes                                                     | 9                      | 9            |

I declare Catherine Taylor elected.

Jeff Webb Returning Officer

Formal ballot papers Informal ballot papers

Australian Electoral Commission

2 October 2012

## National Tertiary Education Industry Union Victorian TAFE Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

#### Victorian TAFE Branch

#### **Ordinary Committee Member (Indigenous)**

No nomination was received

#### **National Councillor** (4)

No nominations were received

#### Victorian TAFE Branch - Bendigo Regional Institute of TAFE Sub Branch

#### **Sub Branch President**

#### Candidate

TODD, Michael I

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Box Hill Institute of TAFE Sub Branch

#### **Sub Branch President**

**Candidate** 

ROBINSON, Andrew

#### **Sub Branch Secretary**

Candidate

CALDWELL, Clare

#### **Sub Branch Vice President**

No nomination was received

#### **Victorian TAFE Branch - Central Gippsland Institute of TAFE Sub Branch**

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

### Sub Branch Vice President No nomination was received Victorian TAFE Branch -

#### Victorian TAFE Branch - Chisholm Institute of TAFE Sub Branch

#### **Sub Branch President**

Candidate

DUBOUT, Kathryn

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

Candidate

KUSS, Roslyn

#### Victorian TAFE Branch - East Gippsland Institute of TAFE Sub Branch

#### **Sub Branch President**

Candidate

SPEARS, Sharon

#### **Sub Branch Secretary**

Candidate

GOVETT, Chris

#### **Sub Branch Vice President**

Candidate

JONES, Helen

#### Victorian TAFE Branch - Gordon Institute of TAFE Sub Branch

#### **Sub Branch President**

Candidate

MOORE, Trevor

#### **Sub Branch Secretary**

**Candidate** 

BLAIR, Jan

#### **Sub Branch Vice President**

Candidate

ROOKE, Lucy

#### Victorian TAFE Branch - Goulbourn Ovens Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Holmesglen Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Kangan Batman Institute of TAFE Sub Branch

#### **Sub Branch President**

Candidate

HUGHES, Brian W

#### **Sub Branch Secretary**

Candidate

OZTURK, Gani

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Northern Melbourne Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - South West Institute of TAFE Sub Branch

#### **Sub Branch President**

Candidate

SCHACK, Michael

#### **Sub Branch Secretary**

Candidate

HAYNES, Linda

#### **Sub Branch Vice President**

Candidate

ALLEN, Joy Dianne

#### Victorian TAFE Branch - Sunraysia Institute of TAFE Sub Branch

#### **Sub Branch President**

Candidate

NEUMANN, Rachel

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

Candidate

DOWDY, Jill

#### Victorian TAFE Branch - William Angliss Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

#### Victorian TAFE Branch - Wodonga Institute of TAFE Sub Branch

#### **Sub Branch President**

No nomination was received

#### **Sub Branch Secretary**

No nomination was received

#### **Sub Branch Vice President**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

5 July 2012

## National Tertiary Education Industry Union Victorian Division - Stage 1

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Victorian Division** 

**Division Assistant Secretary** 

Candidate

HSU, Ryan

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

## National Tertiary Education Industry Union Victoria University of Technology Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### Victoria University of Technology Branch

#### **Branch President**

Candidate

ADAMS, Paul

#### **Branch Secretary**

Candidate

GOMM, Ian

#### **Branch Vice President (Academic Staff)**

Candidate

CLARK, Tom

#### **Branch Vice President (General Staff)**

Candidate

ZAAR, Michael

#### **Ordinary Committee Member** (16)

#### Candidates

BROWN, Andrea
CURRAN, Lisa
DEAL, David
DUNCAN, Alison
GARLAND, David
GOUGH, Richard
JOSHI, Malay
KEATING, Maree
MADDEN-HALLETT, Helen
MARTIN, Stuart
SINGH, Jasbir
WILLIAMS, Jo
No further nominations were accepted

### Ordinary Committee Member (Indigenous)

No nomination was received

#### **National Councillor**

Candidate

MARTIN, Stuart

#### **National Councillor (Academic Staff)**

Candidate

ADAMS, Paul

#### **National Councillor (General Staff)**

**Candidate** 

ZAAR, Michael

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

### National Tertiary Education Industry Union University of Ballarat Branch

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**University of Ballarat Branch** 

**Branch President** 

Candidate

WELLS, Philipa

**Branch Secretary** 

Candidate

SWAN, Haydn

**Branch Vice President (Academic Staff)** 

Candidate

O'LEARY, Patrick

**Branch Vice President (General Staff)** 

Candidate

LORD, Debra Kaye

**Ordinary Committee Member (8)** 

Candidates

CAREY, Stephen
GIRI, Jason
MAHON, Elanor
SMITH, Jeremy
No further nominations were accepted

**Ordinary Committee Member (Indigenous)** 

**Candidate** 

ATKINSON, Benjamin

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

5 July 2012

### National Tertiary Education Industry Union Swinburne University of Technology Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### **Swinburne University of Technology Branch**

**Branch President** 

Candidate

LATHAM, James

**Branch Secretary** 

No nomination was received

**Branch Vice President (Academic Staff)** 

Candidate

SCHIER, Mark

**Branch Vice President (General Staff)** 

Candidate

HSU, Ryan

**Ordinary Committee Member (Indigenous)** 

No nomination was received

**National Councillor (Academic Staff)** 

Candidate

SCHIER, Mark

**National Councillor (General Staff)** 

Candidate

HSU, Ryan

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

5 July 2012

### National Tertiary Education Industry Union Royal Australian College of General Practitioners Branch

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

#### **Royal Australian College of General Practitioners Branch**

#### **Branch President**

No nomination was received

#### **Branch Secretary**

No nomination was received

#### **Branch Vice-President**

No nomination was received

#### **Ordinary Committee Member (2)**

No nominations were received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

### National Tertiary Education Industry Union Royal Melbourne Institute of Technology Branch

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Royal Melbourne Institute of Technology Branch** 

**Branch Vice President (General Staff)** 

Candidate

KINDER, David

**Ordinary Committee Member (Indigenous)** 

Candidate

MCFARLANE, Stuart

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

### National Tertiary Education Industry Union Research Institute Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

#### **Research Institutes Branch**

**Branch President** 

No nomination was received

#### **Branch Secretary**

No nomination was received

#### **Branch Vice-President (Academic Staff)**

No nomination was received

#### **Branch Vice-President (General Staff)**

No nomination was received

#### **Ordinary Committee Member** (4)

Candidate

GRIMES, Andrew No further nominations were accepted

#### **Indigenous Branch Committee Member**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

## National Tertiary Education Industry Union NAVITAS Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### **NAVITAS Branch**

**Branch Secretary**No nomination was received

#### **Branch Vice-President (Academic Staff)**

No nomination was received

#### **Branch Vice-President (General Staff)**

No nomination was received

#### **Ordinary Committee Member (4)**

#### Candidates

DODD, Tim KUSAKA, Selena MANTEIT, Stephen MATTHEWS, Milanda

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

### National Tertiary Education Industry Union Monash University Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### **Monash University Branch**

**Branch President** 

Candidate

ANDREWS, Phil

**Branch Secretary** 

Candidate

WINDLE, Joel

**Branch Vice President (Academic Staff)** 

Candidate

COCKFIELD, Sandra

**Branch Vice President (General Staff)** 

No nomination was received

#### **Ordinary Committee Member (13)**

#### Candidates

CANE, Joannah
CONEY, Chris
GASS, Ian Andrew
KEAST, Stephen
KLINGLER, Jenny
LAD, Tony
MAHARAJ, Ann
O'DWYER, Lauren
PRUYN, Marc
RITCHIE, Kay
WOLLMERING, Dan
No further nominations were accepted

#### **Ordinary Committee Member (Indigenous)**

No nomination was received

#### **National Councillor** (4)

#### Candidates

ANDREWS, Phil BENDER, Jeffrey No further nominations were accepted

#### **National Councillor (Academic Staff)**

No nomination was received

#### **National Councillor (General Staff)**

No nomination was received

#### **Gippsland Campus Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

#### **Pharmacy Campus Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

5 July 2012

### National Tertiary Education Industry Union LaTrobe University Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### La Trobe University Branch

#### **Branch President**

Candidate

MANSEL LEES, Virginia

#### **Branch Secretary**

Candidate

REYNOLDS, Jack

#### **Branch Vice President (Academic Staff)**

Candidate

BYRNE, Graeme John

#### **Branch Vice President (General Staff)**

Candidate

KERRIGAN, Shannon

#### **Ordinary Committee Member** (10)

Candidates

BANKOVSKY, Miriam LAYCOCK, Robin SMALL, Rhonda STACEY, Gillian No further nominations were accepted

#### **Ordinary Committee Member (Indigenous)**

No nomination was received

#### **National Councillor** (2)

Candidates

MANSEL LEES, Virginia SMALL, Rhonda

#### **National Councillor (Academic Staff)**

Candidate

BYRNE, Graeme John

**National Councillor (General Staff)** 

Candidate

KERRIGAN, Shannon

**Bendigo Campus Sub-Branch** 

**Sub-Branch President** 

Candidate

TULLOCH, Ian R

**Sub-Branch Secretary** 

No nomination was received

**Sub-Branch Vice-President** 

Candidate

GAMBLE, Kerrie

**Wodonga Campus Sub-Branch** 

**Sub-Branch President** 

**Candidate** 

DELVES, Kerry

#### **Sub-Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

5 July 2012

## National Tertiary Education Industry Union National Offices -Indigenous

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### **National Offices**

National Indigenous Representatives/Indigenous National Councillor (3)

Candidates

GRAHAM, John Leonard MASON, Terry TAYLOR, Catherine

Division Indigenous Representative on the Indigenous Policy Committee (ACT)

No nomination was received

Division Indigenous Representative on the Indigenous Policy Committee (NT)

Candidate

GILBEY, Kathryn

Division Indigenous Representative on the Indigenous Policy Committee (SA)

Candidate

MILLER, Jillian

Division Indigenous Representative on the Indigenous Policy Committee (Tas)

Candidate

WALTER, Maggie

Division Indigenous Representative on the Indigenous Policy Committee (Vic)

Candidate

ATKINSON, Ben

Division Indigenous Representative on the Indigenous Policy Committee (WA)

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

## National Tertiary Education Industry Union National Offices -Indigenous

#### **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation. E2012/276

| National Offices                                                           |   |
|----------------------------------------------------------------------------|---|
| Division Indigenous Representative on the Indigenous Policy Committee (NSW | ) |

| Total number of persons on the roll of voters                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | is I oney committee (NOW)   | 90                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|
| Ballot papers issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 90                                                                                  |
| Duplicate ballot papers issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | 0                                                                                   |
| TOTAL BALLOT PAPERS ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 90                                                                                  |
| Ballot papers / envelopes returned for scrutiny                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 16                                                                                  |
| Less ballot papers / envelopes rejected at preliminary scrutiny                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 0                                                                                   |
| Adjusting Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | 0                                                                                   |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | 16                                                                                  |
| Percentage of ballot papers returned to number issued                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | 17%                                                                                 |
| Ballot papers returned as unclaimed mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | 0                                                                                   |
| Ballot papers not returned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 74                                                                                  |
| Ballot papers not returned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 74                                                                                  |
| <u>Candidates</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | First Preference Votes      | <u>Votes</u>                                                                        |
| MASON, Terry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10                          | 10                                                                                  |
| GALEA, Josephine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                           | 3                                                                                   |
| LEROY-DYER, Sharlene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                           | 3                                                                                   |
| Exhausted Votes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 0                                                                                   |
| Loss/Gain by Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | 0                                                                                   |
| Total votes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16                          | 16                                                                                  |
| Formal ballot papers Informal ballot papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16<br>0                     | 16<br>0                                                                             |
| • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ü                           | O                                                                                   |
| I declare Terry Mason elected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                     |
| Division Indigenous Representative on the Indigenou                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s Policy Committee (Qld)    |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s Policy Committee (Qld)    | 61                                                                                  |
| Ballot papers issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s Policy Committee (Qld)    | 61                                                                                  |
| Ballot papers issued Duplicate ballot papers issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s Policy Committee (Qld)    | 61<br>0                                                                             |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                      | s Policy Committee (Qld)    | 61<br>0<br>61                                                                       |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny                                                                                                                                                                                                                                                                                                                                                                                      | s Policy Committee (QId)    | 61<br>0<br>61<br>21                                                                 |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny                                                                                                                                                                                                                                                                                                                      | s Policy Committee (Qld)    | 61<br>0<br>61<br>21<br>0                                                            |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance                                                                                                                                                                                                                                                                                                    | s Policy Committee (Qld)    | 61<br>0<br>61<br>21<br>0                                                            |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                                                                                                                                                                                                                                                           | s Policy Committee (QId)    | 61<br>0<br>61<br>21<br>0<br>0                                                       |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued                                                                                                                                                                                                     | s Policy Committee (QId)    | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%                                          |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail                                                                                                                                                            | s Policy Committee (QId)    | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%                                          |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued                                                                                                                                                                                                     | s Policy Committee (QId)    | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%                                          |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail                                                                                                                                                            | First Preference Votes      | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%                                          |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates TOMLIN, Denise Barbara                                                                                              | First Preference Votes<br>9 | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40<br><u>Votes</u>               |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates                                                                                                                     | First Preference Votes      | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40                               |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates TOMLIN, Denise Barbara GRAHAM, John Leonard                                                                         | First Preference Votes<br>9 | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40<br><b>Votes</b><br>9          |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates TOMLIN, Denise Barbara GRAHAM, John Leonard  Exhausted Votes                                                        | First Preference Votes<br>9 | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40<br><u>Votes</u>               |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates TOMLIN, Denise Barbara GRAHAM, John Leonard  Exhausted Votes Loss/Gain by Fraction Total votes                      | First Preference Votes<br>9 | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40<br><u>Votes</u><br>9<br>12    |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates TOMLIN, Denise Barbara GRAHAM, John Leonard  Exhausted Votes Loss/Gain by Fraction Total votes Formal ballot papers | First Preference Votes 9 12 | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40<br>Votes<br>9<br>12<br>0<br>0 |
| Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned  Candidates TOMLIN, Denise Barbara GRAHAM, John Leonard  Exhausted Votes Loss/Gain by Fraction Total votes                      | First Preference Votes 9 12 | 61<br>0<br>61<br>21<br>0<br>0<br>21<br>34%<br>0<br>40<br>Votes<br>9<br>12           |

Jeff Webb

Returning Officer Australian Electoral Commission

30 August 2012

### National Tertiary Education Industry Union Royal Melbourne Institute of Technology Branch

#### **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

#### **Royal Melbourne Institute of Technology Branch**

| Total number of persons on the roll of voters Ballot papers issued Duplicate ballot papers issued TOTAL BALLOT PAPERS ISSUED Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail |                        | 1398<br>1398<br>24<br>1422<br>624<br>11<br>0<br>613<br>43% |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------|
| Ballot papers not returned  Branch President                                                                                                                                                                                                                                                                                                                                                           |                        | 786                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                        | <b>55</b>              |                                                            |
| <u>Candidates</u>                                                                                                                                                                                                                                                                                                                                                                                      | First Preference Votes | Votes                                                      |
| SLEE, Melissa<br>D'SOUZA, Daryl                                                                                                                                                                                                                                                                                                                                                                        | 316<br>295             | 316<br>295                                                 |
| Total votes                                                                                                                                                                                                                                                                                                                                                                                            | 613                    | 613                                                        |
| Formal ballot papers Informal ballot papers                                                                                                                                                                                                                                                                                                                                                            | 611<br>2               | 611                                                        |
| I declare Melissa Slee elected.                                                                                                                                                                                                                                                                                                                                                                        | 2                      | 2                                                          |
| Branch Secretary                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                            |
| <u>Candidates</u>                                                                                                                                                                                                                                                                                                                                                                                      | First Preference Votes | <u>Votes</u>                                               |
| BARTON, Ruth<br>KIMPTON, Amanda-Jane                                                                                                                                                                                                                                                                                                                                                                   | 289<br>319             | 289<br>319                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                                            |
| Total votes Formal ballot papers                                                                                                                                                                                                                                                                                                                                                                       | 613<br>608             | 613<br>608                                                 |
| Informal ballot papers                                                                                                                                                                                                                                                                                                                                                                                 | 5                      | 5                                                          |
| I declare Amanda-Jane Kimpton elected.                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                            |
| National Councillor (3)                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                            |
| <u>Candidates</u>                                                                                                                                                                                                                                                                                                                                                                                      | First Preference Votes | <u>Votes</u>                                               |
| D'SOUZA, Daryl                                                                                                                                                                                                                                                                                                                                                                                         | 2750                   | 1498                                                       |
| SLEE, Melissa<br>BARTON, Ruth                                                                                                                                                                                                                                                                                                                                                                          | 2850<br>100            | 1498<br>1499                                               |
| NOTT, Michael William                                                                                                                                                                                                                                                                                                                                                                                  | 110                    | 1301                                                       |
| MARSHALL, Sarah                                                                                                                                                                                                                                                                                                                                                                                        | 180                    | 190                                                        |
| Exhausted Votes                                                                                                                                                                                                                                                                                                                                                                                        |                        | 0                                                          |
| Loss/Gain by Fraction Total votes                                                                                                                                                                                                                                                                                                                                                                      | 5990                   | 4<br>5986                                                  |
| Formal ballot papers                                                                                                                                                                                                                                                                                                                                                                                   | 599                    | 599                                                        |
| Informal ballot papers                                                                                                                                                                                                                                                                                                                                                                                 | 14                     | 14                                                         |
| I declare Ruth Barton, Daryl D'Souza and Melissa Slee elected.                                                                                                                                                                                                                                                                                                                                         |                        |                                                            |

#### **Ordinary Committee Member (10)**

| <u>Candidates</u>      | First Preference Votes | <u>Votes</u> |
|------------------------|------------------------|--------------|
| NOTT, Michael William  | 0                      | 0            |
| WALDER, Daniel         | 100                    | 0            |
| MEES, Bernard          | 100                    | 530          |
| BARTON, Ruth           | 1860                   | 530          |
| VAN OORSCHOT, Gretha   | 50                     | 530          |
| FROST, June            | 110                    | 530          |
| HARRISON, Gabrielle    | 90                     | 530          |
| EU, Kenneth            | 30                     | 526          |
| KIMPTON, Amanda-Jane   | 0                      | 0            |
| WALSH, Moira           | 90                     | 530          |
| WARD, Liam Patrick     | 120                    | 480          |
| GLANZ, David           | 130                    | 0            |
| FARTHING, Cameron      | 220                    | 0            |
| D'SOUZA, Daryl         | 2410                   | 530          |
| WARD, Liam B           | 190                    | 530          |
| RAO, Asha              | 160                    | 0            |
| MARSHALL, Sarah        | 160                    | 530          |
| Exhausted Votes        |                        | 17           |
| Loss/Gain by Fraction  |                        | 27           |
| Total votes            | 5820                   | 5776         |
| Formal ballot papers   | 582                    | 582          |
| Informal ballot papers | 31                     | 31           |
| momai band paporo      | 31                     | 31           |

Michael William Nott and Amanda-Jane Kimpton were ineligible as they were elected to a higher office and I declare Ruth Barton, Daryl D'Souza, Kenneth Eu, June Frost, Gabrielle Harrison, Sarah Marshall, Bernard Mees, Gretha van Oorschot, Moira Walsh and Liam B Ward elected.

