



Australian Government
Australian Industrial Registry

Level 36, Nauru House
80 Collins Street, Melbourne, VIC 3000
GPO Box 1994S, Melbourne, VIC 3001
Telephone: (03) 8661 7777
Fax: (03) 9654 6672

Org Number: 080VNSW
Our Ref: AR 2004/376

Mr Derrick Belan
Branch Secretary
National Union of Workers - New South Wales Branch
3-5 Bridge Street
Granville NSW 2142

Dear Mr Belan,

National Union of Workers - New South Wales Branch
Annual Return of information contained in records kept by an organisation.

I have received your letter and statutory declaration both dated 1st June 2004 providing information in accordance with subsection 233(1) of Schedule 1B to the Workplace Relations Act 1996. The documents were lodged in the Industrial Registry on 7th June 2004.

The documents lodged cover required information for the 2004 Annual Return of the organisation.

The documents have been filed. The documents may be viewed on the internet at <http://www.e-airc.gov.au/080VNSW/annual>.

Electronic lodgment of Registered Organisation information

As you may also be aware, since 1 March 2003 it has been possible for all registered organisations to electronically lodge any documents which are required or permitted by the AIRC Rules to be lodged with the Australian Industrial Registry (see the Australian Industrial Relations Commission Amendment Rules 2003 (No.1)).

I strongly encourage your organisation to take advantage of the electronic lodgment service. It offers greater convenience to you and will help us quickly finalise your matter.

If you decide to lodge electronically you have these choices:

- register as a user and then lodge your documents via the AIR eLodgment page of the AIRC website.
- send an email with the documents you wish to lodge attached to: riateam2@air.gov.au

Please note that any of your email attachments which include documents requiring signatures should include those signatures. You may find that scanning the documents into a TIF or PDF format and attaching them to the email is the easiest option.

Yours sincerely,

Peter Nicholson
Principal Registry
Australian Industrial Registry

9 June 2004

AA2004/376



1st June 2004

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The Industrial Registrar
Principal Registry
Australian Industrial Registry
GPO Box 1994S
MELBOURNE VIC 3001

Fax: (03) 9654 6812

Dear Sir,

Re: 2004 Annual Return of Information

Please find attached Commonwealth Statutory Declaration, list of offices of the NSW Branch (Schedule "A") and list of names, postal addresses and occupations of the office holders (Schedule "C").

If you have any queries regarding this matter, please contact the writer.

Yours faithfully,
NATIONAL UNION OF WORKERS NSW BRANCH


.....
DERRICK BELAN
BRANCH SECRETARY

Encl.

c.c. NUW National Office

State Secretary: Derrick Belan

NB: All official communications must be addressed to the Secretary.

National Union of Workers (New South Wales Branch) • 3-5 Bridge Street, Granville NSW 2142
Telephone: 9682 4622 • Facsimile: 9897 3713 • Email: nuw1@zip.com.au
ABN 89 572 801 634

COMMONWEALTH OF AUSTRALIA

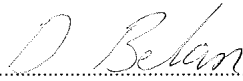
STATUTORY DECLARATION

I, Derrick Belan, Union Official, of 3-5 Bridge Street, Granville, in the State of New South Wales, do solemnly and sincerely declare,

THAT

1. I am the Secretary of the National Union of Workers, New South Wales Branch, and I am authorised under the rules to make this declaration.
2. As at January 1 2003 a register of members has been kept and maintained pursuant to sub-sections 268(1) and 268(2) of the *Workplace Relations Act 1996*;
3. Annexed hereto and marked with the letter "A" is a true and correct copy of the offices of the said Branch, pursuant to paragraph 268(1) of the said Act;
4. Annexed hereto and marked with the letter "B" is a true and correct copy of the names, postal addresses and occupations of the office holders of the said branch, pursuant to paragraph 268(1)(c) of the said Act;

AND I make this solemn declaration by virtue of the Statutory Declaration Act 1959 and subject to the penalties provided by that Act for the making of false statements in statutory declaration, conscientiously believing the statements contained in this declaration to be true in every particular.


.....
DERRICK BELAN
BRANCH SECRETARY

DECLARED at Granville in the State of New South Wales this 1st June 2004.

