# **POST ELECTION REPORT** Fair Work (Registered Organisations) Act 2009

| Client:  | Police Federation of Australia, New South Wales Police Branch                     |                |   |
|--|---|----------------|---|
| Contact details:   | Peter Remfrey<br>Branch Administrato<br>Police Federation of<br>NSW Police Branch | f Australia    | p =   |
| AIR contact officer:   | Larry Powell  | Email:<br>Tel: | Industrial.elections@fwa.gov.au<br>03 8661 7993 |
| ELECTIONS COVERED IN THIS REPORT<br>Election Decision No/s: E2013/322<br>RULES   |   |                |   |
| Rules used for elections Rule ID:[200V: Incorporates alterations of 8/11/2013<br>[R2013/359] (replaces 31/1/2013 R2013/1 versioRules difficult to apply/interpret:N/AModel Rule reference (if any):N/A |   |                |   |

## **ROLL OF VOTERS**

**ROLL OF VOTERS** 

| Total number of voters on the roll     | 16018 |       |
|--|-------|-------|
| Number of apparent workplace addresses | 3755  | 23.4% |
| Number of non-current addresses        | 0     |       |
| Other Matters                          | Nil   |       |

## **ALLEGATIONS OF IRREGULARITIES RECEIVED**

Details of written allegations of irregularities, and action taken by AEC:N/AOther irregularities identified, and action taken:N/A

#### **ATTACHMENTS**

- A: Declaration of Uncontested Offices Stage 1
- B: Declaration of Contested Offices Stage 1
- **C** Declaration of Uncontested Offices Stage 2

Amadan

Noopur Madan Returning Officer

16 May 2014

# Police Federation of Australia NSW Branch - Stage 2 - Office Bearers

# **Declaration of Results for Uncontested Offices**

#### E2013/322

Below are the results of the election for the following offices, conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

#### **BRANCH BIENNIAL CONFERENCE**

#### **Branch President**

Candidates

WEBER, Scott

#### **Branch Vice President**

Candidates GOOLEY, Patrick

#### **Branch Treasurer**

<u>Candidates</u> KING, Anthony James

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

Amadan

Noopur Madan Returning Officer 13 May 2014



# **Police Federation of Australia** NSW Branch - Stage 1 - Delegates & Branch Executive

# **Declaration of Results for Contested Offices**

#### E2013/322

Below are the results of the election for the following offices, conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

## **Central Metropolitan Region Area Two**

| Total number of names on the roll of voters                     | 1145 |
|---|------|
| Ballot papers issued  | 1145 |
| Replacement ballot papers issued                                | 0    |
| Total Ballot Papers Issued                                      | 1145 |
| Ballot papers / envelopes returned for scrutiny                 | 208  |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 8    |
| Adjusting balance   | 0    |
| Total Ballot Papers Admitted to Scrutiny                        | 200  |
| Percentage of ballot papers returned to number issued           | 18%  |
| Ballot papers returned as unclaimed mail                        | 16   |
| Ballot papers not returned                                      | 921  |

#### **Delegates to Branch Biennial Conference (12)**

| Candidates                 | <u>Votes</u> |
|----------------------------|--------------|
| CONDON, Graham Paul        | 106          |
| DOUGLAS, Rhett             | 77           |
| MCLENNAN, Robert           | 64           |
| FRENCH, Robert             | 50           |
| GIARDINI , Rick            | 97           |
| AALDERS , Michael          | 122          |
| MOORE, Christopher         | 82           |
| JAMES, Brant               | 95           |
| STEVENSON, Christopher     | 48           |
| BUTLER, Mark James         | 78           |
| JARVIS, Bruce              | 110          |
| RIGNEY, Gary John          | 66           |
| BURFITT-WILLIAMS, Jennifer | 100          |
| GORICK, Glenn              | 70           |
| GALLINA, Morrie            | 62           |
| Total votes                | 1227         |
| Formal ballot papers       | 198          |
| Informal ballot papers     | 2            |



I declare Michael Aalders, Jennifer Burfitt-Williams, Mark James Butler, Graham Paul Condon, Rhett Douglas, Rick Giardini, Glenn Gorick, Brant James, Bruce Jarvis, Robert McLennan, Christopher Moore and Gary John Rigney elected.