#### RMIT (Academic Staff)

|                                                                 | 630 |
|-----------------------------------------------------------------|-----|
| Ballot papers issued                                            | 630 |
| Duplicate ballot papers issued                                  | 7   |
| TOTAL BALLOT PAPERS ISSUED                                      | 637 |
| Ballot papers / envelopes returned for scrutiny                 | 248 |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 2   |
| Adjusting Balance                                               | 0   |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 246 |
| Percentage of ballot papers returned to number issued           | 38% |
| Ballot papers returned as unclaimed mail                        | 3   |
| Ballot papers not returned                                      | 386 |
|                                                                 |     |

#### **Branch Vice President (Academic Staff)**

| <u>Candidates</u>                                                                             | First Preference Votes | <u>Votes</u>              |
|-----------------------------------------------------------------------------------------------|------------------------|---------------------------|
| MEES, Bernard<br>NOTT, Michael William                                                        | 117<br>124             | 117<br>124                |
| Exhausted Votes Loss/Gain by Fraction Total votes Formal ballot papers Informal ballot papers | 246<br>241<br>5        | 0<br>0<br>246<br>241<br>5 |

I declare Michael William Nott elected.

#### **National Councillor (Academic Staff)**

| <u>Candidates</u>                                       | First Preference Votes | <u>Votes</u>    |
|---------------------------------------------------------|------------------------|-----------------|
| WARD, Liam B<br>KIMPTON, Amanda-Jane                    | 125<br>119             | 125<br>119      |
| Total votes Formal ballot papers Informal ballot papers | 246<br>244<br>2        | 246<br>244<br>2 |

I declare Liam B Ward elected.

#### RMIT (General Staff)

| Ballot papers not returned                                      | 786 |
|-----------------------------------------------------------------|-----|
| Total number of persons on the roll of voters                   | 768 |
| Ballot papers issued                                            | 768 |
| Duplicate ballot papers issued                                  | 17  |
| TOTAL BALLOT PAPERS ISSUED                                      | 785 |
| Ballot papers / envelopes returned for scrutiny                 | 375 |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 8   |
| Adjusting Balance                                               | 0   |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 366 |
| Percentage of ballot papers returned to number issued           | 46% |
| Ballot papers returned as unclaimed mail                        | 8   |
| Ballot papers not returned                                      | 410 |

#### **National Councillor (General Staff)**

| <u>Candidates</u>            | First Preference Votes | <u>Votes</u> |
|------------------------------|------------------------|--------------|
| KINDER, Dave<br>WALSH, Moira | 193<br>173             | 193<br>173   |
| Total votes                  | 367                    | 367          |
| Formal ballot papers         | 366                    | 366          |
| Informal ballot papers       | 1                      | 1            |

I declare Dave Kinder elected.

Jeff Webb Returning Officer Australian Electoral Commission 30 August 2012

#### National Tertiary Education Industry Union Swinburne University of Technology Branch DECLARATION OF RESULTS FOR CONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation. E2012/276

#### **Swinburne University of Technology Branch**

| Total number of persons on the roll of voters                   |                        | 731          |
|-----------------------------------------------------------------|------------------------|--------------|
| Ballot papers issued                                            |                        | 731          |
| Duplicate ballot papers issued                                  |                        | 0            |
| TOTAL BALLOT PAPERS ISSUED                                      |                        | 731          |
| Ballot papers / envelopes returned for scrutiny                 |                        | 185          |
| Less ballot papers / envelopes rejected at preliminary scrutiny |                        | 0            |
| Adjusting Balance                                               |                        | 0            |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        |                        | 185          |
| Percentage of ballot papers returned to number issued           |                        | 25%          |
| Ballot papers returned as unclaimed mail                        |                        | 10           |
| Ballot papers not returned                                      |                        | 536          |
| National Councillor                                             |                        |              |
| Candidates                                                      | First Preference Votes | <u>Votes</u> |
| SEARLE, James                                                   | 73                     | 73           |
| HARKNESS, Peter                                                 | 109                    | 109          |
| Total votes                                                     | 185                    | 185          |
| Formal ballot papers                                            | 182                    | 182          |
| Informal ballot papers                                          | 3                      | 3            |

#### **Ordinary Committee Member (12)**

I declare Peter Harnkess elected.

| <u>Candidates</u>      | First Preference Votes | <u>Votes</u> |
|------------------------|------------------------|--------------|
| HARKNESS, Peter        | 0                      | 0            |
| MITCHELL, Matthew      | 230                    | 133          |
| SAUL, Jon              | 260                    | 133          |
| MOUGOS, Soula          | 40                     | 133          |
| BHAVE, Mrinal          | 80                     | 133          |
| SEARLE, James          | 280                    | 133          |
| MORRISH, Dru           | 30                     | 106          |
| JONES, Robert          | 190                    | 133          |
| VANDERSMAN, Jos        | 40                     | 134          |
| REID, Elizabeth        | 170                    | 133          |
| CARLTON, Sharon        | 50                     | 133          |
| BARUT, Meropy          | 90                     | 133          |
| KIVINEN, Mark          | 60                     | 0            |
| LAMBORN, Johanna       | 50                     | 133          |
| WEBB, Gregory Noel     | 150                    | 133          |
| Exhausted Votes        |                        | 0            |
| Loss/Gain by Fraction  |                        | 17           |
| Total votes            | 1720                   | 1703         |
| Formal ballot papers   | 172                    | 172          |
| Informal ballot papers | 13                     | 13           |

Peter Harness was elected to higher office and was ineligible. I declare Meropy Barut, Mrinal Bhave, Sharon Carlton, Robert Jones, Johanna Lamborn, Matthew Mitchell, Soula Mougos, Elizabeth Reid, Jon Saul, James Searle, Jos Vandersman and Gregory Noel Webb elected.

Jeff Webb Returning Officer Australian Electoral Commission 30 August 2012

## National Tertiary Education Industry Union NAVITAS Branch

#### **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work* (*Registered Organisations*) *Act* 2009 and the rules of the organisation. E2012/276

#### **NAVITAS Branch**

| Ballot papers issued         136           Duplicate ballot papers issued         0           TOTAL BALLOT PAPERS ISSUED         136           Ballot papers / envelopes returned for scrutiny         50           Less ballot papers / envelopes rejected at preliminary scrutiny         1           Adjusting Balance         0           TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY         49           Percentage of ballot papers returned to number issued         36%           Ballot papers returned as unclaimed mail         0           Ballot papers not returned         86           Branch President         5           Candidates         First Preference Votes         Votes           BODE, Shirley         7         7 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL BALLOT PAPERS ISSUED       136         Ballot papers / envelopes returned for scrutiny       50         Less ballot papers / envelopes rejected at preliminary scrutiny       1         Adjusting Balance       0         TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY       49         Percentage of ballot papers returned to number issued       36%         Ballot papers returned as unclaimed mail       0         Ballot papers not returned       86         Branch President       First Preference Votes       Votes         BODE, Shirley       7       7                                                                                                                                                                        |
| Ballot papers / envelopes returned for scrutiny Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance  TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued Ballot papers returned as unclaimed mail Ballot papers not returned Ballot papers not returned Branch President Candidates BODE, Shirley  50  50  50  50  50  50  50  50  50  5                                                                                                                                                                                                                                                                                                                             |
| Less ballot papers / envelopes rejected at preliminary scrutiny Adjusting Balance  TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued  Ballot papers returned as unclaimed mail Ballot papers not returned  Branch President Candidates  First Preference Votes  BODE, Shirley  1  1  1  1  1  1  1  1  1  1  1  1  1                                                                                                                                                                                                                                                                                                                                                                             |
| Adjusting Balance  TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY  Percentage of ballot papers returned to number issued  Ballot papers returned as unclaimed mail  Ballot papers not returned  Branch President Candidates  First Preference Votes  BODE, Shirley  0  49  49  49  49  40  50  60  60  60  60  60  60  60  60  6                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY Percentage of ballot papers returned to number issued  Ballot papers returned as unclaimed mail Ballot papers not returned  Branch President Candidates  First Preference Votes  BODE, Shirley  49  49  49  49  49  49  49  49  49  4                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Percentage of ballot papers returned to number issued  Ballot papers returned as unclaimed mail  Ballot papers not returned  Branch President  Candidates  BODE, Shirley  36%  86  First Preference Votes  Votes  7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ballot papers returned as unclaimed mail         0           Ballot papers not returned         86           Branch President         First Preference Votes         Votes           BODE, Shirley         7         7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ballot papers not returned         86           Branch President         First Preference Votes         Votes           Candidates         7         7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Branch PresidentCandidatesFirst Preference VotesVotesBODE, Shirley77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CandidatesFirst Preference VotesVotesBODE, Shirley77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BODE, Shirley 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DDECOED D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PRESSER, Ramesh 42 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Exhausted Votes 0 Loss/Gain by Fraction 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Loss/Gain by Fraction 0 Total votes 49 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Formal ballot papers 49 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Informal ballot papers 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| I declare Ramesh Presser elected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total number of persons on the roll of voters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Ballot papers issued 136                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Duplicate ballot papers issued 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TOTAL BALLOT PAPERS ISSUED 136                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ballot papers / envelopes returned for scrutiny 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Less ballot papers / envelopes rejected at preliminary scrutiny  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Adjusting Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Percentage of ballot papers returned to number issued 36%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ballot papers returned as unclaimed mail 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ballot papers not returned 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Branch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Branch vice-Fresident (Academic Stan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>Candidates</u> <u>First Preference Votes</u> <u>Votes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PRESSER, Ramesh 27 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BODE, Shirley 12 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Exhausted Votes 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Loss/Gain by Fraction 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total votes 41 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Formal ballot papers 39 39 Informal ballot papers 2 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| As Ramesh Presser was elected to a higher office he is ineligible for this office and I declare Shirley Bode elected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Jeff Webb Returning Officer Australian Electoral Commission 30 August 2012

### National Tertiary Education Industry Union Deakin University Branch

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

**Deakin University Branch** 

**Branch President** 

Candidate

MACKEY, Steve

**Branch Secretary** 

Candidate

SWANSON, Donald J

**Branch Vice President (Academic Staff)** 

Candidate

SAVILLE, Kerrie

**Branch Vice President (General Staff)** 

Candidate

FLEMING, Katrina

**Ordinary Committee Member** (10)

#### Candidates

ANDREWS, Heather
CONNORS, Phillip
GILBERT, Peter
LAMP, John
LITTLE, Janine
PIETRZAK, Adam
QUINN-ALLAN, Deirdre
RYAN, Shaun
ZINKIEWICZ, Lucy
No further nomination was accepted

#### **Ordinary Committee Member (Indigenous)**

No nomination was received

**National Councillor (2)** 

Candidate

MACKEY, Steve No further nomination was accepted

#### **National Councillor (Academic Staff)**

Candidate

SAVILLE, Kerrie

#### **National Councillor (General Staff)**

Candidate

FLEMING, Katrina

#### **Geelong Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

#### **Melbourne Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

No nomination was received

#### **Warrnambool Sub-Branch**

#### **Sub-Branch President**

Candidate

SWANSON, Donald J

#### **Sub-Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

July 5 2012

### National Tertiary Education Industry Union Australian Catholic University Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

E2012/276

#### **Australian Catholic University Branch**

#### **Branch President**

Candidate

SINCLAIR, John Patrick

#### **Branch Secretary**

Candidate

BAHL, Rachael

#### **Branch Vice President (Academic Staff)**

Candidate

MILES, Sandra

#### **Branch Vice President (General Staff)**

Candidate

BLAKEY, Peter

#### **Ordinary Committee Member** (10)

#### Candidates

BAILLIE, Timothy
BARLOW, John
FISHER, Marie B
FRANZSEN, William Neil
JOHNSON, Beatrice (BJ)
PEDROSA, Christian
PRITCHARD, Barry
STOKES, Tony
VAJJHALA, Vara Prasada
No further nomination was accepted

**Ordinary Committee Member (Indigenous)** 

#### Candidate

HEFFERNAN, Krishna

#### **National Councillor** (2)

Candidates

BLAKEY, Peter SINCLAIR, John Patrick

#### **Australian Capital Territory Sub-Branch**

#### **Sub-Branch President**

Candidate

BAHL, Rachael

#### **Sub-Branch Secretary**

No nomination was received

#### **New South Wales Sub-Branch**

#### **Sub-Branch President**

No nomination was received

#### **Sub-Branch Secretary**

**Candidate** 

PEDROSA, Christian

#### **Queensland Sub-Branch**

#### **Sub-Branch President**

Candidate

HOLLIS, Charles

#### **Sub-Branch Secretary**

Candidate

PRITCHARD, Barry

#### **Victorian Sub-Branch**

#### **Sub-Branch President**

Candidate

JOHNSON, Beatrice (BJ)

#### **Sub-Branch Secretary**

No nomination was received

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Jeff Webb Returning Officer

# National Tertiary Education Industry Union National Offices -Collegiate DECLARATION OF RESULTS FOR UNCONTESTED AND CONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

#### **National Offices**

| Total number of persons on the roll of voters                   | 130  |
|-----------------------------------------------------------------|------|
| Ballot papers issued                                            | 128  |
| Duplicate ballot papers issued                                  | 0    |
| TOTAL BALLOT PAPERS ISSUED                                      | 128  |
| Ballot papers / envelopes returned for scrutiny                 | 128  |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 0    |
| Adjusting Balance                                               | 0    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 128  |
| Percentage of ballot papers returned to number issued           | 100% |

#### **Ordinary National Executive Member (10)**

| <u>Candidates</u>      | First Preference Votes | <u>Votes</u> |
|------------------------|------------------------|--------------|
| MANSELL LEES, Virginia | 115                    | 115          |
| BONNELL, Andrew        | 115                    | 115          |
| RYAN, Suzanne          | 58                     | 58           |
| SINCLAIR-JONES, Janet  | 115                    | 115          |
| FITZSIMMONS, John      | 20                     | 0            |
| SLEE, Melissa          | 115                    | 115          |
| MICHAEL, Kelvin        | 115                    | 115          |
| SINCLAIR, John         | 115                    | 115          |
| THOMSON, Michael       | 99                     | 119          |
| DAVIES, Lynda          | 115                    | 115          |
| CECERE, Linda          | 115                    | 115          |
| BATTIN, Timothy        | 41                     | 41           |
| HSU, Ryan              | 115                    | 115          |
| Gain/Loss              | 7                      | 7            |
| Total votes            | 1260                   | 1260         |
| Formal ballot papers   | 128                    | 128          |
| Informal ballot papers | 2                      | 2            |

I declare Andrew Bonnell, Linda Cecere, Lynda Davies, Ryan Hsu, Virginia Mansell Lees, Kelvin Michael, John Sinclair, Janet Sinclair-jones, Melissa Slee and Michael Thomson elected.

#### **National Vice-President -General Staff**

| Candidates             | First Preference Votes | <u>Votes</u> |
|------------------------|------------------------|--------------|
| THOMSON, Michael       | 43                     | 43           |
| DAVIES, Lynda          | 85                     | 85           |
|                        |                        |              |
| Total votes            | 128                    | 128          |
| Formal ballot papers   | 128                    | 128          |
| Informal ballot papers | 0                      | 0            |

I declare Lynda Davies elected.

**National Vice-President -Academic Staff** 

Candidate

MICHAEL, Kelvin

I declare Kelvin Michael elected.

Jeff Webb
Returning Officer
Australian Elector

Australian Electoral Commission

8 October 2012

### Australian Electoral Commission AEC

### Fair Work (Registered Organisations) Act 2009

#### **POST ELECTION REPORT**

### **National Tertiary Education Industry Union**

### Queensland Division Council Election

#### **ELECTION/S COVERED IN THIS REPORT**

Election Decision No/s: **E2012/276** 

**RULES** 

Rules used for the election: 283V: Incorporates alterations of 4 May 2012

[R2011/221]

Rules difficult to apply/interpret: N/A
Model Rule reference (if any): N/A

#### **ROLL OF VOTERS**

As there were no contested offices, no Roll of Voters was required

#### **IRREGULARITIES**

Details of written allegations of

irregularities, and action taken by AEC: Nil.