BEFORE ME:  (200200479).
JUSTICE OF THE PEACE

SCHEDULE "C"

NATIONAL UNION OF WORKERS
NEW SOUTH WALES BRANCH

BRANCH PRESIDENT (1)

Marilyn ISSANCHON

BRANCH VICE PRESIDENT (1)

Ronald DUNN

BRANCH SECRETARY (1)

Derrick BELAN

ASSISTANT BRANCH SECRETARY (1)

Wayne Ronald MEANEY

FINANCIAL OFFICERS (3)

John Eric ANDERSON

2 Vacant Positions

BRANCH COMMITTEE
OF MANAGEMENT

*(Area 1 - 4; Area 2 - 2; Area 3 - 2;
Area 4 - 2; Area 5 - 2)*

Sarah Louise KROH (nee Box) (Area 1)

Garry CRIPPS (Area 1)

Lyn WARZECHA (Area 1)

1 Vacant Position (Area 1)

Frazer James HALL (Area 2)

Colin MINNS (Area 2)

2 Vacant Positions (Area 3)

Nigel LIVINGSTONE (Area 4)

Stefan RIEDEL (Area 4)

Tony ABDOW (Area 5)

Lyn GREEN (Area 5)

ORGANISERS (9)

Marisa BERNARDI
Stephen James CAIN
Peter Andrew HEARNE
John Miro IVANCIC
Ronald William HERBERT
Robert Gulab SINGH (*resigned*)
John Patrick FITZGERALD
Borge Sange HANSEN
(1 position vacant)

NATIONAL COUNCIL DELEGATES (10)

Derrick BELAN
Stephen James CAIN
John Patrick FITZGERALD
Borge Sange HANSEN
Peter Andrew HEARNE
Alisha Louise HUGHES
John Miro IVANCIC
Wayne Ronald MEANEY
Robert Gulab SINGH
(1 vacant position)

RESERVE NATIONAL COUNCIL DELEGATE (1)

Mark COCHRANE

NAMES, POSTAL ADDRESSES AND OCCUPATIONS OF OFFICE HOLDERS OF BRANCH – AS AT 1ST JUNE 2004
SCHEDULE "C"

NAME	TITLE	RESIDENTIAL ADDRESS	OCCUPATION
Tony ABDOW	Member of Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Production Co-ordinator
John ANDERSON	Trustee (Finance Officer)	C/- 3-5 Bridge Street Granville NSW 2142	Storeperson
Derrick BELAN	Branch Secretary	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Marisa BERNARDI	Organiser	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Sarah Louise KROH (nee Box)	Member Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Storeperson
Stephen James CAIN	Organiser Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Mark COCHRANE	Reserve Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Garry CRIPPS	Member Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Storeperson
John FITZGERALD	Organiser, Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Lyn GREEN	Member Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Production Worker
Frazer HALL	Member of the Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Abrasives Technician
Borge Sange HANSEN	Organiser Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Peter HEARNE	Delegate to National Council Organiser	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Ronald William HERBERT	Organiser	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Alisha Louise HUGHES	Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Marilyn ISSANCHON	Branch Vice-President	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
John IVANCIC	Delegate to National Council Organiser	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Nigel LIVINGSTONE	Member Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Production Technician
Wayne MEANEY	Branch Assistant Secretary Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official
Colin MINNS	Member Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Production Worker
Stefan RIEDEL	Member Branch Committee of Management	C/- 3-5 Bridge Street Granville NSW 2142	Production Technician
Robert (Bob) SINGH	Delegate to National Council	C/- 3-5 Bridge Street Granville NSW 2142	Union Official

NATIONAL UNION OF WORKERS
NEW SOUTH WALES BRANCH
LIST OF OFFICES - SCHEDULE "A"

BRANCH PRESIDENT - 1

BRANCH VICE-PRESIDENT - 1

BRANCH SECRETARY - 1

ASSISTANT BRANCH SECRETARY - 1

TRUSTEES (FINANCE OFFICERS) - 3

BRANCH COMMITTEE OF MANAGEMENT

AREA I - 4
AREA II - 2
AREA III - 2
AREA IV - 2
AREA V - 2

ORGANISERS - 9

NATIONAL COUNCIL DELEGATES - 9

RESERVE NATIONAL COUNCIL DELEGATE - 1