# Northern Region Area One

| Total number of names on the roll of voters<br>Ballot papers issued | 1157<br>1157 |
|---|--------------|
| Replacement ballot papers issued                                    | 2            |
| Total Ballot Papers Issued  | 1159         |
| Ballot papers / envelopes returned for scrutiny                     | 191          |
| Less ballot papers / envelopes rejected at preliminary scrutiny     | 5            |
| Adjusting balance (2 ballot papers in one dec envelope)             | +1           |
| Total Ballot Papers Admitted to Scrutiny                            | 187          |
| Percentage of ballot papers returned to number issued               | 16%          |
| Ballot papers returned as unclaimed mail                            | 17           |
| Ballot papers not returned  | 951          |

#### **Delegates to Branch Biennial Conference (12)**

| Candidates              | <u>Votes</u> |
|-------------------------|--------------|
| THOMAS, Graham Leslie   | 84           |
| DRYSDALE, Mark          | 85           |
| GENTLE, Richard Paul    | 109          |
| TUNNICLIFF, Allan James | 86           |
| ALLWOOD, Ian Stanley    | 92           |
| CARTER, Daniel          | 45           |
| WOOD, Simon Eric        | 110          |
| ALLANSON, Mark          | 89           |
| POWER, Michael          | 67           |
| GODDARD, Jon            | 96           |
| BROGAN , Chris          | 87           |
| KOENIG, Dean Anthony    | 107          |
| RANDALL , Julianne      | 87           |
| MCDOWELL, Steve         | 83           |
| Total votes             | 1227         |
| Formal ballot papers    | 186          |
| Informal ballot papers  | 1            |

I declare Mark Allanson, Ian Stanley Allwood, Chris Brogan, Mark Drysdale, Richard Paul Gentle, Jon Goddard, Dean Anthony Koenig, Steve McDowell, Julianne Randall, Graham Leslie Thomas, Allan James Tunnicliff and Simon Eric Wood elected.



# Southern Region Area Two

| Total number of names on the roll of voters<br>Ballot papers issued<br>Replacement ballot papers issued | 626<br>626<br>1 |
|---|-----------------|
| Total Ballot Papers Issued  | 627             |
| Ballot papers / envelopes returned for scrutiny   | 133             |
| Less ballot papers / envelopes rejected at preliminary scrutiny   | 1               |
| Adjusting balance   | 0               |
| Total Ballot Papers Admitted to Scrutiny  | 132             |
| Percentage of ballot papers returned to number issued   | 21%             |
| Ballot papers returned as unclaimed mail  | 9               |
| Ballot papers not returned  | 485             |

#### **Delegates to Branch Biennial Conference (7)**

| Candidates              | <u>Votes</u> |
|-------------------------|--------------|
| BLANCH, Scott           | 44           |
| MONRO, David            | 80           |
| NYHOLM , Douglas        | 63           |
| HOGAN, Jason            | 81           |
| KIERSE, Simon           | 42           |
| MINNS, Bob              | 93           |
| SHARMAN , Renee Lee-Ann | 60           |
| BROWN , John Luke       | 68           |
| NELSON, Scott           | 72           |
| Total votes             | 603          |
| Formal ballot papers    | 132          |
| Informal ballot papers  | 0            |

I declare John Luke Brown, Jason Hogan, Bob Minns, David Monro, Scott Nelson, Douglas Nyholm and Renee Lee-Ann Sharman elected.