Other irregularities identified, and action taken: Nil.

#### **ATTACHMENTS**

Declaration of Results for Uncontested Offices Scheduled Election –
 September 2012

Joe Beath

**Returning Officer** 

24 September 2012





#### **National Tertiary Education Industry Union** 2012 Queensland Division Council Collegiate Election

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Workplace Relations Act 1996 and the rules of the organisation.

E2012/276

#### **Queensland Division Council**

**Division President** 

Candidate

BONNELL, Andrew George

I declare Andrew George Bonnell elected.

Ordinary Division Executive Member (8)

#### Candidates

COPE, Carolyn DAVIES, Lynda HAUQUITZ, Alan HEYWOOD, Philip LYNN, Gordon MORGAN, Lyndall WEEKS, Donna Lee ZAKUS, Dwight Harry

I declare Carolyn Cope, Lynda Davies, Alan Hauquitz, Philip Heywood, Gordon Lynn, Lyndall Morgan, Donna Lee Weeks and Dwight Harry Zakus elected.

#### **Queensland Division Council - Academic Staff**

**Division Vice-President (Academic Staff)** 

Candidate

WEGNER, Janice

I declare Janice Wegner elected.

**Queensland Division Council - General Staff** 

**Division Vice-President (General Staff)** 

Candidate

ASTBURY, Brad

I declare Brad Astbury elected.

Joe Beath

Returning Officer

Australian Electoral Commission

24 September 2012

## National Tertiary Education Industry Union SA Division Officers

#### STAGE 2 COLLEGIATE ELECTION

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2010/E276

#### **Division Council**

**Division President** 

Candidate

SLEE, Ron

**Division Vice-President (Academic Staff)** 

Candidate

CREWTHER, Rodney James

**Division Vice-President (General Staff)** 

Candidate

CECERE, Linda

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

19 September 2012



# National Tertiary Education Industry Union Flinders University of SA Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

#### Flinders University of South Australia Branch

#### **Branch President**

Candidate

SLEE, Ronald George

#### **Branch Secretary**

No nomination was received

#### **Branch Vice-President (Academic Staff)**

Candidate

BRUNGER, Michael James

#### **Branch Vice-President (General Staff)**

Candidate

HACKETT, Debra

#### **Ordinary Committee Member (6)**

Candidates

BANFIELD, Grant HUNT, Ian Edgell LOCKWOOD, David MCCARTY, Clare MILLER, Andrew Wayne POWERS, David M W

#### **National Councillor** (2)

Candidates

HACKETT, Debra SLEE, Ronald George

#### **Indigenous Staff**

#### **Ordinary Committee Member**

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer



## National Tertiary Education Industry Union South Australian Division

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

**South Australian Division** 

**Division Assistant Secretary** 

No nomination was received

**Indigenous Staff** 

**Divisional Indigenous Representative on the Indigenous Policy Committee** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer



# National Tertiary Education Industry Union University of Adelaide Branch

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

#### **University of Adelaide Branch**

#### **Branch President**

Candidate

CREWTHER, Rodney James

#### **Branch Secretary**

Candidate

CECERE, Linda

#### **Branch Vice-President (Academic Staff)**

No nomination was received

#### **Branch Vice-President (General Staff)**

Candidate

HAYFORD, Julie

#### **Ordinary Committee Member (11)**

#### **Candidates**

ANYANWU, Chika BROOKING, Jillian Charlesworth DZONSONS, Sherry LACEY, Christine LEVERETT, Kay MARTIN, Paul Christopher MASSON, Virginie A J MCCARTHY, Gregory Michael PEZY, Shelley Archer THOMAS, Aaron James No further nomination was received

#### **National Councillor** (2)

Candidates

CECERE, Linda MCCARTHY, Gregory Michael

#### **Academic Staff**

**National Councillor** 

Candidate

CREWTHER, Rodney James

#### **General Staff**

**National Councillor** 

Candidate

HAYFORD, Julie

#### **Indigenous Staff**

#### **Ordinary Committee Member**

**Candidate** 

MAXWELL, Kelly

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

Gulle



# National Tertiary Education Industry Union University of South Australia Branch

#### DECLARATION OF RESULTS FOR UNCONTESTED OFFICES

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

#### **University of South Australia Branch**

#### **Branch President**

Candidate

KNIGHT, Susan

#### **Branch Secretary**

Candidate

LAWS, Thomas Alan

#### **Branch Vice-President (Academic Staff)**

Candidate

CORKINDALE, David Reay

#### **Branch Vice-President (General Staff)**

Candidate

CARDWELL, Peter

#### **Ordinary Committee Member (11)**

#### Candidates

ANFITEATRO, Nadia Lina
COKER, Jan K
COKER, Richard
CUPIT, Christopher Glenn
FEDORUK, Maria
HARRADINE, Michelle Anne
JACQUIER, Kate Melissa
MALHI, Amrita
ROUSE, Kevin
VALADIAN, Jasmine
No further nomination was received

#### **National Councillor**

Candidate

LAWS, Thomas Alan

#### **National Councillor (Academic Staff)**

**Candidate** 

KNIGHT, Susan

#### **National Councillor (General Staff)**

**Candidate** 

CARDWELL, Peter

#### **Indigenous Staff**

#### **Ordinary Committee Member**

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer



# National Tertiary Education Industry Union Flinders University of SA Branch

#### **EXTENSION OF NOMINATIONS**

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

Flinders University of South Australia Branch

**Branch Secretary** 

No nomination was received

**Indigenous Staff** 

**Ordinary Committee Member** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

## National Tertiary Education Industry Union South Australian Division

#### **EXTENSION OF NOMINATIONS**

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**South Australian Division** 

**Division Assistant Secretary** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

# National Tertiary Education Industry Union University of Adelaide Branch

#### **EXTENSION OF NOMINATIONS**

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Academic Staff** 

**Branch Vice-President** 

Candidate

PATRIKEEFF, Felix

**University of Adelaide Branch** 

**Ordinary Committee Member** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

# National Tertiary Education Industry Union University of South Australia Branch

#### **EXTENSION OF NOMINATIONS**

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276

**Indigenous Staff** 

**Ordinary Committee Member** 

No nomination was received

**University of South Australia Branch** 

**Ordinary Committee Member** 

No nomination was received

Gulle

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Gerry Williams Returning Officer

### National Tertiary Education Industry Union South Australian Division

#### **DECLARATION OF RESULTS FOR CONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/E276

#### **South Australian Division**

| Total number of persons on the roll of voters                   | 2176 |
|-----------------------------------------------------------------|------|
| Ballot papers issued                                            | 2176 |
| Duplicate ballot papers issued                                  | 7    |
| TOTAL BALLOT PAPERS ISSUED                                      | 2183 |
| Ballot papers / envelopes returned for scrutiny                 | 712  |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 9    |
| Adjusting Balance                                               | 0    |
| TOTAL BALLOT PAPERS ADMITTED TO SCRUTINY                        | 703  |
| Percentage of ballot papers returned to number issued           | 32%  |
| Ballot papers returned as unclaimed mail                        | 17   |
| Ballot papers not returned                                      | 1454 |

#### **Division Secretary**

| Candidates                            | First Preference Votes | <u>Votes</u> |
|---------------------------------------|------------------------|--------------|
| ROUSE, Kevin<br>SLEE, Ronald George   | 386<br>295             | 0<br>0       |
| Exhausted Votes Loss/Gain by Fraction |                        | 0            |
| Total votes                           | 681                    | 0            |
| Formal ballot papers                  | 681                    | 681          |
| Informal ballot papers                | 22                     | 22           |

I declare Kevin Rouse elected.

Gerry Williams Returning Officer

Australian Electoral Commission

29 August 2012



# National Tertiary Education Industry Union Northern Territory Division

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICE**

Results of the election for the following office conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

E2012/276 - Extension of Nominations - Stage 2

**Ordinary Member (1)** 

No nominations were received

Chris Roper Returning Officer 16 July 2012

# National Tertiary Education Industry Union Northern Territory Division

#### **DECLARATION OF RESULTS FOR UNCONTESTED OFFICES**

Results of the election for the following offices conducted in accordance with the provisions of the Fair Work (Registered Organisations) Act 2009 and the rules of the organisation.

| <u>Candidate</u>                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------|
| BISHOP, Helen                                                                                                                 |
| District Man Breat Land (Ass. Lands Otoff) (4)                                                                                |
| Division Vice-President (Academic Staff) (1)                                                                                  |
| <u>Candidate</u>                                                                                                              |
| BANDIAS, Susan                                                                                                                |
| Division Vice-President (General Staff) (1)                                                                                   |
| <u>Candidate</u>                                                                                                              |
| SINCOCK, Janet                                                                                                                |
| Division Secretary (1)                                                                                                        |
| <u>Candidate</u>                                                                                                              |
| WIKANDER, Lolita                                                                                                              |
| National Councillor (Charles Darwin University) (1)                                                                           |
| <u>Candidate</u>                                                                                                              |
| MASON, Janie                                                                                                                  |
| National Councillor (BIITE) (1)                                                                                               |
| <u>Candidate</u>                                                                                                              |
| AH CHEE, Sharon                                                                                                               |
| Ordinary Member (1)                                                                                                           |
| One nomination was received but rejected. Nominations for this office will be recalled at the Extension of Nominations stage. |

As the number of nominations accepted did not exceed the number of positions to be filled, I declare

Chris Roper Returning Officer 5 July 2012

the above candidates elected.

E2012/276 - Stage 1

**Division President (1)** 



### **DECISION**

Fair Work (Registered Organisations) Act 2009 s.189 – Arrangement for conduct of an election

**National Tertiary Education Industry Union** (E2012/276)

**AILSA CARRUTHERS** 

MELBOURNE, 17 MAY 2012

Arrangement for conduct of election.

[1] On 7 May 2012 the National Tertiary Education Industry Union lodged with Fair Work Australia the prescribed information in relation to an election for the following offices:

National, Divisional and Branch Offices in Attachment A

[2] On 7 May 2012 the organisation lodged prescribed information under subsection 187(3) of the Fair Work (Registered Organisations) Act 2009 in relation to an election for the following positions:

Sub-Branch positions in Attachment B

[2] I am satisfied that an election for the abovenamed offices and positions is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



DELEGATE OF THE GENERAL MANAGER FAIR WORK AUSTRALIA

Printed by authority of the Commonwealth Government Printer

<Price code A, PR523902 >

| NATIONAL OFFICES                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              |                                                                              |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Position                                                                                  | No.<br>Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Elected<br>by  | Reason<br>for<br>Election                                                    | Voting<br>System                                                             |
| <u>National</u>                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              |                                                                              |
| Ordinary Executive Member                                                                 | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NC             | 1                                                                            | С                                                                            |
| • • • • • • • • • • • • • • • • • • • •                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NC             | 1                                                                            | С                                                                            |
|                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NC             | 1                                                                            | С                                                                            |
| _                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IM             | 1                                                                            | D                                                                            |
| · · · · · · · · · · · · · · · · · · ·                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IC             | 1                                                                            | С                                                                            |
|                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IC             | 1                                                                            | С                                                                            |
| · · ·                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              |                                                                              |
| <u>DIVISION OFFICES</u>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              |                                                                              |
| Position                                                                                  | Number<br>Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Elected<br>by  | Reason<br>for<br>Election                                                    | Voting<br>System                                                             |
|                                                                                           | Τ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | T _                                                                          |                                                                              |
|                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _              |                                                                              | С                                                                            |
|                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _              |                                                                              | С                                                                            |
| •                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              | С                                                                            |
| · ·                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              | D                                                                            |
| -                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              | D                                                                            |
| Additional Divisional Councillor (ANU Branch                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Additional Divisional Councillor (Australian Catholic University Branch - ACT Sub-Branch) | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Additional Divisional Councillor (Uni of Canberra)                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Additional Divisional Councillor (UNSW Branch - ACT Sub-Branch)                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Division Indigenous Representative on the Indigenous Policy Committee                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IM             | 1                                                                            | D                                                                            |
| NSW Division                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              |                                                                              |
| Division President                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DC             | 1                                                                            | С                                                                            |
| Division Vice-President (Academic Staff)                                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DC             | 1                                                                            | С                                                                            |
| Division Vice-President (General Staff)                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DC             | 1                                                                            | С                                                                            |
| Division Secretary                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Division Assistant Secretary                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Division Executive Member                                                                 | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DC             | 1                                                                            | С                                                                            |
| Division Indigenous Representative on the                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IM             | 1                                                                            | D                                                                            |
| Indigenous Policy Committee                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                              |                                                                              |
| Northern Territory Divis                                                                  | <u>ion</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                                                              |                                                                              |
| Division President                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| Vice- President (Academic Staff)                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AS             | 1                                                                            | D                                                                            |
| Vice- President (General Staff)                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GS             | 1                                                                            | D                                                                            |
| Division Secretary                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AM             | 1                                                                            | D                                                                            |
| •                                                                                         | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -              | +                                                                            | D                                                                            |
|                                                                                           | Position  National  Ordinary Executive Member National Vice-President (Academic Staff) National Vice-President (General Staff) Indigenous National Councillor Indigenous Policy Committee Chair Indigenous Policy Committee Deputy Chairperson  DIVISION OFFICES  Position  Division President Division Vice-President (Academic Staff) Division Vice-President (General Staff) Division Secretary Additional Divisional Councillor (ANU Branch Additional Divisional Councillor (Australian Catholic University Branch - ACT Sub-Branch) Additional Divisional Councillor (Uni of Canberra) Additional Divisional Councillor (UNSW Branch - ACT Sub-Branch) Division Indigenous Representative on the Indigenous Policy Committee  NSW Division Division President Division Vice-President (Academic Staff) Division Secretary Division Assistant Secretary Division Assistant Secretary Division Executive Member Division Indigenous Representative on the Indigenous Policy Committee  Northern Territory Divis Division President Vice- President (Academic Staff) Vice- President (General Staff) Vice- President (General Staff) Vice- President (General Staff) Vice- President (General Staff) | No.   Required | No. Required   No. Required   No. Required   No. Required   No. No. Notional | No. Required   No. Required   No. Required   No. Required   No. For Election |

[2012] FWAD 4251

|                                                   |     |       |     | 2012  FW <i>P</i> |
|---------------------------------------------------|-----|-------|-----|-------------------|
| National Councillor (elected by members at BIITE) | 1   | AM    | 1   | D                 |
| Division Indigenous Representative on the         | 1   | IM    | 1   | D                 |
| Indigenous Policy Committee                       |     |       |     |                   |
| Ordinary Member (elected by members of            | 1   | AM    | 3   | D                 |
| the NT Division)                                  |     |       |     |                   |
| Queensland Division                               |     |       |     |                   |
| Division President                                | 1   | DC    | 1   | С                 |
| Division Vice-President (Academic Staff)          | 1   | DC    | 1   | С                 |
| Division Vice President (General Staff)           | 1   | DC    | 1   | С                 |
| Division Assistant Secretary                      | 1   | AM    | 1   | D                 |
| Division Executive Member                         | 8   | DC    | 1   | С                 |
| Division Indigenous Representative on the         | 1   | IM    | 1   | D                 |
| Indigenous Policy Committee                       |     |       |     |                   |
| South Australian Division                         | on  | l     |     |                   |
| Division President                                | 1   | DC    | 1   | С                 |
| Division Vice-President (Academic Staff)          | 1   | DC    | 1   | С                 |
| Division Vice President (General Staff)           | 1   | DC    | 1   | С                 |
| Division Secretary                                | 1   | AM    | 1   | D                 |
| Division Assistant Secretary                      | 1   | AM    | 1   | D                 |
| Division Indigenous Representative on the         | 1   | IM    | 1   | D                 |
| Indigenous Policy Committee                       |     |       |     |                   |
| Tasmanian Division/Brai                           | nch |       |     |                   |
| Division/Branch President                         | 1   | AM    | 1   | D                 |
| Division/Branch Secretary                         | 1   | AM    | 1   | D                 |
| Division/Branch Vice-President (Academic          | 1   | AS    | 1   | D                 |
| Staff)                                            | 1   | 7.5   | *   |                   |
| Division/Branch Vice President (General           | 1   | GS    | 1   | D                 |
| Staff)                                            | _   |       | •   |                   |
| Ordinary Committee Member                         | 8   | AM    | 1   | D                 |
| National Councillor                               | 2   | AM    | 1   | D                 |
| <br>Division Indigenous Representative on the     | 1   | IM    | 1   | D                 |
| Indigenous Policy Committee                       | _   |       | •   |                   |
| Indigenous Branch Committee Member                | 1   | IM    | 1   | D                 |
| Victorian Division                                |     | 11141 |     |                   |
| Division President                                | 1   | DC    | 1   | С                 |
| Division Vice-President (Academic Staff)          | 1   | DC    | 1   | С                 |
| Division Vice President (General Staff)           | 1   | DC    | 1   | С                 |
| Division Assistant Secretary                      | 1   | AM    | 1   | D                 |
| · · · · · · · · · · · · · · · · · · ·             |     |       |     |                   |
| Division Executive Member                         | 15  | DC    | 1   | С                 |
| Division Indigenous Representative on the         | 1   | IM    | 1   | D                 |
| Indigenous Policy Committee                       |     |       |     |                   |
| Western Australian Divis                          |     | I DC  | T 1 |                   |
| Division President                                | 1   | DC    | 1   | С                 |
| Division Vice-President                           | 1   | DC    | 1   | С                 |
| Division Secretary                                | 1   | AM    | 1   | D                 |
| Division Assistant Secretary (Academic            | 1   | AS    | 1   | D                 |
| Staff)                                            |     | 66    | 1   |                   |
| Division Assistant Secretary (General Staff)      | 1   | GS    | 1   | D                 |
| Division Indigenous Representative on the         | 1   | IM    | 1   | D                 |
| Indigenous Policy Committee                       |     |       |     |                   |

