# **MOUTEVELIS, Michael**

From:

Jacci Lowe [Jacci.Lowe@unitedvoice.org.au]

Sent:

Monday, 10 February 2014 5:05 PM

To:

MOUTEVELIS, Michael

Subject:

appointment to NSW Branch - office holder David McElrea

Attachments:

appointment of office holder - McElrea NSW.PDF; corro to Louise re filling of casual

vacancies 12 Sept 13.pdf

Hi Michael

As discussed on Friday I attach the relevant documentation.

Cheers,

## Jacci Lowe

Admin Support - Operations Administrator | National Office | Locked Bag 9 | Haymarket 1240 | 303 Cleveland St | Redfern 2016 UNITED VOICE

P (02) 8204 3002 | F (02) 9281 4480

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Att: Michael Moutevelis Fair Work Commission Level 10 80 William Street EAST SYDNEY NSW 2011

Dear Michael,

## Notification of change of office holders

I write to advise of a change of office holders of the NSW Branch of United Voice in accordance with s.233(2) of the Fair Work (Registered Organisations) Act.

I advise that David McElrea was appointed to the office of Branch Assistant Secretary as a consequence of the resignation of Peter Campise from the said office by the NSW Branch Council of United Voice at its meeting on 10 September 2013.

I enclose correspondence from the Branch Secretary of the NSW Branch of United Voice confirming that the appointment was carried out in accordance with the Rules of United Voice.

I am authorised by United Voice and under the Rules of United Voice to certify that this declaration is a correct statement of the changes made to the list of persons holding office in United Voice.

Please do not hesitate to contact me, should the need arise, in relation to any aspect of this matter.

Yours sincerely

LOUISE TARRANT NATIONAL SECRETARY



New South Wales Branch President – Kathleen Hadden Secretary – Mark Boyd

12 September 2013

**Louise Tarrant**National Secretary
United Voice

Via email: louise.tarrant@unitedvoice.org.au

Dear Louise,

Please find below an update of office holders of the NSW Branch following the filling of casual vacancies pursuant to rule 42 of the Union Rules at our Branch Council meeting held 10th September 2013.

| POSITION   | FORMER<br>OCCUPANT | SUCCESSFUL<br>CANDIDATE |
|--|--------------------|-------------------------|
| Branch Assistant Secretary – other than Liquor and Hospitality     | Peter Campise      | David McElrea           |
| Branch Executive Member representing Leisure and Tourism Division. | Megan Pearson      | Robyn Weate             |
| Liquor and Hospitality Committee of<br>Management                  | Megan Pearson      | Robyn Weate             |

If you require any further information please do not hesitate to contact myself on 8204 7204.

In Unity,

Mark Boyd Branch Secretary

cc: Sam Porter



2257.

UNITED VOICE
NEW SOUTH WALES

EXPRESSION OF INTEREST
FOR APPOINTMENT TO
CASUAL VACANCIES

FURSUANT to Rule 42 of the Rules
of the Union; expressions of
interest are hereby called from
eligible members to fill the
ntary.

BRANCH ASSISTANT
 SECRETARY (1)
 other than Liquor and Hospitality

SECRETARY (1)
other than Liquor and Hospitality

• BRANCH EXECUTIVE
MEMBER

- Community and Property
Services (2)
- Liquor and Hospitality Division
(0)

• Liquor and Hospitality Division
(0)

• Liquor and Hospitality Division
(1)
• Liquor and Hospitality
Division
(1)
• Expressions of Interest, from
elicible members must be in
writing and received by the
Branch Secretary, at the address
of the Branch Office at the
bottom of this advertisement, by
the following-closing date:

Wednesday 4th September 2013

12 Noon
Interest and Hospitality
Hospital

AIMS AGAINST LEGAL SERIELTY FUND

ntary, or a vards cture uare ation ation the enue,

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vant ding ided how also i be site, ving



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27 August 2013

Mr David Vale
Fair Work Commission
Deputy Industrial Registrar
80 William Street
EAST SYDNEY NSW 2011



Dear David

## **RIGHT OF ENTRY PERMITS**

Sharron Caddie formerly worked in our Queensland Branch. She is now employed at the National Office. Her position here is acting Assistant Secretary.