# **Western Region**

| Total number of names on the roll of voters                     | 1093  |
|---|-------|
| Ballot papers issued  | 1093  |
| Replacement ballot papers issued                                | 2     |
| Total Ballot Papers Issued                                      | 1095  |
| Ballot papers / envelopes returned for scrutiny                 | 227   |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 8     |
| Adjusting balance   | 0     |
| Total Ballot Papers Admitted to Scrutiny                        | 219   |
| Percentage of ballot papers returned to number issued           | 20.7% |
| Ballot papers returned as unclaimed mail                        | 33    |
| Ballot papers not returned                                      | 835   |



# **Delegates to Branch Biennial Conference (11)**

| Candidates            | <u>Votes</u> |
|-----------------------|--------------|
| TREMBATH, Kevin       | 81           |
| ROSE , Daniel         | 56           |
| TANZINI, Mark Anthony | 84           |
| JORDAN, Chris         | 105          |
| MORRIS, Michael       | 66           |
| WOOD, Jessica         | 72           |
| CLEGG , Nathan        | 77           |
| WOOD, Tony            | 103          |
| STEPHENS , Paul       | 98           |
| BARROTT , Anthony     | 112          |
| TANZER, Deborah       | 76           |
| ROSE, Glenn           | 105          |
| RASMUSSEN, Paul       | 50           |
| ROSE, Sue             | 91           |
| DUNN, Robert          | 137          |
| BURKE, Martin         | 135          |
| LEWINGTON, Scott      | 99           |

| Total votes            | 1547 |
|------------------------|------|
| Formal ballot papers   | 211  |
| Informal ballot papers | 8    |

I declare Anthony Barrott, Martin Burke, Robert Dunn, Chris Jordan, Scott Lewington, Glenn Rose, Sue Rose, Paul Stephens, Mark Anthony Tanzini, Kevin Trembath and Tony Wood elected.

## **Ordinary Member Branch Executive**

| Total Ballot Papers Admitted to Scrutiny | 219          |
|--|--------------|
| <u>Candidates</u>                        | <u>Votes</u> |
| BURKE, Martin                            | 89           |
| DUNN, Robert                             | 121          |
| Total votes                              | 210          |
| Formal ballot papers                     | 210          |
| Informal ballot papers                   | 9            |

I declare Robert Dunn elected.



# **Commissioned Officers Region**

| Total number of names on the roll of voters                     | 879 |
|---|-----|
| Ballot papers issued  | 879 |
| Replacement ballot papers issued                                | 0   |
| <b>Total Ballot Papers Issued</b>                               | 879 |
| Ballot papers / envelopes returned for scrutiny                 | 230 |
| Less ballot papers / envelopes rejected at preliminary scrutiny | 5   |
| Adjusting balance   | 0   |
| <b>Total Ballot Papers Admitted to Scrutiny</b>                 | 225 |
| Percentage of ballot papers returned to number issued           | 26% |
| Ballot papers returned as unclaimed mail                        | 15  |
| Ballot papers returned as unclaimed mail                        | 15  |
| Ballot papers not returned                                      | 634 |

#### **Ordinary Member Branch Executive**

| Candidates                                  | <u>Votes</u> |
|---|--------------|
| DARCY, David Caldwell<br>MERRYWEATHER, Gary | 36<br>188    |
| MERRIWEATHER, Galy                          | 100          |
| Total votes                                 | 224          |
| Formal ballot papers                        | 224          |
| Informal ballot papers                      | 1            |

I declare Gary Merryweather elected.