| Branch   Position   Number   Required   Symbol   System   Syste | BRANCH OFFICES            |                                        |    |    |     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|----|----|-----|---|
| Australian   Branch President   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Branch                    | Position                               |    |    | for | _ |
| National   Branch Vice-President (Academic Staff)   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Australian Capital</b> | Territory Branches                     |    |    |     |   |
| University   Branch Vice-President (General Staff)   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Australian                | Branch President                       | 1  | AM | 1   | D |
| Branch   Branch Secretary   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National                  | Branch Vice-President (Academic Staff) | 1  | AS | 1   | D |
| Ordinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                         | Branch Vice-President (General Staff)  | 1  | GS | 1   | D |
| Indigenous Branch Committee Member   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Branch                    | Branch Secretary                       | 1  | AM | 1   | D |
| National Councillor   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | Ordinary Committee Member              | 11 | AM | 1   | D |
| National Councillor (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | Indigenous Branch Committee Member     | 1  | IM | 1   | D |
| National Councillor (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | National Councillor                    | 1  | AM | 1   | D |
| University of Canberra Branch   Branch Vice-President (Academic Staff)   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | National Councillor (Academic Staff)   | 1  | AS | 1   | D |
| Canberra Branch         Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Secretary         1         AM         1         D           Ordinary Committee Member         11         AM         1         D           Indigenous Branch Committee Member         1         IIM         1         D           New South Wales Branchs         Branch Secretary         1         AM         1         D           Australian Film, Television & Branch Secretary         Branch Secretary         1         AM         1         D           Branch Secretary         1         AM         1         D         D           Charles Sturt         Branch President         1         AM         1         D           Charles Sturt         Branch President (Academic Staff)         1         AM         1         D           Charles Sturt         Branch President (General Staff)         1         AM         1         D           University         Branch Vice-President (General Staff)         1         AS         1         D           Branch Treasurer         1         AM <td></td> <td>National Councillor (General Staff)</td> <td>1</td> <td>GS</td> <td>1</td> <td>D</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | National Councillor (General Staff)    | 1  | GS | 1   | D |
| Branch Vice-President (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | University of             | Branch President                       | 1  | AM | 1   | D |
| Branch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Canberra Branch           | Branch Vice-President (Academic Staff) | 1  | AS | 1   | D |
| Ordinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | Branch Vice-President (General Staff)  | 1  | GS | 1   | D |
| Indigenous Branch Committee Member   1   IM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | Branch Secretary                       | 1  | AM | 1   | D |
| New South Wales Branches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | Ordinary Committee Member              | 11 | AM | 1   | D |
| Australian Film, Television & Radio School         Branch President         1         AM         1         D           Radio School         Branch Vice-President         1         AM         1         D           Branch         Ordinary Committee Member         2         AM         1         D           Charles Sturt         Branch President         1         AM         1         D           University         Branch Secretary         1         AM         1         D           Branch         Branch Secretary         1         AM         1         D           Branch         Branch Secretary         1         AM         1         D           Branch Vice-President (General Staff)         1         AS         1         D           Branch Treasurer         1         AM         1         D           Ordinary Committee Member         7         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch President         1         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | Indigenous Branch Committee Member     | 1  | IM | 1   | D |
| Branch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | New South Wales           | <u>Branches</u>                        |    |    |     |   |
| Branch   Branch Vice-President   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Australian Film,          | Branch President                       | 1  | AM | 1   | D |
| Branch   Ordinary Committee Member   2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Television &              | Branch Secretary                       | 1  | AM | 1   | D |
| Charles Sturt   Branch President   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Radio School              | Branch Vice-President                  | 1  | AM | 1   | D |
| University         Branch Secretary         1         AM         1         D           Branch         Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Treasurer         1         AM         1         D           Ordinary Committee Member         7         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           College of Law         Branch President         1         AM         1         D           Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Macquarie         Branch President         1         AM         1         D           University         Branch Secretary         1         AM         1         D           Branch Vice-President (General Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         AM         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Branch                    | Ordinary Committee Member              | 2  | AM | 1   | D |
| Branch         Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Treasurer         1         AM         1         D           Ordinary Committee Member         7         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           College of Law         Branch President         1         AM         1         D           Branch         Branch President         1         AM         1         D           Branch Vice-President         1         AM         1         D           Macquarie         Branch President         1         AM         1         D           University         Branch President (Academic Staff)         1         AM         1         D           Branch Vice-President (General Staff)         1         AS         1         D           University of National Councillor         2         AM         1         D           New England Branch President         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charles Sturt             | Branch President                       | 1  | AM | 1   | D |
| Branch Vice-President (General Staff)   1   GS   1   D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | University                | Branch Secretary                       | 1  | AM | 1   | D |
| Branch Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Branch                    | Branch Vice-President (Academic Staff) | 1  | AS | 1   | D |
| Ordinary Committee Member7AM1DIndigenous Branch Committee Member1IM1DNational Councillor2AM1DCollege of Law<br>Branch PresidentBranch President1AM1DBranch Secretary1AM1DBranch Vice-President1AM1DOrdinary Committee Member2AM1DUniversityBranch President1AM1DBranch Secretary1AM1DBranch Vice-President (Academic Staff)1AS1DBranch Vice-President (General Staff)1GS1DIndigenous Branch Committee Member6AM1DIndigenous Branch Committee Member1IM1DNational Councillor2AM1DUniversity of<br>New England<br>Branch President<br>Branch Secretary1AM1DBranch Vice-President (Academic Staff)<br>Branch Vice-President (General Staff)<br>Branch Vice-President (General Staff)<br>Branch Vice-President (General Staff)1AS1D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | Branch Vice-President (General Staff)  | 1  | GS | 1   | D |
| Indigenous Branch Committee Member   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | Branch Treasurer                       | 1  | AM | 1   | D |
| National Councillor   2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | Ordinary Committee Member              | 7  | AM | 1   | D |
| College of Law Branch         Branch President         1         AM         1         D           Branch         Branch Secretary         1         AM         1         D           Branch Vice-President         1         AM         1         D           Macquarie         Branch President         1         AM         1         D           University         Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Ordinary Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           University of New England         Branch President         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         AS         1         D           Branch Treasurer         1 <t< td=""><td></td><td>Indigenous Branch Committee Member</td><td>1</td><td>IM</td><td>1</td><td>D</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | Indigenous Branch Committee Member     | 1  | IM | 1   | D |
| Branch         Branch Secretary         1         AM         1         D           Branch Vice-President         1         AM         1         D           Ordinary Committee Member         2         AM         1         D           Macquarie         Branch President         1         AM         1         D           University         Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Indigenous Branch Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           Vice-President         1         AM         1         D           Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         AS         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | National Councillor                    | 2  | AM | 1   | D |
| Branch Vice-President   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | College of Law            | Branch President                       | 1  | AM | 1   | D |
| Macquarie         Branch President         1         AM         1         D           University         Branch Secretary         1         AM         1         D           Branch         Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Ordinary Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           University of New England         Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         AM         1         D           Branch Treasurer         1         AM         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Branch                    | Branch Secretary                       | 1  | AM | 1   | D |
| Macquarie         Branch President         1         AM         1         D           University         Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Ordinary Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           University of New England         Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         AS         1         D           Branch Treasurer         1         AM         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | Branch Vice-President                  | 1  | AM | 1   | D |
| University         Branch Secretary         1         AM         1         D           Branch         Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Ordinary Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           University of New England         Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Treasurer         1         AM         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | Ordinary Committee Member              | 2  | AM | 1   | D |
| Branch         Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Ordinary Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           Vice-President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Treasurer         1         AM         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Macquarie                 | Branch President                       | 1  | AM | 1   | D |
| Branch Vice-President (General Staff) 1 GS 1 D  Ordinary Committee Member 6 AM 1 D  Indigenous Branch Committee Member 1 IM 1 D  National Councillor 2 AM 1 D  University of 8 Branch President 1 AM 1 D  New England Branch Secretary 1 AM 1 D  Branch Vice-President (Academic Staff) 1 AS 1 D  Branch Vice-President (General Staff) 1 GS 1 D  Branch Treasurer 1 AM 1 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | University                | Branch Secretary                       | 1  | AM | 1   | D |
| Ordinary Committee Member         6         AM         1         D           Indigenous Branch Committee Member         1         IM         1         D           National Councillor         2         AM         1         D           University of New England         Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Treasurer         1         AM         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Branch                    | Branch Vice-President (Academic Staff) | 1  | AS | 1   | D |
| Indigenous Branch Committee Member   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | Branch Vice-President (General Staff)  | 1  | GS | 1   | D |
| National Councillor   2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | Ordinary Committee Member              | 6  | AM | 1   | D |
| University of<br>New England<br>Branch         Branch President         1         AM         1         D           Branch Secretary         1         AM         1         D           Branch Vice-President (Academic Staff)         1         AS         1         D           Branch Vice-President (General Staff)         1         GS         1         D           Branch Treasurer         1         AM         1         D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | Indigenous Branch Committee Member     | 1  | IM | 1   | D |
| New England<br>BranchBranch Secretary1AM1DBranchBranch Vice-President (Academic Staff)1AS1DBranch Vice-President (General Staff)1GS1DBranch Treasurer1AM1D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | National Councillor                    | 2  | AM | 1   | D |
| Branch Vice-President (Academic Staff) 1 AS 1 D  Branch Vice-President (General Staff) 1 GS 1 D  Branch Treasurer 1 AM 1 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | University of             | Branch President                       | 1  | AM | 1   | D |
| Branch Vice-President (General Staff) 1 GS 1 D Branch Treasurer 1 AM 1 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | New England               | Branch Secretary                       | 1  | AM | 1   | D |
| Branch Vice-President (General Staff) 1 GS 1 D Branch Treasurer 1 AM 1 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Branch                    | Branch Vice-President (Academic Staff) | 1  | AS | 1   | D |
| Branch Treasurer 1 AM 1 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                        | 1  | GS | 1   | D |
| Ordinary Committee Member 8 AM 1 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | Branch Treasurer                       | 1  | AM | 1   | D |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | Ordinary Committee Member              | 8  | AM | 1   | D |

|                                         |                                        | ·  | •        |     | [2012] FW |
|-----------------------------------------|----------------------------------------|----|----------|-----|-----------|
|                                         | Indigenous Branch Committee Member     | 1  | IM       | 1   | D         |
|                                         | National Councillor                    | 2  | AM       | 1   | D         |
| UNSW Branch                             | Branch President                       | 1  | AM       | 1   | D         |
| (also in ACT)                           | Branch Secretary                       | 1  | AM       | 1   | D         |
|                                         | Branch Vice-President (Academic Staff) | 1  | AS       | 1   | D         |
|                                         | Branch Vice-President (General Staff)  | 1  | GS       | 1   | D         |
|                                         | Branch Treasurer                       | 1  | AM       | 1   | D         |
|                                         | Ordinary Committee Member              | 8  | AM       | 1   | D         |
|                                         | Indigenous Branch Committee Member     | 1  | IM       | 1   | D         |
|                                         | National Councillor                    | 1  | AM       | 1   | D         |
|                                         | National Councillor (Academic Staff)   | 1  | AS       | 1   | D         |
|                                         | National Councillor (General Staff)    | 1  | GS       | 1   | D         |
| University of                           | Branch President                       | 1  | AM       | 1   | D         |
| Newcastle                               | Branch Secretary                       | 1  | AM       | 1   | D         |
| Branch                                  | Branch Vice-President (Academic Staff) | 1  | AS       | 1   | D         |
|                                         | Branch Vice-President (General Staff)  | 1  | GS       | 1   | D         |
|                                         | Branch Treasurer                       | 1  | AM       | 1   | D         |
|                                         | Ordinary Committee Member              | 6  | AM       | 1   | D         |
|                                         | Indigenous Branch Committee Member     | 1  | IM       | 1   | D         |
|                                         | National Councillor                    | 2  | AM       | 1   | D         |
| University of                           | Branch President                       | 1  | AM       | 1   | D         |
| Sydney Branch                           | Branch Secretary                       | 1  | AM       | 1   | D         |
|                                         | Branch Vice-President (Academic Staff) | 1  | AS       | 1   | D         |
|                                         | Branch Vice-President (General Staff)  | 1  | GS       | 1   | D         |
|                                         | Ordinary Committee Member              | 9  | AM       | 1   | D         |
|                                         | Indigenous Branch Committee Member     | 1  | IM       | 1   | D         |
|                                         | National Councillor                    | 4  | AM       | 1   | D         |
|                                         | National Councillor (Academic Staff)   | 1  | AS       | 1   | D         |
|                                         | National Councillor (General Staff)    | 1  | GS       | 1   | D         |
| University of                           | Branch President                       | 1  | AM       | 1   | D         |
| Technology,                             | Branch Secretary                       | 1  | AM       | 1   | D         |
| Sydney Branch                           | Branch Vice-President (Academic Staff) | 1  | AS       | 1   | D         |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Branch Vice-President (General Staff)  | 1  | GS       | 1   | D         |
|                                         | Ordinary Committee Member              | 10 | AM       | 1   | D         |
|                                         | Indigenous Branch Committee Member     | 1  | IM       | 1   | D         |
|                                         | National Councillor                    | 1  | AM       | 1   | D         |
|                                         | National Councillor (Academic Staff)   | 1  | AS       | 1   | D         |
|                                         | National Councillor (General Staff)    | 1  | GS       | 1   | D         |
| University of                           | Branch President                       | 1  | AM       | 1   | D         |
| Western Sydney                          | Branch Secretary                       | 1  | AM       | 1   | D         |
| Branch                                  | Branch Vice-President (Academic Staff) | 1  | AS       | 1   | D         |
| Staticii                                |                                        | _  |          | 1   |           |
|                                         | Branch Vice-President (General Staff)  | 1  | GS       |     | D         |
|                                         | Branch Treasurer                       | 1  | AM       | 1   | D         |
|                                         | Ordinary Committee Member              | 12 | AM       | 1   | D         |
|                                         | Indigenous Branch Committee Member     | 1  | IM       | 1   | D         |
|                                         | National Councillor                    | 1  | AM       | 1   | D         |
|                                         | National Councillor (Academic Staff)   | 1  | AS       | 1   | D         |
|                                         | National Councillor (General Staff)    | 1  | GS       | 1   | D         |
|                                         |                                        |    |          | 1 1 | 1 13      |
| University of<br>Wollongong             | Branch President Branch Secretary      | 1  | AM<br>AM | 1   | D D       |

|                   |                                                              |     |          |     | [2012] FW |
|-------------------|--------------------------------------------------------------|-----|----------|-----|-----------|
|                   | Branch Vice-President (General Staff)                        | 1   | GS       | 1   | D         |
|                   | Branch Treasurer                                             | 1   | AM       | 1   | D         |
|                   | Ordinary Committee Member                                    | 6   | AM       | 1   | D         |
|                   | Indigenous Branch Committee Member                           | 1   | IM       | 1   | D         |
|                   | National Councillor                                          | 2   | AM       | 1   | D         |
| Southern Cross    | Branch President                                             | 1   | AM       | 1   | D         |
| University        | Branch Secretary                                             | 1   | AM       | 1   | D         |
| Branch            | Branch Vice-President (Academic Staff)                       | 1   | AS       | 1   | D         |
|                   | Branch Vice-President (General Staff)                        | 1   | GS       | 1   | D         |
|                   | Ordinary Committee Member                                    | 4   | AM       | 1   | D         |
|                   | Indigenous Branch Committee Member                           | 1   | IM       | 1   | D         |
| Queensland Brand  |                                                              |     | 1141     |     |           |
| Bond University   | Branch President                                             | 1   | AM       | 1   | D         |
| Branch            | Branch Secretary                                             | 1   | AM       | 1   | D         |
| Dianen            | Branch Vice-President                                        | 1   | AM       | 1   | D         |
|                   |                                                              | 1   |          | 1   | D         |
| Control           | Ordinary Committee Member                                    |     | AM       | 1   |           |
| Central           | Branch President                                             | 1   | AM       |     | D         |
| Queensland        | Branch Secretary                                             | 1   | AM       | 1   | D         |
| University        | Branch Vice-President (Academic Staff)                       | 1   | AS       | 1   | D         |
| Branch            | Branch Vice-President (General Staff)                        | 1   | GS       | 1   | D         |
|                   | Branch Treasurer                                             | 1   | AM       | 1   | D         |
|                   | Ordinary Committee Member                                    | 7   | AM       | 1   | D         |
|                   | Indigenous Branch Committee Member                           | 1   | IM       | 1   | D         |
|                   | National Councillor                                          | 2   | AM       | 1   | D         |
| Griffith          | Branch President                                             | 1   | AM       | 1   | D         |
| University        | Branch Secretary                                             | 1   | AM       | 1   | D         |
| Branch            | Branch Vice-President (Academic Staff)                       | 1   | AS       | 1   | D         |
|                   | Branch Vice-President (General Staff)                        | 1   | GS       | 1   | D         |
|                   | Ordinary Committee Member                                    | 6   | AM       | 1   | D         |
|                   | Indigenous Branch Committee Member                           | 1   | IM       | 1   | D         |
|                   | National Councillor                                          | 1   | AM       | 1   | D         |
|                   | National Councillor (Academic Staff)                         | 1   | AS       | 1   | D         |
|                   | National Councillor (General Staff)                          | 1   | GS       | 1   | D         |
| University of     | Branch President                                             | 1   | AM       | 1   | D         |
| Southern          | Branch Secretary                                             | 1   | AM       | 1   | D         |
| Queensland        | Branch Vice-President (Academic Staff)                       | 1   | AS       | 1   | D         |
| Branch            | Branch Vice-President (General Staff)                        | 1   | GS       | 1   | D         |
|                   | Ordinary Committee Member                                    | 11  | AM       | 1   | D         |
|                   | Indigenous Branch Committee Member                           | 1   | IM       | 1   | D         |
| University of the | Branch President                                             | 1   | AM       | 1   | D         |
| Sunshine Coast    | Branch Secretary                                             | 1   | AM       | 1   | D         |
| Branch            | Branch Vice-President (Academic Staff)                       | 1   | AS       | 1   | D         |
|                   | Branch Vice-President (General Staff)                        | 1   | GS       | 1   | D         |
|                   | Ordinary Committee Member                                    | 11  | AM       | 1   | D         |
| University of     | Branch President                                             | 1   | AM       | 1   | D         |
| Queensland        | Branch Secretary                                             | 1   | AM       | 1   | D         |
|                   | Branch Vice-President (Academic Staff)                       | 1   | AS       | 1   | D         |
| Branch            | Branch Vice-President (Academic Staff)                       | 1   | GS       | 1   | D         |
| Dianen            |                                                              | 1 ± | دی       | 1 + | ן ט       |
| Branch            | · · · · · · · · · · · · · · · · · · ·                        | 10  | Λ Ν Δ    | 1   | D         |
| Brunen            | Ordinary Committee Member Indigenous Branch Committee Member | 10  | AM<br>IM | 1   | D<br>D    |