I wish to notify you that she has retained the following Federal permit:

#### RE2011/3508 SHARRON CADDIE

As discussed this morning with your colleague Carolyn, Sharron has temporarily mislaid the permits in the move but is confident she will find them shortly.

The following TRA permit will be returned as soon as it comes to light:

## RE2011/3509 SHARRON CADDIE

I hope this is acceptable to you.

Please do not hesitate to contact me, should the need arise, in relation to any aspect of this matter.

Yours sincerely

LOUISE TARRANT
NATIONAL SECRETARY



**United Voice National Office** 303 Cleveland St, Redfern, NSW 2016 Locked Bag 9, Haymarket, NSW 1240

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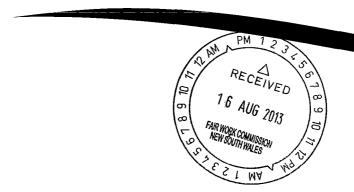
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w www.unitedvoice.org.au

15 August 2013

Carolyn Moloney
Fair Work Commission
80 William Street
EAST SYDNEY NSW 2011



Dear Carolyn,

# **RIGHT OF ENTRY PERMIT - RE2013/1056 DAVID MCELREA**

Regarding your letter of 13 August, on 13 August the NSW Branch Executive of United Voice met and appointed David McElrea as Acting Assistant Secretary of the NSW branch with effect from 14 August. He intends to nominate for the vacancy at the next meeting of the NSW Branch Council and hopes to be elected to the role by that body.

This follows the resignation of Peter Campise as Assistant Secretary of the branch. His permit will be returned under separate cover.

Assistant Branch Secretaries of the NSW Branch and their permit numbers are as follows:

RE2013/1056 David McElrea (Acting) Federal RE2013/679 Melanie Gatfield Federal RE2013/905 Melanie Gatfield TRA

You mention in your letter that you have four people registered as Assistant Branch Secretaries; could you please let me know the names you have so this matter can be rectified. I confirm there are only two Assistant Secretary positions.

Please do not hesitate to contact me, should the need arise, in relation to any aspect of this matter.

Yours sincerely

LOUISE TARRANT NATIONAL SECRETARY



13 August 2013

Ms Louise Tarrant **National Secretary United Voice** Locked Bag 9 HAYMARKET NSW 1240

Dear Ms Tarrant

# **Notification of Changes to Records**

I acknowledge receipt of a notification regarding the change of office of Mr David McElrea, which was lodged with the Fair Work Commission on 13 August 2013.

The notification indicates that Mr McElrea's position within the New South Wales Branch is Assistant Secretary. However, according to our records, there are currently four office holders for the office of Branch Assistant Secretary within the New South Wales Branch of the federal union.

Could you clarify if Mr McElrea was appointed or elected as Branch Assistant Secretary, or alternatively, if Mr McElrea's position as Branch Assistant Secretary is with the transitionally registered New South Wales state branch of United Voice.

On receipt of clarification of this matter, the Commission will update its records accordingly.

The right of entry permit will remain valid in terms of Mr McElrea's work on behalf of the federally registered Union.

Thank you for your advice in relation to this matter.

Yours sincerely

Carolyn Moloney

for Fair Work Commission

Facsimile: (02) 9380 6990

Email: orgs@fwa.gov.au



#### **United Voice National Office**

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12 August 2013



Mr David Vale
Fair Work Commission
Deputy Industrial Registrar
80 William Street
EAST SYDNEY NSW 2011

Dear David

# **RIGHT OF ENTRY PERMITS**

David McElrea formerly worked in our National Office. He has now moved to our New South Wales Branch. His position there is Assistant Secretary.

I wish to notify you that he has retained the following Federal permit:

RE2013/1056 DAVID MCELREA

I hope this is acceptable to you.

Please do not hesitate to contact me, should the need arise, in relation to any aspect of this matter.