# Non-Local Area Command Region (Area One)

| Total number of names on the roll of voters<br>Ballot papers issued | 1310<br>1310 |
|---|--------------|
| Replacement ballot papers issued                                    | 4            |
| Total Ballot Papers Issued  | 1314         |
| Ballot papers / envelopes returned for scrutiny                     | 173          |
| Less ballot papers / envelopes rejected at preliminary scrutiny     | 4            |
| Adjusting balance   | 0            |
| Total Ballot Papers Admitted to Scrutiny                            | 169          |
| Percentage of ballot papers returned to number issued               | 13           |
| Ballot papers returned as unclaimed mail                            | 24           |
| Ballot papers not returned  | 1117         |

# **Delegates to Branch Biennial Conference (14)**

| Candidates          | Votes |
|---------------------|-------|
| PERONI, Steven      | 88    |
| MCDONALD , Richard  | 80    |
| HELBY, Vanden       | 70    |
| SCHNEIDERS, Kenneth | 88    |
| LAIRD , Christopher | 90    |
| WALKER, Neil        | 87    |



| KELLY, Tim        | 86  |
|-------------------|-----|
| COOPER, Ashley    | 83  |
| TAIG, David Ian   | 55  |
| FERNS, Jason      | 81  |
| CORDERY, Bret     | 85  |
| MCDONALD, Stephen | 101 |
| LONG, Richard     | 99  |
| KASERMAN , Ellen  | 78  |
| ROWE, Garry       | 64  |
|                   |     |
|                   |     |

| Total votes            | 1235 |  |
|------------------------|------|--|
| Formal ballot papers   | 169  |  |
| Informal ballot papers | 0    |  |

I declare Ashley Cooper, Bret Cordery, Jason Ferns, Vanden Helby, Ellen Kaserman, Tim Kelly, Christopher Laird, Richard Long, Richard McDonald, Stephen McDonald, Steven Peroni, Garry Rowe, Kenneth Schneiders and Neil Walker elected.

# Non-Local Area Command Region (Area Four)

| Total number of names on the roll of voters                      | 1168 |
|--|------|
| Ballot papers issued   | 1168 |
| Replacement ballot papers issued                                 | 2    |
| Total Ballot Papers Issued                                       | 1170 |
| Ballot papers / envelopes returned for scrutiny                  | 247  |
| Less ballot papers / envelopes rejected at preliminary scrutiny) | 3    |
| Adjusting balance  | +1   |
| Total Ballot Papers Admitted to Scrutiny                         | 245  |
| Percentage of ballot papers returned to number issued            | 21%  |
| Ballot papers returned as unclaimed mail                         | 14   |
| Ballot papers not returned                                       | 909  |

## **Delegate to Branch Biennial Conference (12)**

| Candidates             | Votes |
|------------------------|-------|
| TUREK, Michael         | 132   |
| MCLACHLAN, Wayne       | 140   |
| WILLIAMS , Adam        | 117   |
| JANSSEN , Richard John | 146   |
| MACDONALD, Paul        | 106   |
| LA GRECA, Dean         | 130   |
| HAGAN, John            | 76    |
| BUKO, Michael          | 177   |
| TIMMS, Michael         | 138   |
| THOMSON, Paul          | 66    |
| MCMENAMIN, Peter       | 117   |
| BOND, Andrew           | 137   |
| COOPER, Brad           | 153   |



| FORAN, Peter<br>LOVEGROVE , Stephen | 138<br>104 |
|-------------------------------------|------------|
| Total votes                         | 1877       |
| Formal ballot papers                | 237        |
| Informal ballot papers              | 8          |

I declare Andrew Bond, Michael Buko, Brad Cooper, Peter Foran, Richard John Janssen, Dean La Greca, Paul MacDonald, Wayne McLachlan, Peter McMenamin, Michael Timms, Michael Turek and Adam Williams elected.

#### **Ordinary Member Branch Executive**

| Candidates             | Votes |
|------------------------|-------|
| BUKO, Michael          | 146   |
| TUREK, Michael         | 84    |
| Total votes            | 230   |
| Formal ballot papers   | 230   |
| Informal ballot papers | 15    |

I declare Michael Buko elected.

Amadan

Noopur Madan Returning Officer Australian Electoral Commission

17 April 2014



# **Police Federation of Australia** NSW Branch - Stage 1 – Delegates to Biennial Conference & Ordinary Member Branch Executive

# **Declaration of Results for Uncontested Offices**

#### E2013/322

Below are the results of the election for the following offices, conducted in accordance with the provisions of the *Fair Work (Registered Organisations) Act 2009* and the rules of the organisation.