[2012] FWAD 4251

|                                  |                                        | •  |    |   | [2012] FW |
|----------------------------------|----------------------------------------|----|----|---|-----------|
|                                  | National Councillor (Academic Staff)   | 1  | AS | 1 | D         |
|                                  | National Councillor (General Staff)    | 1  | GS | 1 | D         |
| James Cook                       | Branch President                       | 1  | AM | 1 | D         |
| University of                    | Branch Secretary                       | 1  | AM | 1 | D         |
| North                            | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
| Queensland                       | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
| Branch                           | Branch Treasurer                       | 1  | AM | 1 | D         |
|                                  | Ordinary Committee Member              | 5  | AM | 1 | D         |
|                                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                                  | National Councillor                    | 2  | AM | 1 | D         |
| Queensland                       | Branch President                       | 1  | AM | 1 | D         |
| University of                    | Branch Secretary                       | 1  | AM | 1 | D         |
| Technology                       | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
| Branch                           | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
|                                  | Ordinary Committee Member              | 5  | AM | 1 | D         |
|                                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                                  | National Councillor                    | 2  | AM | 1 | D         |
| South Australia B                |                                        |    |    |   |           |
| Flinders                         | Branch President                       | 1  | AM | 1 | D         |
| University of                    | Branch Secretary                       | 1  | AM | 1 | D         |
| South Australia                  | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
| Branch                           | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
| 2. 0.1.0.1                       | Ordinary Committee Member              | 6  | AM | 1 | D         |
|                                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                                  | National Councillor                    | 2  | AM | 1 | D         |
| University of                    | Branch President                       | 1  | AM | 1 | D         |
| University of<br>Adelaide Branch |                                        | 1  | _  | 1 | D         |
| Aueidiue Brancii                 | Branch Secretary                       |    | AM |   |           |
|                                  | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
|                                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
|                                  | Ordinary Committee Member              | 11 | AM | 1 | D         |
|                                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                                  | National Councillor                    | 2  | AM | 1 | D         |
|                                  | National Councillor (Academic Staff)   | 1  | AS | 1 | D         |
|                                  | National Councillor (General Staff)    | 1  | GS | 1 | D         |
| University of                    | Branch President                       | 1  | AM | 1 | D         |
| South Australia                  | Branch Secretary                       | 1  | AM | 1 | D         |
| Branch                           | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
|                                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
|                                  | Ordinary Committee Member              | 11 | AM | 1 | D         |
|                                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                                  | National Councillor                    | 1  | AM | 1 | D         |
|                                  | National Councillor (Academic Staff)   | 1  | AS | 1 | D         |
|                                  | National Councillor (General Staff)    | 1  | GS | 1 | D         |
| Victorian Branche                | <u>es</u>                              |    |    |   |           |
| Australian                       | Branch President                       | 1  | AM | 1 | D         |
| Catholic                         | Branch Secretary                       | 1  | AM | 1 | D         |
| University                       | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
| Branch (also in                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
| NSW, ACT, QLD)                   | Ordinary Committee Member              | 10 | AM | 1 | D         |
|                                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                                  | National Councillor                    | 2  | AM | 1 | D         |
|                                  | ,                                      |    |    |   |           |

|                             |                                        |    |    |   | [2012] FWA |
|-----------------------------|----------------------------------------|----|----|---|------------|
| Deakin                      | Branch President                       | 1  | AM | 1 | D          |
| University                  | Branch Secretary                       | 1  | AM | 1 | D          |
| Branch                      | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D          |
|                             | Branch Vice-President (General Staff)  | 1  | GS | 1 | D          |
|                             | Ordinary Committee Member              | 10 | AM | 1 | D          |
|                             | Indigenous Branch Committee Member     | 1  | IM | 1 | D          |
|                             | National Councillor                    | 2  | AM | 1 | D          |
|                             | National Councillor (Academic Staff)   | 1  | AS | 1 | D          |
|                             | National Councillor (General Staff)    | 1  | GS | 1 | D          |
| La Trobe                    | Branch President                       | 1  | AM | 1 | D          |
| University                  | Branch Secretary                       | 1  | AM | 1 | D          |
| Branch                      | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D          |
|                             | Branch Vice-President (General Staff)  | 1  | GS | 1 | D          |
|                             | Ordinary Committee Member              | 10 | AM | 1 | D          |
|                             | Indigenous Branch Committee Member     | 1  | IM | 1 | D          |
|                             | National Councillor                    | 2  | AM | 1 | D          |
|                             | National Councillor (Academic Staff)   | 1  | AS | 1 | D          |
|                             | National Councillor (General Staff)    | 1  | GS | 1 | D          |
| Monash                      | Branch President                       | 1  | AM | 1 | D          |
| University                  | Branch Secretary                       | 1  | AM | 1 | D          |
| Branch                      | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D          |
| 2.4                         | Branch Vice-President (General Staff)  | 1  | GS | 1 | D          |
|                             | Ordinary Committee Member              | 13 | AM | 1 | D          |
|                             | Indigenous Branch Committee Member     | 1  | IM | 1 | D          |
|                             | National Councillor                    | 4  | AM | 1 | D          |
|                             | National Councillor (Academic Staff)   | 1  | AS | 1 | D          |
|                             | National Councillor (General Staff)    | 1  | GS | 1 | D          |
| Doval Australian            | Branch President                       |    |    | 1 | D          |
| Royal Australian College of |                                        | 1  | AM |   |            |
| General                     | Branch Secretary                       | 1  | AM | 1 | D          |
| Practitioners               | Branch Vice-President                  | 1  | AM | 1 | D          |
| Branch                      | Ordinary Committee Member              | 2  | AM | 1 | D          |
| Royal                       | Branch President                       | 1  | AM | 1 | D          |
| Melbourne                   | Branch Secretary                       | 1  | AM | 1 | D          |
| Institute of                | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D          |
| Technology                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D          |
| Branch                      | Ordinary Committee Member              | 10 | AM | 1 | D          |
| Branch                      | Indigenous Branch Committee Member     | 1  | IM | 1 | D          |
|                             | National Councillor                    | 3  | AM | 1 | D          |
|                             | National Councillor (Academic Staff)   | 1  | AS | 1 | D          |
|                             | National Councillor (General Staff)    | 1  |    |   | D          |
| Swinburne                   | Branch President                       | 1  | GS | 1 | D          |
|                             |                                        |    | AM |   | D          |
| University of               | Branch Visa President (Academic Stoff) | 1  | AM | 1 |            |
| Technology<br>Branch        | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D          |
| DIGIICII                    | Branch Vice-President (General Staff)  | 1  | GS | 1 | D          |
|                             | Ordinary Committee Member              | 12 | AM | 1 | D          |
|                             | Indigenous Branch Committee Member     | 1  | IM | 1 | D          |
|                             | National Councillor                    | 1  | AM | 1 | D          |
|                             | National Councillor (Academic Staff)   | 1  | AS | 1 | D          |
|                             | National Councillor (General Staff)    | 1  | GS | 1 | D          |

[2012] FWAD 4251

|                               |                                        |    |    |   | [2012] FW |
|-------------------------------|----------------------------------------|----|----|---|-----------|
| University of                 | Branch President                       | 1  | AM | 1 | D         |
| Ballarat Branch               | Branch Secretary                       | 1  | AM | 1 | D         |
|                               | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
|                               | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
|                               | Ordinary Committee Member              | 8  | AM | 1 | D         |
|                               | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
| University of                 | Branch President                       | 1  | AM | 1 | D         |
| Melbourne                     | Branch Secretary                       | 1  | AM | 1 | D         |
| Branch                        | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
|                               | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |
|                               | Ordinary Committee Member              | 13 | AM | 1 | D         |
|                               | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                               | National Councillor                    | 4  | AM | 1 | D         |
|                               | National Councillor (Academic Staff)   | 1  | AS | 1 | D         |
|                               | National Councillor (General Staff)    | 1  | GS | 1 | D         |
| Victoria Adult                | Branch President                       | 1  | AM | 1 | D         |
| and Community                 | Branch Secretary                       | 1  | AM | 1 | D         |
| Education (ACE)               | Branch Vice-President                  | 1  | AM | 1 | D         |
| and Companies                 | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
| Branch                        | Ordinary Committee Member              | 4  | AM | 1 | D         |
|                               | National Councillor                    | 1  | AM | 1 | D         |
| Victorian TAFE                | Branch President                       | 1  | AM | 1 | C         |
| Branch                        | Branch Secretary                       | 1  | AM | 1 | С         |
| 2.0                           | Branch Vice-President                  | 1  | AM | 1 | C         |
|                               | Indigenous Branch Committee Member     | 1  | IM | 1 | D         |
|                               | National Councillor                    | 4  | AM | 1 | D         |
| Victoria                      | Branch President                       | 1  | AM | 1 | D         |
| University of                 | Branch Secretary                       | 1  | AM | 1 | D         |
| Technology                    | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
| Branch                        | Branch Vice-President (Academic Staff) | 1  | GS | 1 | D         |
| Branen                        | Ordinary Committee Member              | 16 | AM | 1 | D         |
|                               | Indigenous Branch Committee Member     | 10 | IM | 1 | D         |
|                               | National Councillor                    | 1  |    | 1 | D         |
|                               |                                        |    | AM | + |           |
|                               | National Councillor (Academic Staff)   | 1  | AS | 1 | D         |
|                               | National Councillor (General Staff)    | 1  | GS | 1 | D         |
|                               | Branch President                       | 1  | AM | 3 | D         |
|                               | Branch Secretary                       | 1  | AM | 3 | D         |
| NAVITAS Branch                | Branch Vice-President (Academic Staff) | 1  | AS | 3 | D         |
|                               | Branch Vice-President (General Staff)  | 1  | GS | 3 | D         |
|                               | Ordinary Committee Member              | 4  | AM | 3 | D         |
| Research<br>Institutes Branch | Branch President                       | 1  | AM | 3 | D         |
|                               | Branch Secretary                       | 1  | AM | 3 | D         |
|                               | Branch Vice-President (Academic Staff) | 1  | AS | 3 | D         |
|                               | Branch Vice-President (General Staff)  | 1  | GS | 3 | D         |
|                               | Ordinary Committee Member              | 4  | AM | 3 | D         |
|                               | Indigenous Branch Committee Member     | 1  | IM | 3 | D         |
| Western Australia             |                                        |    |    |   |           |
| Curtin University             | Branch President                       | 1  | AM | 1 | D         |
| of Technology<br>Branch       | Branch Secretary                       | 1  | AM | 1 | D         |
|                               | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D         |
|                               | Branch Vice-President (General Staff)  | 1  | GS | 1 | D         |

|                  |                                        |    |    |   | $[ZU1Z] \Gamma W F$ |
|------------------|----------------------------------------|----|----|---|---------------------|
|                  | Ordinary Committee Member              | 10 | AM | 1 | D                   |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D                   |
|                  | National Councillor                    | 1  | AM | 1 | D                   |
|                  | National Councillor (Academic Staff)   | 1  | AS | 1 | D                   |
|                  | National Councillor (General Staff)    | 1  | GS | 1 | D                   |
| Edith Cowan      | Branch President                       | 1  | AM | 1 | D                   |
| University       | Branch Secretary                       | 1  | AM | 1 | D                   |
| Branch           | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D                   |
|                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D                   |
|                  | Ordinary Committee Member              | 10 | AM | 1 | D                   |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D                   |
|                  | National Councillor                    | 2  | AM | 1 | D                   |
| Murdoch          | Branch President                       | 1  | AM | 1 | D                   |
| University       | Branch Secretary                       | 1  | AM | 1 | D                   |
| Branch           | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D                   |
|                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D                   |
|                  | Branch Treasurer                       | 1  | AM | 1 | D                   |
|                  | Ordinary Committee Member              | 8  | AM | 1 | D                   |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D                   |
|                  | National Councillor                    | 2  | AM | 1 | D                   |
| University of    | Branch President                       | 1  | AM | 1 | D                   |
| Notre Dame       | Branch Secretary                       | 1  | AM | 1 | D                   |
| Branch           | Branch Vice-President (Academic Staff) | 1  | AM | 1 | D                   |
|                  | Branch Vice-President (General Staff)  | 1  | AM | 1 | D                   |
|                  | Ordinary Committee Member              | 6  | AM | 3 | D                   |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D                   |
| University of    | Branch President                       | 1  | AM | 1 | D                   |
| Western          | Branch Secretary                       | 1  | AM | 1 | D                   |
| Australia Branch | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D                   |
|                  | Branch Vice-President (General Staff)  | 1  | GS | 1 | D                   |
|                  | Branch Treasurer                       | 1  | AM | 1 | D                   |
|                  | Ordinary Committee Member              | 8  | AM | 1 | D                   |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D                   |
|                  | National Councillor                    | 1  | AM | 1 | D                   |
|                  | National Councillor (Academic Staff)   | 1  | AS | 1 | D                   |
|                  | ,                                      | 1  | GS | 1 | D                   |

#### **Attachment B**

| <u>SUB-BRANCHES</u> |                             |                    |               |                           |                  |  |  |
|---------------------|-----------------------------|--------------------|---------------|---------------------------|------------------|--|--|
| Sub- Branch         | Position                    | Number<br>Required | Elected<br>by | Reason<br>for<br>Election | Voting<br>System |  |  |
|                     | <u>Sub-Branches - New S</u> | outh Wales         |               |                           |                  |  |  |
| Charles Sturt Unive | ersity Branch               |                    |               |                           |                  |  |  |
| Mitchell Sub-       | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Murray Sub-         | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Orange Sub-         | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Riverina Sub-       | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| UNSW Branch         |                             | <u> </u>           |               |                           |                  |  |  |
| ADFA Sub-branch     | Sub-branch President        | 1                  | AM            | 1                         | D                |  |  |
| (ACT)               | Sub-branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
|                     | Sub-branch Vice-President   | 1                  | AM            | 1                         | D                |  |  |
| College of Fine     | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Arts Sub-Branch     | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| University of Newo  | castle Branch               |                    |               |                           | •                |  |  |
| Central Coast       | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Sub-Branch          | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| University of Techr | nology, Sydney Branch       |                    |               |                           |                  |  |  |
| Kuringai Sub-       | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
|                     | <u>Sub-Branches - Qu</u>    | <u>eensland</u>    |               |                           |                  |  |  |
| Griffith University | Branch                      |                    |               |                           |                  |  |  |
| Gold-Coast Sub-     | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Logan Sub-Branch    | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
|                     | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Mount Gravatt       | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Sub-Branch          | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Nathan Sub-         | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Queensland          | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| College of Art      | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Sub-Branch          |                             |                    |               |                           |                  |  |  |
| Queensland          | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Conservatorium      | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| of Music Sub-       |                             |                    |               |                           |                  |  |  |
| Branch              |                             |                    |               |                           |                  |  |  |
| University of Quee  | nsland Branch               |                    |               |                           |                  |  |  |
| Gatton College      | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Sub-Branch          | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Ipswich Sub-        | Sub-Branch President        | 1                  | AM            | 1                         | D                |  |  |
| Branch              | Sub-Branch Secretary        | 1                  | AM            | 1                         | D                |  |  |
| Central Queensland  | d University Branch         |                    |               |                           |                  |  |  |