Yours sincerely

LOUISE TARRANT NATIONAL SECRETARY



11 June 2013

Ms Louise Tarrant **National Secretary United Voice** Locked Bag 9 HAYMARKET NSW 1240

Dear Ms Tarrant

# **Notification of Changes to Records**

I acknowledge receipt of a notification regarding the change of office holders of the Western Australian Branch of United Voice, which was lodged with the Fair Work Commission on 11 June 2013.

The Fair Work Commission has amended its records accordingly.

Thank you for your attention to this matter.

Yours sincerely

Carolyn Moloney

for Fair Work Commission

Email: orgs@fwa.gov.au



#### **United Voice National Office**

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5 June 2013

The General Manager
Fair Work Commission
Level 8, Terrace Tower
80 William Street
EAST SYDNEY NSW 2011





# Notification of change of office holders

I write to advise of a change of office holders of the WA Branch of United Voice in accordance with s.233(2) of the Fair Work (Registered Organisations) Act.

I advise that Pat O'Donnell was elected as an Assistant Branch Secretary of the WA Branch of United Voice at its meeting on 22 May 2013. I enclose correspondence from the Branch Secretary of the WA Branch of United Voice and copies of Minutes of the meeting confirming that the election was carried out in accordance with the Rules of United Voice.

I am authorised by United Voice and under the Rules of United Voice to certify that this declaration is a correct statement of the changes made to the list of persons holding office in United Voice.

If you have any queries please contact David McElrea on (02) 8204 3048 or david.mcelrea@unitedvoice.org.au

Yours faithfully

**Louise Tarrant** 

**NATIONAL SECRETARY** 

#### **UNITED VOICE**

Registered Office Postal Address 61 Thomas Street, Subiaco WA 6008 PO Box 414, Subiaco WA 6904

Secretary

Carolyn Smith

President

Nina Devlin

Assistant Secretaries

Kelly Shay and Pat O'Donnell

ABN 82 525 323 080

23 May 2013

Louise Tarrant National Secretary United Voice Locked Bag 9 HAYMARKET NSW 1240

Dear Louise

#### RE: NOTIFICATION OF CHANGE OF ASSISTANT SECRETARY

Please be advised that at last night's Branch Council meeting, 22<sup>nd</sup> May 2013, Pat O'Donnell was officially appointed as the new Assistant Secretary of United Voice (WA Branch).

Pat O'Donnell has filled the position which was left vacant by myself, Carolyn Smith, when I was appointed as Branch Secretary at the March 27<sup>th</sup> 2013 Branch Council meeting.

The motion moved during the meeting is as follows:

It was moved C Smith, seconded K Prescott Brown - "That due to Carolyn Smith's appointment as Branch Secretary and therefore resignation as Assistant Secretary, Pat O'Donnell be appointed by Branch Council for the position of Assistant Secretary, which is being filled as a casual vacancy by way of a secret ballot."

# The motion was put and declared CARRIED

Please find attached the minutes of the Branch Council meeting which gives further details of the process taken.

Regards

Carolyn Smith WA State Secretary

Causly Smith

**United Voice** 

# WESTERN AUSTRALIAN BRANCH OF UNITED VOICE (FEDERAL)

# (Registered under the Fair Work Registered Organisations Act 2009)

Minutes of the Branch Council Meeting held at 61 Thomas Street, Subiaco on Wednesday, 22<sup>nd</sup> May 2013, commencing at 6.00pm.

**CHAIR:** 

N Devlin

**PRESENT** 

(Branch Councilors):

C Smith, P O'Donnell, W Curry, P De Gois, P Hitt, T Milligan, C

Powers, K Prescott-Brown, L Singh, G Spence

PRESENT (Officials):

A Hamlin, A Barrett, M Bydder, L Clarke, B Clayton, M

O'Driscoll, J Robb, T Rowlands, J Walters

R Lewtas (Observer), J Horrigan (Observer)

**APOLOGIES:** 

S Christie, L Gatica-Lara, R Hansen, M Rose, M Nugent, B

Wright, A Wright

It was moved P Hitt, seconded P De Gois -"That the apologies be received."

The motion was put and declared CARRIED

# MINUTES OF PREVIOUS BRANCH COUNCIL MEETING:

# **Branch Council Meeting – 27<sup>th</sup> March 2013**

It was moved W Curry, seconded P Hitt - "That the minutes of the Branch Council meeting held on Wednesday 27<sup>th</sup> March 2013 be received and adopted."