# **Central Metropolitan Region Area One**

#### **Delegates to Branch Biennial Conference (12)**

#### **Candidates**

BEHRENS, Oliver BIASI, Andrew GERADTS, Luke HARMER, Matthew LOONE, Damian Charles RUSSELL, Jason SAVINS, Stuart John SCOTT, Phillip ZAINEDDINE, Jack No further nominations were accepted

## **Ordinary Member Branch Executive**

Candidates BEHRENS, Oliver

# **Central Metropolitan Region Area Two**

## **Ordinary Member Branch Executive**

<u>Candidates</u> AALDERS, Michael



# North West Metropolitan Region Area One

# **Delegates to Branch Biennial Conference (11)**

#### **Candidates**

ANSON, Allanah Elizabeth FERREIRA, Stephen GIFFNEY, Steven Joseph HILDER, Jenny MARTIN , Lauren McCANN, Anthony PHILPOTT, Gary REYNOLDS, Paul Douglas SAMCOU, Renee VRANA, Natalie WESTON, Craig

# **Ordinary Member Branch Executive**

<u>Candidates</u> ANSON, Allanah

# North West Metropolitan Region Area Two

## **Delegates to Branch Biennial Conference (11)**

## **Candidates**

JOHNSTONE, Ian McKAY, David NEILSON, Andrew THOMSON, Stuart No further nominations were accepted

## **Ordinary Member Branch Executive**

<u>Candidates</u> JOHNSTONE, Ian



# South West Metropolitan Region Area One

# **Delegates to Branch Biennial Conference (11)**

#### **Candidates**

ANDERSON, Steven BRENNAN, Robert CROSBY, Huw JONES, Tony SOWINKSI, Craig STAMOULIS, Paul TAYLOR, Philip 'Ralph' WEBER, Scott No further nominations were accepted

#### **Ordinary Member Branch Executive**

Candidates SOWINSKI, Craig

# South West Metropolitan Region Area Two

## **Delegates to Branch Biennial Conference (10)**

#### **Candidates**

BRINCAU, Vince BURT, Jason COOPER, Thomas John DUNCAN, Fiona JAMES, Paul-Raymond JOHNS, Michael MORGAN, Sameh SADLER, Glenn SCAVONE, Daniel URIO, Stephen

## **Ordinary Member Branch Executive**

<u>Candidates</u> DOYLE, Nathan



# Northern Region Area One

#### **Ordinary Member Branch Executive**

<u>Candidates</u> KOENIG, Dean Anthony

# Northern Region Area Two

#### **Delegates to Branch Biennial Conference** (8)

**Candidates** 

DUCKWORTH, Daniel HENDERSON-SMITH, Brett John KENDELL, Steve KING, Anthony James LONGFIELD, David O'MAHONY, Brendan ROACH, Joseph No further nomination was accepted

#### **Ordinary Member Branch Executive**

Candidates HENDERSON-SMITH, Brett John

# **Southern Region Area One**

## **Delegates to Branch Biennial Conference** (8)

**Candidates** 

CAMPTON, Roger CONNOR, Mick GODKIN, Laurence Michael KING, Ron McLACHLAN, Malinda SUTHERLAND, Malcolm Neil WRIGHT, Kristi-Lee No further nomination was accepted



# **Ordinary Member Branch Executive**

Candidates CONNOR, Mick

# Southern Region Area Two

#### **Ordinary Member Branch Executive**

<u>Candidates</u> HOGAN, Jason

#### **Commissioned Officers Region**

#### **Delegates to Branch Biennial Conference (9)**

**Candidates** 

BUDD , Jeff COOPER, David GOOLEY, Patrick LONERAGAN, Mathew (matt) Edward MERRYWEATHER, Gary ROWAN, Michael WEBB, Matthew WYVER, Brian No further nomination was accepted