|                                     |                                           |            |          |     | [2012] FV |
|-------------------------------------|-------------------------------------------|------------|----------|-----|-----------|
| Australian                          | Sub-Branch President                      | 1          | AM       | 1   | D         |
| International                       | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Campus Sub-                         | Sub-branch Vice-President                 | 1          | AM       | 1   | D         |
| Branch                              |                                           |            |          |     |           |
|                                     | <u>Sub-Branches</u> -                     | - Victoria |          |     |           |
| Australian Catholic                 | University Branch                         |            |          |     |           |
| Australian Capital                  | Sub-branch President                      | 1          | AM       | 1   | D         |
| Territory Sub-                      | Sub-branch Secretary                      | 1          | AM       | 1   | D         |
| Branch                              |                                           |            |          |     |           |
| New South                           | Sub-branch President                      | 1          | AM       | 1   | D         |
| Wales Sub-Branch                    | Sub-branch Secretary                      | 1          | AM       | 1   | D         |
| Queensland Sub-                     | Sub-branch President                      | 1          | AM       | 1   | D         |
| Branch                              | Sub-branch Secretary                      | 1          | AM       | 1   | D         |
| Victorian Sub-                      | Sub-branch President                      | 1          | AM       | 1   | D         |
| Branch                              | Sub-branch Secretary                      | 1          | AM       | 1   | D         |
| Deakin University E                 | <u>Branch</u>                             |            |          |     |           |
| Geelong Sub-                        | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Branch                              | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Melbourne Sub-                      | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Branch                              | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
|                                     | ·                                         |            |          |     |           |
| Warnambool Sub-                     | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Branch                              | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| La Trobe University                 | Branch                                    |            |          |     |           |
| Bendigo Campus                      | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Sub-Branch                          | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
|                                     | Sub-branch Vice-President                 | 1          | AM       | 1   | D         |
| Wodonga                             | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Campus Sub-                         | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Branch                              | Sub Branen Scenerary                      |            | 7        | 1   |           |
| <b>Monash University</b>            | Branch                                    |            |          |     |           |
| Gippsland                           | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Campus Sub-                         | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Branch                              | ,                                         |            |          |     |           |
| Pharmacy                            | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Campus Sub-                         | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Branch                              | , , , , , , , , , , , , , , , , , , ,     |            |          |     |           |
| University of Melbe                 | ourne Branch                              |            |          |     |           |
| Victorian College                   | Sub-Branch President                      | 1          | AM       | 1   | D         |
| of the Arts Sub-                    | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Branch                              | , , , , , , , , , , , , , , , , , , ,     |            |          |     |           |
| Victorian TAFE Brai                 | nch                                       |            |          |     |           |
| Bendigo Regional                    | Sub-Branch President                      | 1          | AM       | 1   | D         |
| Institute of TAFE                   | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Sub-Branch                          | Sub-branch Vice-President                 | 1          | AM       | 1   | D         |
| Box Hill Institute                  | Sub-Branch President                      | 1          | AM       | 1   | D         |
| of TAFE Sub-                        | Sub-Branch Secretary                      | 1          | AM       | 1   | D         |
| Branch                              | Sub-branch Vice-President                 | 1          | AM       | 1   | D         |
| Dianch                              |                                           |            |          |     |           |
|                                     | Sub-Branch President                      | 11         | AM       | 1   | D         |
| Central Gippsland Institute of TAFE | Sub-Branch President Sub-Branch Secretary | 1 1        | AM<br>AM | 1 1 | D<br>D    |

|                            |                                    |          |    |   | [2012] FW |
|----------------------------|------------------------------------|----------|----|---|-----------|
| Chisholm                   | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| East Gippsland             | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| (trading as                | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| AdvanceTAFE)               |                                    |          |    |   |           |
| Sub-Branch                 |                                    |          |    |   |           |
| Gordon Institute           | Sub-Branch President               | 1        | AM | 1 | D         |
| of TAFE Sub-               | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Branch                     | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Goulbourn Ovens            | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Holmesglen                 | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Kangan Institute           | Sub-Branch President               | 1        | AM | 1 | D         |
| of TAFE (trading           | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| as Kangan                  | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Institute) Sub-            |                                    |          |    |   |           |
| Branch                     |                                    |          |    |   |           |
| Northern                   | Sub-Branch President               | 1        | AM | 1 | D         |
| Melbourne                  | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Sub-Branch                 |                                    |          |    |   |           |
| South West                 | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Sunraysia                  | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| William Angliss            | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| Wodonga                    | Sub-Branch President               | 1        | AM | 1 | D         |
| Institute of TAFE          | Sub-Branch Secretary               | 1        | AM | 1 | D         |
| Sub-Branch                 | Sub-branch Vice-President          | 1        | AM | 1 | D         |
| <u>Victorian Adult</u> and | d Community Education and Companie | s Branch |    |   |           |
| Centre of Adult            | Sub-Branch President               | 1        | AM | 3 | D         |
| Education Sub-             | Sub-Branch Secretary               | 1        | AM | 3 | D         |
| Branch                     | ,                                  |          |    |   |           |
|                            |                                    |          |    |   |           |

#### **Attachment A**

### NATIONAL TERTIARY EDUCATION INDUSTRY UNION - REQUEST FOR ELECTIONS TO BE HELD.

- I, **GRAHAME McCULLOCH**, General Secretary of the National Tertiary Education Industry Union, hereby request, pursuant to Section 189 of the Fair Work (Registered Organisations) Act 2009, that the General Manager arrange for the conduct of this organisation's elections in 2012, and state as follows:
  - 1. Elections are required for those offices specified in the attached table, Attachment B.

2.

- (a) **The name of each office** (Regulation 138(1)(a)) is specified in the first and second columns of Attachment B.
- (b) **The reason for the election** (138(1)(b)) is as specified in the fifth column of Attachment B, according to the Key to Election Request which is at the Annexure to Attachment B.
- (c) Where more than one of the offices in respect of which an election is required have the same name (138(1)(c)) the number of such offices is as specified in the third column of Attachment B, headed "No. Required".
- (d) The electorate from which each office is to be elected (138(1)(d)) is as indicated in the fourth column of Attachment B, headed "Elected By", read in conjunction with the Annexure to Attachment B.
- (e) **The voting system to be employed** (138(1)(g)) in the conduct of the election is as indicated in the sixth column of Attachment B read in conjunction with the Annexure to Attachment B.
- (f) **The period during which nominations may be called** (138(1)(e)) is 1 February 2012, to such date as would see the elections declared before the terms of office commence, except that no time is prescribed by the rules in relation to new positions.
- 3. The terms of office for each office in the attached table is two years, except for the positions of Division Secretary in the New South Wales, Australian Capital Territory, Western Australian, and South Australian Divisions, which are now designated as full-time offices (Rule 69.8). No election is required for Division Secretary in the Victorian and Queensland Divisions, or for National President, General Secretary or National Assistant Secretary, which have four year terms from 2010.
- 4. I have included in Attachment B in the left hand column in respect of each Branch where it is relevant in determining the number of National Councillors a Branch is to elect, the number of members of the Branch (Rule 18.1). This number is in brackets e.g. ("897"). The listed number is based, as required by the rules on the membership

numbers according to the best records held by the General Secretary as at 31 March 2012 (Rule 18.1).

- 5. Specifically, you will note that the Victorian TAFE Branch has 4 National Councillors to be elected and the ACE and Companies Branch has one National Councillor to be elected, pursuant to the terms of Sub-Rule 18.3.
- 6. The date provided for in the rules as the day on which the roll of voters is to be closed (138(1)(f)) is the seventh day before the date determined for the opening of nominations (72.1).
- 7. In accordance with the rule change submitted to Fair Work Australia in matter R2011/221, and specifically the Rule 18.3 I, an election is only requested for the position of Indigenous Branch Committee Member at those Branches where, according to the Union's records today, and the Union has Indigenous members. I have caused the records of the Union to be checked in respect of each Branch and the requests corresponds to the result of that check.
- 8. This request is incomplete in one respect. The Western Australian Division Council has not yet made a determination under Sub-rule 31.3 as to the number of Ordinary Members of the Division Executive it is to have, and that Division Council does not meet for some weeks. It is submitted that the election for these collegiate positions (which will in the usual course of events not occur before September 2012) will be the subject of a further request, subject to approval by Fair Work Australia of this course of action.
- 9. I can confirm that each of the entities, other than the ANU Branch, entitled to elect an Additional Divisional Councillor in the ACT Division has less than 400 members.
- 10. I can confirm that the University of Tasmania Branch continues to be the only Branch in Tasmania.
- 11. Subject to the qualification set out in 8 above, this request reflects the rule changes approved by Fair Work Australia in matter R2011/221. In addition to that, there are changes effected by Branches pursuant to the Rules as follows:
  - (a) The University of Technology Sydney Branch has abolished the Gore Hill Sub-Branch.
  - (b) The University of Western Sydney Branch has resolved to abolish all of its Sub-Branches
  - (c) The University of Melbourne Branch has resolved to abolish the Victorian College of Agriculture and Horticulture Sub-branch of the Branch.
  - (d) The University of Notre Dame Branch has resolved to alter the number of Ordinary Committee Members to six, and pursuant to the rules now has a sufficient number of both academic and general staff members to require the

election of both a Vice President (Academic) and Vice President (General Staff).

I certify that to the best of my knowledge and belief, and based upon advice given by the relevant Branches these changes have been made in accordance with the Rules.

- 12. In addition to these changes, I am advised that an election was required under the rules for the position of Treasurer in the Charles Sturt University Branch of the Union in 2010 (as it was in 2008) but was omitted in error. This request therefore includes that position.
- 13. NTEU's National Executive in April 2012 has passed two resolutions as follows:

National Executive resolves to establish a NAVITAS Branch of the Union to consist of members employed by or in connection with NAVITAS (meaning any member of the NAVITAS group of corporations), but not including any person primarily employed by an institution in connection with a Branch is established. Until a determination is made by the Branch itself, in addition to the Officer and Indigenous positions mandated by the Rules, the Branch Committee shall include four Ordinary Committee Members.

#### ; and ;

- A. National Executive resolves to establish a Research Institutes Branch to consist of members employed;
  - 1. By or in connection with any of the following:
  - Howard Florey Institute
  - Ludwig Institute
  - Turning Point Alcohol and Drug Centre
  - Murdoch Children's Research institute
  - Parenting Research Centre
  - Walter & Eliza Hall Institute
  - Baker International Diabetes Institute; and
  - 2. By or in connection with any other research institute (not being a University) in the State of Victoria;
    - whose primary activity is to undertake medical, health, scientific or social research, and
    - which is established for a charitable, educational or other public purpose, and
    - which is either affiliated with a university or where employees hold academic titles associated with higher education, and
    - where the supervision of postgraduate students occurs;

other than any member who is employed in or in connection with any institution in respect of which another Branch is established.

B. Until a determination is made by the Branch itself, in addition to the officer and Indigenous positions mandated by the rules, the Branch Committee shall include four Ordinary Committee Members.

Attachment B reflects the passing of those resolutions, and these Branches are listed under Victorian Branches in Attachment B.

14. Attachment C to this statement sets out those positions which are required to be elected under the Rules of the NTEU but which are not considered to be offices as defined in Section 9 of the Fair Work (RO) Act 2009. NTEU requests that the elections for these positions be conducted by the AEC in accordance with s.187 of the Fair Work (RO) Act 2009.

I have forwarded to the Australian Electoral Commission a copy of this request. It is our hope to advertise nominations from late May 2012. It would therefore be appreciated, if possible, if this request could be approved as soon as possible.

Please contact Ken McAlpine in the first instance should you have any questions regarding this request.

GRAHAME McCULLOCH

Grahamen bullock

**General Secretary** 

4 May 2012

## **Attachment B**

|                                                | NATIONAL OFFICES                                                                          | <u> </u>           |               |                           |                  |
|------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|---------------|---------------------------|------------------|
| Branch                                         | Position                                                                                  | No.<br>Required    | Elected<br>by | Reason<br>for<br>Election | Voting<br>System |
|                                                | <u>National</u>                                                                           |                    |               |                           |                  |
|                                                | Ordinary Executive Member                                                                 | 10                 | NC            | 1                         | С                |
|                                                | National Vice-President (Academic Staff)                                                  | 1                  | NC            | 1                         | С                |
|                                                | National Vice-President (General Staff)                                                   | 1                  | NC            | 1                         | С                |
|                                                | Indigenous National Councillor                                                            | 3                  | IM            | 1                         | D                |
|                                                | Indigenous Policy Committee Chair                                                         | 1                  | IC            | 1                         | С                |
|                                                | Indigenous Policy Committee Deputy Chairperson                                            | 1                  | IC            | 1                         | С                |
|                                                | DIVISION OFFICES                                                                          | •                  |               |                           |                  |
| Branch                                         | Position                                                                                  | Number<br>Required | Elected<br>by | Reason<br>for<br>Election | Voting<br>System |
|                                                | ACT Division                                                                              |                    |               | ,                         |                  |
|                                                | Division President                                                                        | 1                  | DC            | 1                         | С                |
|                                                | Division Vice-President (Academic Staff)                                                  | 1                  | DC            | 1                         | С                |
|                                                | Division Vice-President (General Staff)                                                   | 1                  | DC            | 1                         | С                |
|                                                | Division Secretary                                                                        | 1                  | AM            | 1                         | D                |
|                                                | Division Assistant Secretary                                                              | 1                  | AM            | 1                         | D                |
|                                                | Additional Divisional Councillor (ANU Branch                                              | 3                  | AM            | 1                         | D                |
|                                                | Additional Divisional Councillor (Australian Catholic University Branch - ACT Sub-Branch) | 1                  | AM            | 1                         | D                |
|                                                | Additional Divisional Councillor (Uni of Canberra)                                        | 1                  | AM            | 1                         | D                |
|                                                | Additional Divisional Councillor (UNSW Branch - ACT Sub-Branch)                           | 1                  | AM            | 1                         | D                |
|                                                | Division Indigenous Representative on the Indigenous Policy Committee                     | 1                  | IM            | 1                         | D                |
|                                                | NSW Division                                                                              |                    |               |                           |                  |
|                                                | Division President                                                                        | 1                  | DC            | 1                         | С                |
|                                                | Division Vice-President (Academic Staff)                                                  | 1                  | DC            | 1                         | С                |
|                                                | Division Vice-President (General Staff)                                                   | 1                  | DC            | 1                         | С                |
|                                                | Division Secretary                                                                        | 1                  | AM            | 1                         | D                |
|                                                | Division Assistant Secretary                                                              | 1                  | AM            | 1                         | D                |
|                                                | Division Executive Member                                                                 | 10                 | DC            | 1                         | С                |
|                                                | Division Indigenous Representative on the Indigenous Policy Committee                     | 1                  | IM            | 1                         | D                |
|                                                | Northern Territory Divis                                                                  | <u>ion</u>         |               |                           |                  |
|                                                | Division President                                                                        | 1                  | AM            | 1                         | D                |
|                                                | Vice- President (Academic Staff)                                                          | 1                  | AS            | 1                         | D                |
|                                                | Vice- President (General Staff)                                                           | 1                  | GS            | 1                         | D                |
|                                                | Division Secretary                                                                        | 1                  | AM            | 1                         | D                |
| CDU (154) * Numbers in brackets signify branch | National Councillor (elected by members at Charles Darwin University)                     | 1                  | AM            | 1                         | D                |

| membership    |                                                                       |           |    |   |   |
|---------------|-----------------------------------------------------------------------|-----------|----|---|---|
| numbers       |                                                                       |           |    |   |   |
| BIITE (54)    | National Councillor (elected by members at BIITE)                     | 1         | AM | 1 | D |
|               | Division Indigenous Representative on the Indigenous Policy Committee | 1         | IM | 1 | D |
|               | Ordinary Member (elected by members of the NT Division)               | 1         | AM | 3 | D |
|               | Queensland Division                                                   |           |    |   |   |
|               | Division President                                                    | 1         | DC | 1 | С |
|               | Division Vice-President (Academic Staff)                              | 1         | DC | 1 | С |
|               | Division Vice President (General Staff)                               | 1         | DC | 1 | C |
|               | Division Assistant Secretary                                          | 1         | AM | 1 | D |
|               | Division Executive Member                                             | 8         | DC | 1 | С |
|               | Division Indigenous Representative on the                             | 1         | IM | 1 | D |
|               | Indigenous Policy Committee                                           |           |    |   |   |
|               | South Australian Division                                             | <u>on</u> |    |   |   |
|               | Division President                                                    | 1         | DC | 1 | С |
|               | Division Vice-President (Academic Staff)                              | 1         | DC | 1 | С |
|               | Division Vice President (General Staff)                               | 1         | DC | 1 | С |
|               | Division Secretary                                                    | 1         | AM | 1 | D |
|               | Division Assistant Secretary                                          | 1         | AM | 1 | D |
|               | Division Indigenous Representative on the Indigenous Policy Committee | 1         | IM | 1 | D |
|               | Tasmanian Division/Bran                                               | nch       |    |   |   |
| (509 members) | Division/Branch President                                             | 1         | AM | 1 | D |
| (             | Division/Branch Secretary                                             | 1         | AM | 1 | D |
|               | Division/Branch Vice-President (Academic Staff)                       | 1         | AS | 1 | D |
|               | Division/Branch Vice President (General Staff)                        | 1         | GS | 1 | D |
|               | Ordinary Committee Member                                             | 8         | AM | 1 | D |
|               | National Councillor                                                   | 2         | AM | 1 | D |
|               | Division Indigenous Representative on the Indigenous Policy Committee | 1         | IM | 1 | D |
|               | Indigenous Branch Committee Member                                    | 1         | IM | 1 | D |
|               | Victorian Division                                                    |           |    |   |   |
|               | Division President                                                    | 1         | DC | 1 | С |
|               | Division Vice-President (Academic Staff)                              | 1         | DC | 1 | С |
|               | Division Vice President (General Staff)                               | 1         | DC | 1 | С |
|               | Division Assistant Secretary                                          | 1         | AM | 1 | D |
|               | Division Executive Member                                             | 15        | DC | 1 | С |
|               | Division Indigenous Representative on the Indigenous Policy Committee | 1         | IM | 1 | D |
|               | Western Australian Divis                                              | ion       |    |   |   |
|               | Division President                                                    | 1         | DC | 1 | С |
|               | Division Vice-President                                               | 1         | DC | 1 | С |
|               | Division Secretary                                                    | 1         | AM | 1 | D |
|               | Division Assistant Secretary (Academic                                | 1         | AS | 1 | D |
|               | Staff)                                                                |           |    |   |   |
|               | Division Assistant Secretary (General Staff)                          | 1         | GS | 1 | D |
|               | Division Indigenous Representative on the Indigenous Policy Committee | 1         | IM | 1 | D |