# The motion was put and declared CARRIED

# Branch Executive Meeting – 13<sup>th</sup> March 2013

It was moved P De Gois, seconded L Singh - "That the minutes of the Branch Executive meeting held on Wednesday 13<sup>th</sup> March 2013 be received and adopted."

# The motion was put and declared CARRIED

# Branch Executive Meeting – 17<sup>th</sup> April 2013

It was moved P Hitt, seconded P De Gois - "That the minutes of the Branch Executive meeting held on Wednesday 17<sup>th</sup> April 2013 be received and adopted."

The motion was put and declared CARRIED

#### **MATTERS ARISING:**

There were no matters arising.

#### **FINANCIAL REPORT:**

The Secretary presented the financial report for April 2013 followed by questions. It was moved K Prescott-Brown, seconded P De Gois - "That the financial report be received."

# The motion was put and declared CARRIED

The Secretary presented the Accounts for payment dated Wednesday 22<sup>nd</sup> May 2013. It was moved K Prescott-Brown, seconded W Curry - "That the accounts for payment be received."

# The motion was put and declared CARRIED

#### **CORRESPONDENCE:**

A list of correspondence between 27<sup>th</sup> March 2013 and 21<sup>st</sup> May 2013 was circulated. It was moved P De Gois, seconded W Curry - "That the correspondence be received."

# The motion was put and declared CARRIED

## **CHERITON ST UPDATE:**

Negotiations with Members Equity Bank to become a tenant in the new building have got to an advanced stage. They are looking at subletting their office in the city. All of the final details are being sorted out. They will occupy 350m2 of space. We all had a good walk through of the building today. They are excited about the progress. The crane has been removed from the site as the high lifting has been done. The roof will be on soon, then the glass can be inserted and the building waterproofed. The ducting is going in for the air conditioning. We are still on track for an end of August finish.

#### **MEMBERSHIP FEES 2013/14:**

#### **RULE CHANGE**

It was moved C Smith, seconded K Prescott-Brown – "That Rule 75H Western Australian Branch, sub-rule W5 (A) to (M) Entrance Fees and Contributions be deleted and replaced with the following:

## **"W5. ENTRANCE FEES AND CONTRIBUTIONS**

## Members contributions from the year 1 July 2013

The rate of members' contributions for all members shall be:

# (A) Ambulance and Communication Officers and Deputy Superintendents (without insurance)

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basi<br>Con | c<br>tribution | Cor | litional<br>atribution<br>07/13 | Tota<br>Cont | tribution |
|-------------|----------------|-----|---------------------------------|--------------|-----------|
| \$          | 426.40         | \$  | 269.65                          | \$           | 696.05    |

|               | Bas<br>Con | ic<br>tribution | Coi | ditional<br>ntribution<br>07/13 | <br>il<br>tribution<br>17/13 |
|---------------|------------|-----------------|-----|---------------------------------|------------------------------|
| per year      | \$         | 426.40          | \$  | 291.20                          | \$<br>717.60                 |
| per half year | \$         | 213.20          | \$  | 145.60                          | \$<br>358.80                 |
| per quarter   | \$         | 106.60          | \$  | 72.80                           | \$<br>179.40                 |
| per month     | \$         | 35.53           | \$  | 24.27                           | \$<br>59.80                  |
| per fortnight | \$         | 16.40           | \$  | 11.20                           | \$<br>27.60                  |
| per week      | \$         | 8.20            | \$  | 5.60                            | \$<br>13.80                  |

# (B) Ambulance and Communication Officers and Deputy Superintendents (with insurance)

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| 1  | Basic<br>Contribution<br>\$ 426.40 |    | ditional<br>ntribution<br>07/13 | Tota<br>Cont<br>01/0 | tribution |
|----|------------------------------------|----|---------------------------------|----------------------|-----------|
| \$ | 426.40                             | \$ | 302.45                          | \$                   | 728.85    |

