

## STATUTORY DECLARATION

I, **Jonathan McKeown** of [REDACTED]; in the State of New South Wales, **Chief Executive** do solemnly and sincerely declare that:

▪ **NSW FARMERS' (INDUSTRIAL) ASSOCIATION LIST OF OFFICES**

- President
- Vice-President
- Treasurer
- Committee Members

▪ **LIST OF OFFICE-HOLDERS INCLUDING NAMES, POSTAL ADDRESSES & OCCUPATIONS AS AT JANUARY 1<sup>ST</sup> 2002**

- Mr Mal PETERS, PRESIDENT  
[REDACTED]  
**Farmer**
- Mr Robert A ANDERSON, VICE-PRESIDENT  
[REDACTED]  
**Farmer**
- Mr Gordon FREND, TREASURER  
[REDACTED]  
**Farmer**
- Mr John AINSWORTH, COMMITTEE MEMBER  
[REDACTED]  
**Farmer**
- Mr Michael CUDDIGAN, COMMITTEE MEMBER  
[REDACTED]  
**Farmer**
- Mr Andrew FORREST, COMMITTEE MEMBER  
[REDACTED]  
**Farmer**
- Mr Duncan FRASER, COMMITTEE MEMBER  
[REDACTED]  
**Farmer**

- Mr Nicholas KEATINGE, COMMITTEE MEMBER  
[Redacted]  
**Farmer**

- Mr A Jock LAURIE, COMMITTEE MEMBER  
[Redacted]  
**Farmer**

- Mr Angus MACNEIL, COMMITTEE MEMBER  
[Redacted]  
**Farmer**

- Mr Michael NICHOLLS, COMMITTEE MEMBER  
[Redacted]  
**Farmer**

- Mr Jonathan McKEOWN, CHIEF EXECUTIVE  
[Redacted]  
**Chief Executive, NSW Farmers' Association**

▪ **ADDRESS OF THE OFFICE OF THE ORGANISATION**

Level 10  
255 Elizabeth Street  
**SYDNEY NSW 2000**

Tel: 02 8251 1700  
Fax: 02 8251 1750

▪ **RECORD OF EACH ELECTION THAT MUST, UNDER THE RULES OF THE ORGANISATION, BE HELD DURING THE YEAR COMMENCING 1 APRIL 2002**

The election of the office-bearers and committee members of the NSW Farmers' (Industrial) Association will take place on Wednesday 24<sup>th</sup> July, 2002, in accordance with the rules of this organisation.

- The register of members has been kept and maintained in accordance with the requirements of Subsection 268(3)(a).

And I make this solemn declaration conscientiously believing the same to be true, and by virtue of the provisions of the Oaths Act 1900.

**SUBSCRIBED and DECLARED at** )  
**Sydney** in the State of New )  
**South Wales** this **8th** day of **March** )  
**2002** )

before me: *ROBERT ROBERT JONAS TAYLOR* )  
*RJ Taylor J.P.* )  
..... )  
Justice of the Peace *8/3/2002* )

*[Signature]* )  
..... )  
Declarant )