|                           | BRANCH OFFICE                          | <u>S</u>           |               |                           |                  |
|---------------------------|----------------------------------------|--------------------|---------------|---------------------------|------------------|
| Branch                    | Position                               | Number<br>Required | Elected<br>by | Reason<br>for<br>Election | Voting<br>System |
| <b>Australian Capital</b> | Territory Branches                     |                    |               |                           |                  |
| Australian                | Branch President                       | 1                  | AM            | 1                         | D                |
| National                  | Branch Vice-President (Academic Staff) | 1                  | AS            | 1                         | D                |
| University                | Branch Vice-President (General Staff)  | 1                  | GS            | 1                         | D                |
| Branch                    | Branch Secretary                       | 1                  | AM            | 1                         | D                |
| (847)                     | Ordinary Committee Member              | 11                 | AM            | 1                         | D                |
|                           | Indigenous Branch Committee Member     | 1                  | IM            | 1                         | D                |
|                           | National Councillor                    | 1                  | AM            | 1                         | D                |
|                           | National Councillor (Academic Staff)   | 1                  | AS            | 1                         | D                |
|                           | National Councillor (General Staff)    | 1                  | GS            | 1                         | D                |
| University of             | Branch President                       | 1                  | AM            | 1                         | D                |
| Canberra Branch<br>(195)  | Branch Vice-President (Academic Staff) | 1                  | AS            | 1                         | D                |
|                           | Branch Vice-President (General Staff)  | 1                  | GS            | 1                         | D                |
|                           | Branch Secretary                       | 1                  | AM            | 1                         | D                |
|                           | Ordinary Committee Member              | 11                 | AM            | 1                         | D                |
|                           | Indigenous Branch Committee Member     | 1                  | IM            | 1                         | D                |
| <b>New South Wales</b>    | Branches                               |                    |               |                           |                  |
| Australian Film,          | Branch President                       | 1                  | AM            | 1                         | D                |
| Television &              | Branch Secretary                       | 1                  | AM            | 1                         | D                |
| Radio School              | Branch Vice-President                  | 1                  | AM            | 1                         | D                |
| Branch<br>(7)             | Ordinary Committee Member              | 2                  | AM            | 1                         | D                |
| Charles Sturt             | Branch President                       | 1                  | AM            | 1                         | D                |
| University                | Branch Secretary                       | 1                  | AM            | 1                         | D                |
| Branch                    | Branch Vice-President (Academic Staff) | 1                  | AS            | 1                         | D                |
| (443)                     | Branch Vice-President (General Staff)  | 1                  | GS            | 1                         | D                |
|                           | Branch Treasurer                       | 1                  | AM            | 1                         | D                |
|                           | Ordinary Committee Member              | 7                  | AM            | 1                         | D                |
|                           | Indigenous Branch Committee Member     | 1                  | IM            | 1                         | D                |
|                           | National Councillor                    | 2                  | AM            | 1                         | D                |
| College of Law            | Branch President                       | 1                  | AM            | 1                         | D                |
| Branch                    | Branch Secretary                       | 1                  | AM            | 1                         | D                |
| (27)                      | Branch Vice-President                  | 1                  | AM            | 1                         | D                |
|                           | Ordinary Committee Member              | 2                  | AM            | 1                         | D                |
| Macquarie                 | Branch President                       | 1                  | AM            | 1                         | D                |
| University                | Branch Secretary                       | 1                  | AM            | 1                         | D                |
| Branch                    | Branch Vice-President (Academic Staff) | 1                  | AS            | 1                         | D                |
| (588)                     | Branch Vice-President (General Staff)  | 1                  | GS            | 1                         | D                |
|                           | Ordinary Committee Member              | 6                  | AM            | 1                         | D                |
|                           | Indigenous Branch Committee Member     | 1                  | IM            | 1                         | D                |
|                           | National Councillor                    | 2                  | AM            | 1                         | D                |
| University of             | Branch President                       | 1                  | AM            | 1                         | D                |
| New England               | Branch Secretary                       | 1                  | AM            | 1                         | D                |
| Branch                    | Branch Vice-President (Academic Staff) | 1                  | AS            | 1                         | D                |
| (366)                     | Branch Vice-President (General Staff)  | 1                  | GS            | 1                         | D                |
|                           | Branch Treasurer                       | 1                  | AM            | 1                         | D                |
|                           | Ordinary Committee Member              | 8                  | AM            | 1                         | D                |
|                           | Indigenous Branch Committee Member     | 1                  | IM            | 1                         | D                |

|                | National Councillor                    | 2  | AM | 1 | D |
|----------------|----------------------------------------|----|----|---|---|
| UNSW Branch    | Branch President                       | 1  | AM | 1 | D |
| (also in ACT)  | Branch Secretary                       | 1  | AM | 1 | D |
| (875)          | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
|                | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                | Branch Treasurer                       | 1  | AM | 1 | D |
|                | Ordinary Committee Member              | 8  | AM | 1 | D |
|                | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                | National Councillor                    | 1  | AM | 1 | D |
|                | National Councillor (Academic Staff)   | 1  | AS | 1 | D |
|                | National Councillor (General Staff)    | 1  | GS | 1 | D |
| University of  | Branch President                       | 1  | AM | 1 | D |
| Newcastle      | Branch Secretary                       | 1  | AM | 1 | D |
| Branch         | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
| (539)          | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                | Branch Treasurer                       | 1  | AM | 1 | D |
|                | Ordinary Committee Member              | 6  | AM | 1 | D |
|                | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                | National Councillor                    | 2  | AM | 1 | D |
| University of  | Branch President                       | 1  | AM | 1 | D |
| Sydney Branch  | Branch Secretary                       | 1  | AM | 1 | D |
| (1743)         | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
|                | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                | Ordinary Committee Member              | 9  | AM | 1 | D |
|                | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                | National Councillor                    | 4  | AM | 1 | D |
|                | National Councillor (Academic Staff)   | 1  | AS | 1 | D |
|                | National Councillor (General Staff)    | 1  | GS | 1 | D |
| University of  | Branch President                       | 1  | AM | 1 | D |
| Technology,    | Branch Secretary                       | 1  | AM | 1 | D |
| Sydney Branch  | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
| (614)          | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                | Ordinary Committee Member              | 10 | AM | 1 | D |
|                | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                | National Councillor                    | 1  | AM | 1 | D |
|                | National Councillor (Academic Staff)   | 1  | AS | 1 | D |
|                | National Councillor (General Staff)    | 1  | GS | 1 | D |
| University of  | Branch President                       | 1  | AM | 1 | D |
| Western Sydney | Branch Secretary                       | 1  | AM | 1 | D |
| Branch         | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
| (698)          | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                | Branch Treasurer                       | 1  | AM | 1 | D |
|                | Ordinary Committee Member              | 12 | AM | 1 | D |
|                | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                | National Councillor                    | 1  | AM | 1 | D |
|                | National Councillor (Academic Staff)   | 1  | AS | 1 | D |
|                | National Councillor (Academic Staff)   | 1  | GS | 1 | D |
| University of  | Branch President                       | 1  | AM | 1 | D |
| Wollongong     |                                        | 1  |    | - |   |
| Branch         | Branch Vice Bresident (Academic Staff) |    | AM | 1 | D |
| (435)          | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
| (.55)          | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                | Branch Treasurer                       | 1  | AM | 1 | D |

|                        | Ordinary Committee Member              | 6  | AM   | l 1 | l D |
|------------------------|----------------------------------------|----|------|-----|-----|
|                        | Indigenous Branch Committee Member     | 1  | IM   | 1   | D   |
|                        | National Councillor                    | 2  | AM   | 1   | D   |
| Southern Cross         | Branch President                       | 1  | AM   | 1   | D   |
| University             | Branch Secretary                       | 1  | AM   | 1   | D   |
| Branch                 | Branch Vice-President (Academic Staff) | 1  | AS   | 1   | D   |
| (287)                  | Branch Vice-President (General Staff)  | 1  | GS   | 1   | D   |
| , ,                    | Ordinary Committee Member              | 4  | AM   | 1   | D   |
|                        | Indigenous Branch Committee Member     | 1  | IM   | 1   | D   |
| Queensland Brand       |                                        | 1  | 1141 | *   |     |
| Bond University        | Branch President                       | 1  | AM   | 1   | D   |
| Branch                 | Branch Secretary                       | 1  | AM   | 1   | D   |
| (10)                   | Branch Vice-President                  | 1  | AM   | 1   | D   |
|                        | Ordinary Committee Member              | 1  | AM   | 1   | D   |
| Central                | Branch President                       | 1  | AM   | 1   | D   |
| Queensland             | Branch Secretary                       | 1  | AM   | 1   | D   |
| University             | Branch Vice-President (Academic Staff) | 1  | AS   | 1   | D   |
| Branch                 | Branch Vice-President (Academic Staff) | 1  | GS   | 1   | D   |
| (325)                  | Branch Treasurer                       | 1  | AM   | 1   | D   |
|                        |                                        | 7  | +    | 1   |     |
|                        | Ordinary Committee Member              |    | IM   | 1   | D   |
|                        | Indigenous Branch Committee Member     | 1  |      |     | D   |
| Griffith               | National Councillor                    | 2  | AM   | 1   | D   |
|                        | Branch President                       | 1  | AM   | 1   | D   |
| University<br>Branch   | Branch Secretary                       | 1  | AM   | 1   | D   |
| (770)                  | Branch Vice-President (Academic Staff) | 1  | AS   | 1   | D   |
| (770)                  | Branch Vice-President (General Staff)  | 1  | GS   | 1   | D   |
|                        | Ordinary Committee Member              | 6  | AM   | 1   | D   |
|                        | Indigenous Branch Committee Member     | 1  | IM   | 1   | D   |
|                        | National Councillor                    | 1  | AM   | 1   | D   |
|                        | National Councillor (Academic Staff)   | 1  | AS   | 1   | D   |
|                        | National Councillor (General Staff)    | 1  | GS   | 1   | D   |
| University of          | Branch President                       | 1  | AM   | 1   | D   |
| Southern<br>Queensland | Branch Secretary                       | 1  | AM   | 1   | D   |
| Branch                 | Branch Vice-President (Academic Staff) | 1  | AS   | 1   | D   |
| (215)                  | Branch Vice-President (General Staff)  | 1  | GS   | 1   | D   |
| (213)                  | Ordinary Committee Member              | 11 | AM   | 1   | D   |
|                        | Indigenous Branch Committee Member     | 1  | IM   | 1   | D   |
| University of the      | Branch President                       | 1  | AM   | 1   | D   |
| Sunshine Coast         | Branch Secretary                       | 1  | AM   | 1   | D   |
| Branch                 | Branch Vice-President (Academic Staff) | 1  | AS   | 1   | D   |
| (111)                  | Branch Vice-President (General Staff)  | 1  | GS   | 1   | D   |
|                        | Ordinary Committee Member              | 11 | AM   | 1   | D   |
| University of          | Branch President                       | 1  | AM   | 1   | D   |
| Queensland             | Branch Secretary                       | 1  | AM   | 1   | D   |
| Branch                 | Branch Vice-President (Academic Staff) | 1  | AS   | 1   | D   |
| (704)                  | Branch Vice-President (General Staff)  | 1  | GS   | 1   | D   |
|                        | Ordinary Committee Member              | 10 | AM   | 1   | D   |
|                        | Indigenous Branch Committee Member     | 1  | IM   | 1   | D   |
|                        | National Councillor                    | 1  | AM   | 1   | D   |
|                        | National Councillor (Academic Staff)   | 1  | AS   | 1   | D   |
|                        | National Councillor (General Staff)    | 1  | GS   | 1   | D   |
| James Cook             | Branch President                       | 1  | AM   | 1   | D   |

| University of        | Branch Secretary                                                              | 1  | l am | l 1 | l D |
|----------------------|-------------------------------------------------------------------------------|----|------|-----|-----|
| North                | Branch Vice-President (Academic Staff)                                        | 1  | AS   | 1   | D   |
| Queensland           | Branch Vice-President (Academic Staff)  Branch Vice-President (General Staff) | 1  | GS   | 1   | D   |
| Branch               | Branch Treasurer                                                              | 1  | AM   | 1   | D   |
| (367)                |                                                                               |    |      |     |     |
| ()                   | Ordinary Committee Member                                                     | 5  | AM   | 1   | D   |
|                      | Indigenous Branch Committee Member                                            | 1  | IM   | 1   | D   |
| 0 1 1                | National Councillor                                                           | 2  | AM   | 1   | D   |
| Queensland           | Branch President                                                              | 1  | AM   | 1   | D   |
| University of        | Branch Secretary                                                              | 1  | AM   | 1   | D   |
| Technology<br>Branch | Branch Vice-President (Academic Staff)                                        | 1  | AS   | 1   | D   |
| (421)                | Branch Vice-President (General Staff)                                         | 1  | GS   | 1   | D   |
| (421)                | Ordinary Committee Member                                                     | 5  | AM   | 1   | D   |
|                      | Indigenous Branch Committee Member                                            | 1  | IM   | 1   | D   |
|                      | National Councillor                                                           | 2  | AM   | 1   | D   |
| South Australia B    |                                                                               |    | 1    |     |     |
| Flinders             | Branch President                                                              | 1  | AM   | 1   | D   |
| University of        | Branch Secretary                                                              | 1  | AM   | 1   | D   |
| South Australia      | Branch Vice-President (Academic Staff)                                        | 1  | AS   | 1   | D   |
| Branch               | Branch Vice-President (General Staff)                                         | 1  | GS   | 1   | D   |
| (564)                | Ordinary Committee Member                                                     | 6  | AM   | 1   | D   |
|                      | Indigenous Branch Committee Member                                            | 1  | IM   | 1   | D   |
|                      | National Councillor                                                           | 2  | AM   | 1   | D   |
| University of        | Branch President                                                              | 1  | AM   | 1   | D   |
| Adelaide Branch      | Branch Secretary                                                              | 1  | AM   | 1   | D   |
| (905)                | Branch Vice-President (Academic Staff)                                        | 1  | AS   | 1   | D   |
|                      | Branch Vice-President (General Staff)                                         | 1  | GS   | 1   | D   |
|                      | Ordinary Committee Member                                                     | 11 | AM   | 1   | D   |
|                      | Indigenous Branch Committee Member                                            | 1  | IM   | 1   | D   |
|                      | National Councillor                                                           | 2  | AM   | 1   | D   |
|                      | National Councillor (Academic Staff)                                          | 1  | AS   | 1   | D   |
|                      | National Councillor (General Staff)                                           | 1  | GS   | 1   | D   |
| University of        | Branch President                                                              | 1  | AM   | 1   | D   |
| South Australia      | Branch Secretary                                                              | 1  | AM   | 1   | D   |
| Branch               | Branch Vice-President (Academic Staff)                                        | 1  | AS   | 1   | D   |
| (694)                | Branch Vice-President (General Staff)                                         | 1  | GS   | 1   | D   |
|                      | Ordinary Committee Member                                                     | 11 | AM   | 1   | D   |
|                      | Indigenous Branch Committee Member                                            | 1  | IM   | 1   | D   |
|                      | National Councillor                                                           | 1  | AM   | 1   | D   |
|                      | National Councillor (Academic Staff)                                          | 1  | AS   | 1   | D   |
|                      | National Councillor (General Staff)                                           | 1  | GS   | 1   | D   |
| Victorian Branche    | · · · · · · · · · · · · · · · · · · ·                                         |    | 1 00 |     |     |
| Australian           | Branch President                                                              | 1  | AM   | 1   | D   |
| Catholic             | Branch Secretary                                                              | 1  | AM   | 1   | D   |
| University           | Branch Vice-President (Academic Staff)                                        | 1  | AS   | 1   | D   |
| Branch (also in      | Branch Vice-President (General Staff)                                         | 1  | GS   | 1   | D   |
| NSW, ACT, QLD)       | Ordinary Committee Member                                                     | 10 | AM   | 1   | D   |
| (329)                | Indigenous Branch Committee Member                                            | 1  | IM   | 1   | D   |
|                      | National Councillor                                                           | 2  | AM   | 1   | D   |
| Deakin               | Branch President                                                              | 1  | AM   | 1   | D   |
| University           |                                                                               | 1  | AM   | 1   | D   |
| Branch               | Branch Secretary  Branch Vice-President (Academic Staff)                      | 1  | AS   | 1   | D   |
| (944)                | · · · · · · · · · · · · · · · · · · ·                                         |    |      |     | +   |
| (344)                | Branch Vice-President (General Staff)                                         | 1  | GS   | 1   | D   |