# b) For all other members

|               | Basic<br>Contribution |        | Additional<br>Contribution<br>01/07/13 |        | Total<br>Contribution<br>01/07/13 |                |
|---------------|-----------------------|--------|--|--------|-----------------------------------|----------------|
| per year      | \$                    | 426.40 | \$                                     | 325.00 | \$                                | 751.40         |
| per half year | \$                    | 213.20 | \$                                     | 162.50 | \$                                | 375.70         |
| per quarter   | \$                    | 106.60 | \$                                     | 81.25  | \$                                | <u> 187.85</u> |
| per month     | \$                    | 35.53  | \$                                     | 27.08  | \$                                | 62.62          |
| per fortnight | \$                    | 16.40  | \$                                     | 12.50  | \$                                | 28.90          |
| per week      | \$                    | 8.20   | \$                                     | 6.25   | \$                                | 14.45          |

# (C) Student Ambulance and Transport Officers (without insurance, earning more than \$300 gross per week)

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basi<br>Con | c<br>tribution | Cor | litional<br>etribution<br>07/13 | Tota<br>Cont | tribution |
|-------------|----------------|-----|---------------------------------|--------------|-----------|
| \$          | 426,40         | \$  | 206.60                          | \$           | 633.00    |

b) For all other members

| 10013         | _  |                       |    |  |    |                          |
|---------------|----|-----------------------|----|--|----|--------------------------|
|               |    | Basic<br>Contribution |    | Additional<br>Contribution<br>01/07/13 |    | il<br>tribution<br>17/13 |
| per year      | \$ | 426.40                | \$ | 226.20                                 | \$ | 652.60                   |
| per half year | \$ | 213.20<br>106.60      | \$ | 113.10<br>56.55                        | \$ | 326.30<br>163.15         |
| per month     | \$ | 35.53                 | \$ | 18.85                                  | \$ | 54.38                    |
| per fortnight | \$ | 16.40                 | \$ | 8.70                                   | \$ | 25.10                    |
| per week      | \$ | 8.20                  | \$ | 4.35                                   | \$ | 12.55                    |

# (D) Student Ambulance and Transport Officers (with insurance, earning more

# than \$300 gross per week)

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Bas<br>Con | ic<br>tribution | Cor | litional<br>htribution<br>07/13 | Tota<br>Cont | tribution |
|------------|-----------------|-----|---------------------------------|--------------|-----------|
| \$         | 426.40          | \$  | 239.40                          | \$           | 665.80    |

# b) For all other members

|               | Basi | ic<br>tribution | Cor | ditional<br>ntribution<br>07/13 | 1  | ıl<br>tribution<br>17/13 |
|---------------|------|-----------------|-----|---------------------------------|----|--------------------------|
| per year      | \$   | 426.40          | \$  | 260.00                          | \$ | 686.40                   |
| per half year | \$   | 213.20          | \$  | 130.00                          | \$ | 343.20                   |
| per quarter   | \$   | 106.60          | \$  | 65.00                           | \$ | 171.60                   |
| per month     | \$   | 35.53           | \$  | 21.67                           | \$ | 57.20                    |
| per fortnight | \$   | 16.40           | \$  | 10.00                           | \$ | 26.40                    |
| per week      | \$   | 8.20            | \$  | 5.00                            | \$ | 13.20                    |

# (E) Student Ambulance and Transport Officers (without insurance, earning less than \$300 gross per week) [75%]

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basic<br>Contribution<br>\$ 319.80 |  | Con | itional<br>tribution<br>07/13 | Cont | Total<br>Contribution<br>01/07/13 |  |
|------------------------------------|--|-----|-------------------------------|------|-----------------------------------|--|
|                                    |  | \$  | 154.35                        | \$   | 474.15                            |  |

|               | Basic<br>Contribution |        | Additional<br>Contribution<br>01/07/13 |        | Total<br>Contribution<br>01/07/13 |        |
|---------------|-----------------------|--------|--|--------|-----------------------------------|--------|
| per year      | \$                    | 319.80 | \$                                     | 169.00 | \$                                | 488.80 |
| per half year | \$                    | 159.90 | \$                                     | 84.50  | \$                                | 244.40 |
| per quarter   | \$                    | 79.95  | \$                                     | 42.25  | \$                                | 122.20 |
| per month     | \$                    | 26.65  | \$                                     | 14.08  | \$                                | 40.73  |
| per fortnight | \$                    | 12.30  | \$                                     | 6.50   | \$                                | 18.80  |
| per week      | \$                    | 6.15   | \$                                     | 3.25   | \$                                | 9.40   |