# Non-Local Area Command Region (Area One)

#### **Ordinary Member Branch Executive**

<u>Candidates</u> McDONALD, Stephen

## Non-Local Area Command Region (Area Two)

#### **Delegates to Branch Biennial Conference** (9)

#### **Candidates**

BUFFETT, Benjamin James COOPER, Melissa HUGHES, Peter McMILLAN, Amanda SCHREUDER, Frank WARD, Michael Richard No further nominations were accepted

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#### **Ordinary Member Branch Executive**

<u>Candidates</u> COOPER, Melissa Anne

# Non-Local Area Command Region (Area Three)

#### **Delegates to Branch Biennial Conference (12)**

**Candidates** 

ABSALOM, Michael BRISSETT, John Donald BUFFETT, Michael CLARKE, Sean Anthony GURR, Peter HEDGES, Scott LEWIS, William (bill) Wayne MAHONEY, Randell O'CONNOR, Gerard PAPWORTH, Stephen SMITH, Michael STINSON, Chris

#### **Ordinary Member Branch Executive**

Candidates O'CONNOR, Gerard

As the number of nominations accepted did not exceed the number of positions to be filled, I declare the above candidates elected.

A.madan

Noopur Madan Returning Officer 20 March 2014



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# DECISION

*Fair Work (Registered Organisations) Act 2009* s.189—Arrangement for conduct of an election

# **Police Federation of Australia**

(E2013/322)

MR ENRIGHT

#### MELBOURNE, 2 JANUARY 2014

Arrangement for conduct of election.

[1] On 11 December 2013 the Police Federation of Australia - New South Wales Police Branch lodged with the Fair Work Commission the prescribed information in relation to an election for the following offices:

Delegates to Branch Biennial Conference (number to be determined in accordance with the rules) from the following regions:

Central Metropolitan Region Area One Central Metropolitan Region Area Two North West Metropolitan Region Area One North West Metropolitan Region Area Two South West Metropolitan Region Area One South West Metropolitan Region Area Two Northern Region Area One Northern Region Area Two Southern Region Area One Southern Region Area Two Western Region **Commissioned Officers Region** Non-Local Area Command Region (Area One) Non-Local Area Command Region (Area Two) Non-Local Area Command Region (Area Three) Non-Local Area Command Region (Area Four)

Ordinary Members of Branch Executive (number to be determined in accordance with the rules) from the following regions:

Central Metropolitan Region Area One Central Metropolitan Region Area Two North West Metropolitan Region Area One North West Metropolitan Region Area Two South West Metropolitan Region Area One South West Metropolitan Region Area Two Northern Region Area One Northern Region Area Two Southern Region Area One Southern Region Area Two Western Region Commissioned Officers Region Non-Local Area Command Region (Area One) Non-Local Area Command Region (Area Two) Non-Local Area Command Region (Area Three) Non-Local Area Command Region (Area Four)

Branch President Branch Vice President Branch Treasurer

[2] The prescribed information was not lodged before the day prescribed by Regulation 138(3) of the *Fair Work (Registered Organisations) Regulations 2009.* That day is the day occurring 2 months before the first day when a person may, under the rules of the organisation or branch, become a candidate in the election. The Branch has requested that I allow a later day for the lodgement of the prescribed information under subsection 189(2) of the *Fair Work (Registered Organisations) Act 2009* (the Act). Having considered the reason for late lodgement, I allow lodgement on 11 December 2013 in this instance.

[3] I am satisfied that an election for the abovenamed offices is required to be held under the rules of the organisation and, under subsection 189(3) of the *Fair Work (Registered Organisations) Act 2009*, I am making arrangements for the conduct of the election by the Australian Electoral Commission.