| I                     | Ordinary Committee Member                                | 10   | AM       | l 1 | ΙD  |
|-----------------------|----------------------------------------------------------|------|----------|-----|-----|
|                       | Indigenous Branch Committee Member                       | 1    | IM       | 1   | D   |
|                       | National Councillor                                      | 2    | AM       | 1   | D   |
|                       | National Councillor (Academic Staff)                     | 1    | AS       | 1   | D   |
|                       | National Councillor (General Staff)                      | 1    | GS       | 1   | D   |
| La Trobe              | Branch President                                         | 1    | AM       | 1   | D   |
| University            | Branch Secretary                                         | 1    | AM       | 1   | D   |
| Branch                | Branch Vice-President (Academic Staff)                   | 1    | AS       | 1   | D   |
| (1154)                | Branch Vice-President (General Staff)                    | 1    | GS       | 1   | D   |
| , ,                   | Ordinary Committee Member                                | 10   | AM       | 1   | D   |
|                       | Indigenous Branch Committee Member                       | 1    | IM       | 1   | D   |
|                       | National Councillor                                      | 2    | AM       | 1   | D   |
|                       | National Councillor (Academic Staff)                     | 1    | AS       | 1   | D   |
|                       | National Councillor (General Staff)                      | 1    | GS       | 1   | D   |
| Monash                | Branch President                                         | 1    | AM       | 1   | D   |
| University            |                                                          | 1    | AM       | 1   | D   |
| Branch                | Branch Secretary  Branch Vice-President (Academic Staff) | 1    |          | 1   | D   |
| (1676)                |                                                          |      | AS       |     | D   |
| (2070)                | Branch Vice-President (General Staff)                    | 1 12 | GS       | 1   |     |
|                       | Ordinary Committee Member                                | 13   | AM       | 1   | D   |
|                       | Indigenous Branch Committee Member                       | 4    | IM       | 1   | D   |
|                       | National Councillor                                      |      | AM       | 1   | D   |
|                       | National Councillor (Academic Staff)                     | 1    | AS       | 1   | D   |
| D 14 11               | National Councillor (General Staff)                      | 1    | GS       | 1   | D   |
| Royal Australian      | Branch President                                         | 1    | AM       | 1   | D   |
| College of<br>General | Branch Secretary                                         | 1    | AM       | 1   | D   |
| Practitioners         | Branch Vice-President                                    | 1    | AM       | 1   | D   |
| Branch                | Ordinary Committee Member                                | 2    | AM       | 1   | D   |
| (9)                   |                                                          |      |          |     |     |
| Royal                 | Branch President                                         | 1    | AM       | 1   | D   |
| Melbourne             | Branch Secretary                                         | 1    | AM       | 1   | D   |
| Institute of          | Branch Vice-President (Academic Staff)                   | 1    | AS       | 1   | D   |
| Technology            | Branch Vice-President (General Staff)                    | 1    | GS       | 1   | D   |
| Branch                | Ordinary Committee Member                                | 10   | AM       | 1   | D   |
| (1401)                | Indigenous Branch Committee Member                       | 1    | IM       | 1   | D   |
|                       | National Councillor                                      | 3    | AM       | 1   | D   |
|                       | National Councillor (Academic Staff)                     | 1    | AS       | 1   | D   |
|                       | National Councillor (General Staff)                      | 1    | GS       | 1   | D   |
| Swinburne             | Branch President                                         | 1    | AM       | 1   | D   |
| University of         | Branch Secretary                                         | 1    | AM       | 1   | D   |
| Technology            | Branch Vice-President (Academic Staff)                   | 1    | AS       | 1   | D   |
| Branch                | Branch Vice-President (General Staff)                    | 1    | GS       | 1   | D   |
| (691)                 | Ordinary Committee Member                                | 12   | AM       | 1   | D   |
|                       | Indigenous Branch Committee Member                       | 1    | IM       | 1   | D   |
|                       | National Councillor                                      | 1    | AM       | 1   | D   |
|                       | National Councillor (Academic Staff)                     | 1    | AS       | 1   | D   |
|                       | National Councillor (General Staff)                      | 1    | GS       | 1   | D   |
| University of         | Branch President                                         | 1    | AM       | 1   | D   |
|                       |                                                          |      |          |     | D   |
| Ballarat Branch       | Branch Secretary                                         | 1    | AM       | 1   | ע ן |
| Ballarat Branch (300) | Branch Secretary Branch Vice-President (Academic Staff)  | 1    | AM<br>AS | 1 1 | D   |
|                       |                                                          |      |          |     | _   |
|                       | Branch Vice-President (Academic Staff)                   | 1    | AS       | 1   | D   |

| University of Br       | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | l 1   | ΙD          |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------|-------------|
| l ¹                    | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
|                        | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | AS             | 1     | D           |
| (4764)                 | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | GS             | 1     | D           |
| · · · ·   <u> · · </u> | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13          |                | 1     | D           |
|                        | rdinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13          | AM             |       | D           |
|                        | ndigenous Branch Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | IM             | 1     |             |
|                        | ational Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4           | AM             | 1     | D           |
|                        | ational Councillor (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1           | AS             | 1     | D           |
|                        | ational Councillor (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           | GS             | 1     | D           |
| l                      | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
| - · · · · · · - ·      | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
|                        | ranch Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           | AM             | 1     | D           |
| and Companies In       | ndigenous Branch Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1           | IM             | 1     | D           |
| (121)                  | rdinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4           | AM             | 1     | D           |
| (121) N                | ational Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           | AM             | 1     | D           |
| Victorian TAFE Br      | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | С           |
|                        | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | С           |
| (431) Br               | ranch Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           | AM             | 1     | С           |
| In                     | ndigenous Branch Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1           | IM             | 1     | D           |
| N.                     | ational Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4           | AM             | 1     | D           |
| Victoria Br            | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
| University of Br       | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
| Technology Br          | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | AS             | 1     | D           |
| Duamah                 | ranch Vice-President (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           | GS             | 1     | D           |
| (002)                  | rdinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16          | AM             | 1     | D           |
|                        | ndigenous Branch Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1           | IM             | 1     | D           |
|                        | ational Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           | AM             | 1     | D           |
|                        | ational Councillor (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1           | AS             | 1     | D           |
|                        | ational Councillor (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1           | GS             | 1     | D           |
|                        | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 3     | D           |
|                        | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 3     | D           |
|                        | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | AS             | 3     | D           |
|                        | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | GS             | 3     | D           |
|                        | rdinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4           | AM             | 3     | D           |
|                        | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 3     | D           |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                |       |             |
|                        | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 3     | D           |
|                        | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | AS             | 3     | D           |
|                        | ranch Vice-President (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           | GS             | 3     | D           |
|                        | rdinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4           | AM             | 3     | D           |
|                        | ndigenous Branch Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1           | IM             | 3     | D           |
| Western Australian B   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                |       |             |
| l ' <del> </del>       | ranch President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
| l —                    | ranch Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1           | AM             | 1     | D           |
| /¬ a¬\                 | ranch Vice-President (Academic Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | AS             | 1     | D           |
| (747) Rr               | ranch Vice-President (General Staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1           | GS             | 1     | D           |
| · · ·   <u> </u>       | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                |       | l D         |
| 0                      | rdinary Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10          | AM             | 1     | D           |
| 0                      | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10          | AM<br>IM       | 1     | D           |
| O<br>In<br>N:          | ordinary Committee Member<br>ndigenous Branch Committee Member<br>national Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | +              |       |             |
| O<br>In<br>N:          | rdinary Committee Member<br>ndigenous Branch Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1           | IM             | 1     | D           |
| O<br>In<br>No          | ordinary Committee Member<br>ndigenous Branch Committee Member<br>national Councillor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           | IM<br>AM       | 1     | D<br>D      |
| O<br>In<br>N:<br>N:    | ordinary Committee Member Indigenous Branch Committ | 1<br>1<br>1 | IM<br>AM<br>AS | 1 1 1 | D<br>D<br>D |

| Branch           | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
|------------------|----------------------------------------|----|----|---|---|
| (424)            | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                  | Ordinary Committee Member              | 10 | AM | 1 | D |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                  | National Councillor                    | 2  | AM | 1 | D |
| Murdoch          | Branch President                       | 1  | AM | 1 | D |
| University       | Branch Secretary                       | 1  | AM | 1 | D |
| Branch           | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
| (432)            | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                  | Branch Treasurer                       | 1  | AM | 1 | D |
|                  | Ordinary Committee Member              | 8  | AM | 1 | D |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                  | National Councillor                    | 2  | AM | 1 | D |
| University of    | Branch President                       | 1  | AM | 1 | D |
| Notre Dame       | Branch Secretary                       | 1  | AM | 1 | D |
| Branch           | Branch Vice-President (Academic Staff) | 1  | AM | 1 | D |
| (62)             | Branch Vice-President (General Staff)  | 1  | AM | 1 | D |
|                  | Ordinary Committee Member              | 6  | AM | 3 | D |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
| University of    | Branch President                       | 1  | AM | 1 | D |
| Western          | Branch Secretary                       | 1  | AM | 1 | D |
| Australia Branch | Branch Vice-President (Academic Staff) | 1  | AS | 1 | D |
| (608)            | Branch Vice-President (General Staff)  | 1  | GS | 1 | D |
|                  | Branch Treasurer                       | 1  | AM | 1 | D |
|                  | Ordinary Committee Member              | 8  | AM | 1 | D |
|                  | Indigenous Branch Committee Member     | 1  | IM | 1 | D |
|                  | National Councillor                    | 1  | AM | 1 | D |
|                  | National Councillor (Academic Staff)   | 1  | AS | 1 | D |
|                  | National Councillor (General Staff)    | 1  | GS | 1 | D |

# **Attachment C**

| <u>SUB-BRANCHES</u>          |                           |                     |               |                           |                  |  |  |
|------------------------------|---------------------------|---------------------|---------------|---------------------------|------------------|--|--|
| Sub- Branch                  | Position                  | Number<br>Required  | Elected<br>by | Reason<br>for<br>Election | Voting<br>System |  |  |
|                              | <u>Sub-Branches - New</u> | <u> South Wales</u> |               |                           |                  |  |  |
| Charles Sturt Unive          | ersity Branch             |                     |               |                           |                  |  |  |
| Mitchell Sub-                | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Murray Sub-                  | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Orange Sub-                  | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Riverina Sub-                | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| UNSW Branch                  |                           |                     |               |                           |                  |  |  |
| ADFA Sub-branch<br>(ACT)     | Sub-branch President      | 1                   | AM            | 1                         | D                |  |  |
|                              | Sub-branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
|                              | Sub-branch Vice-President | 1                   | AM            | 1                         | D                |  |  |
| College of Fine              | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Arts Sub-Branch              | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| <b>University of Newc</b>    | astle Branch              |                     |               |                           |                  |  |  |
| Central Coast                | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Sub-Branch                   | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| <b>University of Techn</b>   | nology, Sydney Branch     |                     |               |                           |                  |  |  |
| Kuringai Sub-                | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
|                              | <u>Sub-Branches - C</u>   | <u>ueensland</u>    |               |                           |                  |  |  |
| <b>Griffith University I</b> | <u>Branch</u>             |                     |               |                           |                  |  |  |
| Gold-Coast Sub-              | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Logan Sub-Branch             | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
|                              | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Mount Gravatt                | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Sub-Branch                   | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Nathan Sub-                  | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Queensland                   | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| College of Art               | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Sub-Branch                   |                           |                     |               |                           |                  |  |  |
| Queensland                   | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Conservatorium               | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| of Music Sub-                |                           |                     |               |                           |                  |  |  |
| Branch University of Queen   | ncland Branch             |                     |               |                           |                  |  |  |
|                              |                           | 1                   | ΔΝ4           | 1                         |                  |  |  |
| Gatton College<br>Sub-Branch | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
|                              | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Ipswich Sub-                 | Sub-Branch President      | 1                   | AM            | 1                         | D                |  |  |
| Branch                       | Sub-Branch Secretary      | 1                   | AM            | 1                         | D                |  |  |
| Control Ougandan             | d University Branch       |                     |               |                           |                  |  |  |

| International              | Sub-Branch Secretary      | 1          | AM | 1   | D |
|----------------------------|---------------------------|------------|----|-----|---|
| Campus Sub-                | Sub-branch Vice-President | 1          | AM | 1   | D |
| Branch                     |                           |            |    |     |   |
|                            | <u>Sub-Branches</u>       | - Victoria |    |     |   |
| Australian Catholic        | University Branch         |            |    |     |   |
| Australian Capital         | Sub-branch President      | 1          | AM | 1   | D |
| Territory Sub-<br>Branch   | Sub-branch Secretary      | 1          | AM | 1   | D |
| New South                  | Sub-branch President      | 1          | AM | 1   | D |
| Wales Sub-Branch           | Sub-branch Secretary      | 1          | AM | 1   | D |
| Queensland Sub-            | Sub-branch President      | 1          | AM | 1   | D |
| Branch                     | Sub-branch Secretary      | 1          | AM | 1   | D |
| Victorian Sub-             | Sub-branch President      | 1          | AM | 1   | D |
| Branch                     | Sub-branch Secretary      | 1          | AM | 1   | D |
| <b>Deakin University I</b> | Branch_                   |            |    |     |   |
| Geelong Sub-               | Sub-Branch President      | 1          | AM | 1   | D |
| Branch                     | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Melbourne Sub-             | Sub-Branch President      | 1          | AM | 1   | D |
| Branch                     | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Warnambool Sub-            | Sub-Branch President      | 1          | AM | 1   | D |
| Branch                     | Sub-Branch Secretary      | 1          | AM | 1   | D |
| La Trobe University        | / Branch                  |            |    |     |   |
| Bendigo Campus             | Sub-Branch President      | 1          | AM | 1   | D |
| Sub-Branch                 | Sub-Branch Secretary      | 1          | AM | 1   | D |
|                            | Sub-branch Vice-President | 1          | AM | 1   | D |
| Wodonga                    | Sub-Branch President      | 1          | AM | 1   | D |
| Campus Sub-                | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Branch                     | ,                         |            |    |     |   |
| Monash University          | <u>Branch</u>             |            |    |     |   |
| Gippsland                  | Sub-Branch President      | 1          | AM | 1   | D |
| Campus Sub-<br>Branch      | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Pharmacy                   | Sub-Branch President      | 1          | AM | 1   | D |
| Campus Sub-                | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Branch                     |                           |            |    |     |   |
| University of Melbe        |                           |            |    | 1 4 |   |
| Victorian College          | Sub-Branch President      | 1          | AM | 1   | D |
| of the Arts Sub-<br>Branch | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Victorian TAFE Bra         | nch                       |            |    |     |   |
| Bendigo Regional           | Sub-Branch President      | 1          | AM | 1   | D |
| Institute of TAFE          | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Sub-Branch                 | Sub-branch Vice-President | 1          | AM | 1   | D |
| Box Hill Institute         | Sub-Branch President      | 1          | AM | 1   | D |
| of TAFE Sub-               | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Branch                     | Sub-branch Vice-President | 1          | AM | 1   | D |
| Central Gippsland          | Sub-Branch President      | 1          | AM | 1   | D |
| Institute of TAFE          | Sub-Branch Secretary      | 1          | AM | 1   | D |
| Sub-Branch                 | Sub-branch Vice-President | 1          | AM | 1   | D |
| Chisholm                   | Sub-Branch President      | 1          | AM | 1   | D |
| Institute of TAFE          | Sub-Branch Secretary      | 1          | AM | 1   | D |

| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
|------------------------------|-----------------------------------|---|------|---|---|
| East Gippsland               | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| (trading as                  | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| AdvanceTAFE)                 |                                   |   |      |   |   |
| Sub-Branch                   |                                   |   |      |   |   |
| Gordon Institute             | Sub-Branch President              | 1 | AM   | 1 | D |
| of TAFE Sub-                 | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Branch                       | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| Goulbourn Ovens              | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| Holmesglen                   | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| Kangan Institute             | Sub-Branch President              | 1 | AM   | 1 | D |
| of TAFE (trading             | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| as Kangan                    | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| Institute) Sub-              |                                   |   |      |   |   |
| Branch                       |                                   |   |      |   |   |
| Northern                     | Sub-Branch President              | 1 | AM   | 1 | D |
| Melbourne                    | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Institute of TAFE Sub-Branch | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| South West                   | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| Sunraysia                    | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| William Angliss              | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
| Wodonga                      | Sub-Branch President              | 1 | AM   | 1 | D |
| Institute of TAFE            | Sub-Branch Secretary              | 1 | AM   | 1 | D |
| Sub-Branch                   | Sub-branch Vice-President         | 1 | AM   | 1 | D |
|                              | Community Education and Companies |   | Alvi |   |   |
| Centre of Adult              | Sub-Branch President              | 1 | AM   | 3 | D |
| Education Sub-               | Sub-Branch Secretary              | 1 | AM   | 3 | D |
| Branch                       | Jun Dianch Secretary              | 1 | Alvi | , |   |

### **KEY TO ELECTION REQUEST**

#### Column: "Elected By"

- **AM** Elected by and from all members of the Branch/Sub-Branch/Division/National Membership.
- **AS** Elected by and from members of the Academic Staff Section of the Branch/Sub-Branch/ Division/National Membership.
- **GS** Elected by and from members of the General Staff Section of the Branch/Sub-Branch/Division/National Membership.
- **DC** Elected by and from the Division Council in the relevant Division.
- **NC** Elected by and from the National Council.
- **BC** Elected by and from the Branch Committee
- IM Elected by and from the Indigenous Members of the Branch/Sub-Branch/Division/National Electoral Roll
- IC Elected by and from the Indigenous Tertiary Education Policy Committee

### Column: "Reason for Election"

- **1.** That the term of office has expired.
- 2. That there is a casual vacancy in the office.
- **3.** That a new office has been created.

#### **Column: "Voting System"**

- **D** A direct voting system is to be used.
- **C** A collegiate voting system is to be used.