# (F) Student Ambulance and Transport Officers (with insurance, earning less than \$300 gross per week) [75%]

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basi<br>Conf | c<br>tribution | Con | litional<br>stribution<br>07/13 | Tota<br>Cont | tribution |
|--------------|----------------|-----|---------------------------------|--------------|-----------|
| \$           | 319.80         | \$  | 187.10                          | \$           | 506.90    |

b) For all other members

| inera         |             |                 |     |                                |     |                                   |  |  |
|---------------|-------------|-----------------|-----|--------------------------------|-----|-----------------------------------|--|--|
|               | Basi<br>Con | ic<br>tribution | Cor | litional<br>tribution<br>07/13 | Con | Total<br>Contribution<br>01/07/13 |  |  |
| per year      | \$          | 319.80          | \$  | 202.80                         | \$  | 522.60                            |  |  |
| per half year | \$          | 159.90<br>79.95 | \$  | 101.40<br>50.70                | \$  | 261.30<br>130.65                  |  |  |
| per month     | \$          | 26.65           | \$  | 16.90                          | \$  | 43.55                             |  |  |
| per fortnight | \$          | 12.30           | -\$ | 7.80                           | \$  | 20.10                             |  |  |
| per week      | \$          | 6.15            | \$  | 3.90                           | \$  | 10.05                             |  |  |

# (G) General Level 1 (All other members earning more than \$300 gross per week)

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basi<br>Con | c<br>tribution | Con | litional<br>stribution<br>07/13 | Tota<br>Con<br>01/0 | tribution |
|-------------|----------------|-----|---------------------------------|---------------------|-----------|
| \$.         | 426.40         | \$  | 206.60                          | \$                  | 633.00    |

|               | Basi<br>Con | ic<br>tribution  | Con      | litional<br>stribution<br>07/13 | Con | Total<br>Contribution<br>01/07/13 |  |  |
|---------------|-------------|------------------|----------|---------------------------------|-----|-----------------------------------|--|--|
| per year      | \$_         | 426.40           | \$       | 226.20                          | \$  | 652.60                            |  |  |
| per half year | \$          | 213.20<br>106.60 | \$       | 113.10<br>56.55                 | \$  | 326.30<br>163.15                  |  |  |
| per quarter   | -           | 100.00           | <u> </u> | 30.33                           | Ψ   | 100.10                            |  |  |
| per month     | \$          | 35.53            | \$       | 18.85                           | \$  | 54.38                             |  |  |
| per fortnight | \$          | 16.40            | \$       | 8.70                            | \$  | 25.10                             |  |  |
| per week      | \$          | 8.20             | \$       | 4.35                            | \$  | 12.55                             |  |  |

# (H) General Level 2 (All other members earning between \$200 and \$300 gross per week) [75%]

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basi<br>Con | c<br>tribution | Cor | litional<br>htribution<br>07/13 | Tota<br>Cont | tribution |
|-------------|----------------|-----|---------------------------------|--------------|-----------|
| \$          | 319.80         | \$  | 154.35                          | \$           | 474.15    |

b) For all other members

| 0010          |                       |                 |     |                                |     |                                   |  |  |
|---------------|-----------------------|-----------------|-----|--------------------------------|-----|-----------------------------------|--|--|
|               | Basic<br>Contribution |                 | Con | litional<br>tribution<br>07/13 | Con | Total<br>Contribution<br>01/07/13 |  |  |
| per year      | \$                    | 319.80          | \$  | 169.00                         | \$  | 488.80                            |  |  |
| per half year | \$                    | 159.90<br>79.95 | \$  | 84.50<br>42.25                 | \$  | 244.40<br>122.20                  |  |  |
| per month     | \$                    | 26.65           | \$  | 14.08                          | \$  | 40.73                             |  |  |
| per fortnight | \$                    | 12.30           | \$  | 6.50                           | \$  | 18.80                             |  |  |
| per week      | \$                    | 6.15            | \$  | 3.25                           | \$  | 9.40                              |  |  |