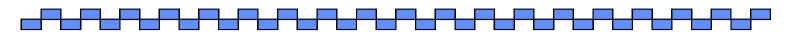
DELEGATE OF THE GENERAL MANAGER

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# POLICE FEDERATION OF AUSTRALIA NEW SOUTH WALES POLICE BRANCH

Level 4 154 Elizabeth Street SYDNEY NSW 2000 Telephone : (02) 9265 6777 Facsimilie : (02) 9265 6789



PR:PR Ref: PFA Elections 11 December 2013

The General Manger Fair Work Australia GPO Box 1994 Melbourne VIC 3001 By email: orgs@fwa.org.au

Dear Sir

Notification pursuant to Subsection 189 (1) of the Fair Work (Registered Organisations) Act 2009 Re: An Election

I refer to the above matter and enclose updated copies of the following:

- 1. Prescribed Information in Respect of an Election.
- 2. Statement in accordance with Subsection 189 (1) of the Act.
- 3. Letter seeking an Extension of time for lodging the Prescribed Information

I trust that these are in order.

Yours faithfully

Peter Remfrey Branch Administrator

11 December 2013

Fair Work (Registered Organisations) Act, 2009

Fair Work Australia

# STATEMENT IN ACCORDANCE WITH SUBSECTION 189 (1) OF THE ACT

I, Scott Weber Branch President, hereby state that I am authorised to lodge the prescribed information in accordance with subsection 189 (1) of the Act on behalf of the Police Federation of Australia, New South Wales Police Branch.

I say that the information lodged is in accordance with subsection 189 (1) of the Act.

Dated: 11 December 2013

Scott Weber Branch President Fair Work (Registered Organisations) Act, 2009

Fair Work Australia

# STATEMENT IN ACCORDANCE WITH SUBSECTION 189 (1) OF THE ACT

The Police Federation of Australia, New South Wales Branch, hereby gives notice as follows:

#### I. Election of Delegates to Branch Biennial Conference

- (a) In accordance with rule 52EG (a)(iii) elections are required for the positions of delegate to Branch Biennial Conference.
- (b) The elections are required, as the terms of office for delegates will expire on 18 April 2014.
- (c) All members in each region elect conference delegates on a proportional basis of one per 100 or part thereof members in each region. Rule 52EG (e)(iii)(a).
- (d) Annexure A details the number of members in each of the electoral regions as of 10 December 2013
- (e) Pursuant to rule 52EG (e)(iii)(a) the number of positions of conference delegates that are to be elected in each region is detailed in Annexure A.
- (f) The electorate comprises only financial members of the respective Region (as set out in Annexure A) Police Federation of Australia, New South Wales Police Branch.
- (g) The elections shall commence on the first Monday in February in 2014. Rule 52EG (e)(ii).
- (h) The electoral roll of members will close seven (7) days before the calling of nominations. Rule 52EG(e)(i)(a).
- (i) The returning officer shall determine the beginning and the end of the nomination period.
- (j) The kind of voting system to be used in the conduct of the election is a direct voting System. Rule 52EG(e)(iii).

#### II. Election of Ordinary Members of Branch Executive

- (a) Rule 52EG(a)(ii) requires that elections be held for positions of ordinary Branch Executive members.
- (b) The elections are required, as the terms of office for ordinary Executive members will expire at the completion of the Branch Biennial Conference on 15 May 2014.
- (c) Members in each region elect ordinary Branch Executive members on a proportionate basis of one for up to the first one thousand (1,000) members, then one for each and every additional one thousand (1,000) members in each Region. Rule 52EG(e)(iii)(b).
- (d) Annexure A details the number of members in each of the electoral regions as of 10 December 2013.
- (e) Pursuant to rule 52EG(e)(iii)(b) the number of positions of Ordinary Executive Members that are to be elected in each region is detailed in Annexure A.
- (f) The electorate comprises only financial members of the respective Region (see Annexure A) Police Federation of Australia, New South Wales Police Branch.
- (g) The elections shall commence on the first Monday in February in 2014. Rule 52EG(e)(ii).
- (h) The electoral roll of members will close seven (7) days before the calling of nominations. Rule 52EG(e)(i)(a).
- (i) The returning officer shall determine the beginning and the end of the nomination period.
- (j) The kind of voting system to be used in the conduct of the election is a direct voting System. Rule 52EG(e)(iii)