# (I) General Level 3 (All other members earning less than \$200 gross per week) [50%]

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basi<br>Con | c<br>tribution | Cor | litional<br>htribution<br>07/13 | Tota<br>Cont | ribution |
|-------------|----------------|-----|---------------------------------|--------------|----------|
| \$          | 213.20         | \$  | 102.05                          | \$           | 315.25   |

| DEIS          |             |                 |     |                               |                                   |                 |  |
|---------------|-------------|-----------------|-----|-------------------------------|-----------------------------------|-----------------|--|
|               | Basi<br>Con | ic<br>tribution | Con | itional<br>tribution<br>)7/13 | Total<br>Contribution<br>01/07/13 |                 |  |
| per year      | \$          | 213.20          | \$  | 111.80                        | \$                                | 325.00          |  |
| per half year | \$          | 106.60<br>53.30 | \$  | 55.90<br>27.95                | \$                                | 162.50<br>81.25 |  |
| per month     | \$          | 17.77           | \$  | 9.32                          | \$                                | 27.08           |  |
| per fortnight | \$          | 8.20            | \$  | 4.30                          | \$                                | 12.50           |  |
| per week      | \$          | 4.10            | \$  | 2.15                          | \$                                | 6.25            |  |

# (J) General Level 1 Campaign Levy

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basic<br>Contribution | Additional<br>Contribution<br>01/07/13 | Sub Total<br>Contribution<br>01/07/13 | Levy 1   | Total<br>Contribution<br>01/07/13 |
|-----------------------|--|---------------------------------------|----------|-----------------------------------|
| \$ 426.40             | \$ 205.70                              | \$ 632.10                             | \$ 31.20 | \$ 663.30                         |

b) For all other members

| 10010         |            |                 |             |                                 |     |                             |     |       |                               |
|---------------|------------|-----------------|-------------|---------------------------------|-----|-----------------------------|-----|-------|-------------------------------|
|               | Bas<br>Con | ic<br>tribution | Cor         | ditional<br>ntribution<br>07/13 | Con | Total<br>tribution<br>07/13 | Lev | y 1   | <br>al<br>htribution<br>07/13 |
| per year      | \$         | 426.40          | \$          | 226.20                          | \$  | 652.60                      | \$  | 31.20 | \$<br>683.80                  |
| per half year | \$         | 213.20          | <b>\$</b>   | 113.10                          | \$  | 326.30                      | \$  | 15.60 | \$<br>341.90                  |
| per quarter   | \$         | 106.60          | \$          | 56.55                           | \$  | 163.15                      | \$  | 7.80_ | \$<br>170.95                  |
| per month     | \$         | 35.53           | <b>₹</b> \$ | 18.85 🟒                         | \$  | 54.38                       | \$  | 2.60  | \$<br>56.98                   |
| per fortnight | \$         | 16.40           | <b>\$</b>   | 8.70                            | \$  | 25.10                       | \$  | 1.20  | \$<br>26.30                   |
| per week      | \$         | 8,20            | \$          | 4.35                            | \$  | 12.55                       | \$  | 0.60  | \$<br>13.15                   |

# (K) General Level 2 Campaign Levy

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basic Contribution C | Sub Total<br>Contribution<br>01/07/13 | Levy 2   | Total<br>Contribution<br>01/07/13 |
|----------------------|---------------------------------------|----------|-----------------------------------|
| © 210 00             | \$ 473.45                             | \$ 23.40 | \$ 496.85                         |