#### III. Election of Officers of the Branch

- (a) In accordance with rule 52EH (a) elections are required for the positions of President, Vice President and Treasurer.
- (b) The election is required, as the terms of office for these positions will expire on 12 May 2014.
- (c) Delegates to the Branch Biennial Conference elect, by secret ballot, the positions of President, Vice President and Treasurer.
- (d) The electorate comprises only delegates to the Biennial Conference of the New South Wales Police Branch of the Police Federation of Australia. Rules 52EH(c)(i)
- (e) The elections will commence at 4:00pm on 12 May 2014. Rule 52EH(b)
- (f) The returning officer shall determine the beginning and the end of the nomination period.
- (g) The kind of voting system to be used in the conduct of the election is a collegiate voting system. Rules 52EH(c)(i)

| ELECTORAL REGION                              | TOTAL MEMBERS<br>10 DECEMBER 2013 | TOTAL DELEGATES | TOTAL EXECUTIVE<br>MEMBERS |
|---|-----------------------------------|-----------------|----------------------------|
| Central Metropolitan                          |                                   |                 |                            |
| Region Area One                               | 1107                              | 12              | 1                          |
| Central Metropolitan<br>Region Area Two       | 1155                              | 12              | 1                          |
| North West<br>Metropolitan Region<br>Area One | 1050                              | 11              | 1                          |
| North West<br>Metropolitan Region<br>Area Two | 1031                              | 11              | 1                          |
| South West<br>Metropolitan Region<br>Area One | 1031                              | 11              | 1                          |
| South West<br>Metropolitan Region<br>Area Two | 970                               | 10              | 1                          |
| Northern Region Area<br>One                   | 1160                              | 12              | 1                          |
| Northern Region Area<br>Two                   | 770                               | 8               | 1                          |
| Southern Region Area<br>One                   | 737                               | 8               | 1                          |
| Southern Region Area<br>Two                   | 632                               | 7               | 1                          |
| Western Region                                | 1096                              | 11              | 1                          |
| Commissioned Officers<br>Region               | 871                               | 9               | 1                          |
| NON-Local Area<br>Command Region 1            | 1318                              | 14              | 1                          |
| NON- Local Area<br>Command Region 2           | 846                               | 9               | 1                          |
| NON- Local Area<br>Command Region 3           | 1129                              | 12              | 1                          |
| NON- Local Area<br>Command Region 4           | 1174                              | 12              | 1                          |
| TOTALS  | 16077                             | 169             | 16                         |

# POLICE FEDERATION OF AUSTRALIA NEW SOUTH WALES POLICE BRANCH

Level 4 154 Elizabeth Street SYDNEY NSW 2000 Telephone : (02) 9265 6777 Facsimilie : (02) 9265 6789



PR:PR Ref: PFA Elections 11 December 2013

The General Manger Fair Work Australia GPO Box 1994 Melbourne VIC 3001 By email: orgs@fwa.org.au

Dear Sir

#### Application pursuant to Regulation 138 (3) of the Fair Work (Registered Organisations) Act Regulations 2009

I wish to apply for an extension of time to lodge Prescribed Information pursuant to the attached documentation regarding the forthcoming elections for the NSW Police Branch of the Police Federation of Australia. These are due to commence on the first Monday in February in 2014 pursuant to Branch Rule 52EG (e) (ii).

The request for this extension is based on an administrative oversight of the requirement to provide two months' notice to FWA under the regulation. This has been brought to our attention for the first time today and we apologize for our error. We will endeavor to rectify this in future applications.

Yours faithfully

Scott Weber Branch President