b) For all other members

|               | Bas<br>Con | ic<br>tribution | Con | itional<br>tribution<br>07/13 | Con | Total<br>tribution<br>17/13 | Lev | y 2   | <br>al<br>atribution<br>07/13 |
|---------------|------------|-----------------|-----|-------------------------------|-----|-----------------------------|-----|-------|-------------------------------|
| per year      | \$         | 319.80          | \$  | 169.00                        | \$  | 488.80                      | \$  | 23.40 | \$<br>512.20                  |
| No.           |            |                 |     |                               | 1   |                             |     |       |                               |
| per half year | \$         | 159.90          | \$  | 84.50                         | \$  | 244.40                      | \$  | 11.70 | \$<br>256.10                  |
|               |            |                 |     |                               |     |                             |     |       |                               |
| per quarter   | \$         | 79.95           | \$  | 42.25                         | \$  | 122.20                      | \$  | 5.85  | \$<br>128.05                  |
| per month     | \$         | 26.65           | \$  | 14.08                         | \$  | 40.73                       | \$  | 1.95  | \$<br>42.68                   |
|               |            |                 |     |                               |     |                             |     |       |                               |
| per fortnight | _\$        | 12.30           | \$  | 6.50                          | \$  | 18.80                       | \$  | 0.90  | \$<br>19.70                   |
| per week      | \$         | 6.15            | \$  | 3.25                          | \$  | 9.40                        | \$  | 0.45  | \$<br>9.85                    |

# (L) General Level 3 Campaign Levy

a) For those members who have paid their contribution for the year in full prior to the end of August of that year, shall be;

| Basic<br>Contribution | Additional<br>Contribution<br>01/07/13 | SubTotal<br>Contribution<br>01/07/13 | Levy 3   | Total<br>Contribution<br>01/07/13 |
|-----------------------|--|--------------------------------------|----------|-----------------------------------|
| \$ 213.20             | \$ 101.60                              | \$ 314.80                            | \$ 15.60 | \$ 330.40                         |

#### b) For all other members

|               | Basic<br>Contribution |        | Additional<br>Contribution<br>01/07/13 |        | SubTotal<br>Contribution<br>01/07/13 |        | Levy 3 |       | Total<br>Contribution<br>01/07/13 |        |
|---------------|-----------------------|--------|--|--------|--------------------------------------|--------|--------|-------|-----------------------------------|--------|
| per year      | \$                    | 213.20 | \$                                     | 111.80 | \$                                   | 325.00 | \$     | 15.60 | \$                                | 340.60 |
| per half year | \$                    | 106.60 | \$_                                    | 55.90  | \$                                   | 162.50 | \$     | 7.80  | \$                                | 170.30 |
| per quarter   | \$                    | 53.30  | \$                                     | 27.95  | \$                                   | 81.25  | \$     | 3.90  | \$                                | 85.15  |
| per month_    | \$                    | 17.77  | \$                                     | 9.32   | _\$                                  | 27.08  | \$     | 1.30  | \$                                | 28,38  |
| per fortnight | \$                    | 8.20   | \$                                     | 4.30   | \$                                   | 12.50  | \$     | 0.60  | \$                                | 13.10  |
| per week      | \$                    | 4.10   | \$                                     | 2.15   | \$                                   | 6.25   | \$     | 0.30  | \$_                               | 6.55   |

# (M) This rule as amended shall take effect from 01 July, 2013."

# The motion was put and declared CARRIED

#### **CASUAL VACANCY:**

The Secretary gave an overview of the process required by the rules of the Union for filling a casual vacancy. The Secretary advised of all the steps that have been taken by the Branch to adhere to this process.

A casual vacancy exists due to the appointment of Carolyn Smith to the Secretary position and therefore her resignation from the Assistant Secretary position.

The Secretary reported that after calling for nominations for the Assistant Secretary position by way of an advertisement in the West Australian, only one nomination was received. The nomination was as follows:

#### Pat O'Donnell

A secret ballot was then conducted at the meeting. The ballot paper enclosed in the Branch Council packs was as follows:

## **Assistant Secretary Position**

Only one expression of interest was received for the casual vacancy for the position of Assistant Secretary. The person is an eligible candidate under the rules of the Union.

Do you agree to fill the vacancy with the person who has lodged the expression of interest, namely Pat O'Donnell?

[ ] Yes [ ] No

[Tick one box)

The votes were placed into a sealed ballot box by Branch Councillors.

Observer, R Lewtas, then opened the boxes and counted the votes while scrutineers, K Prescott-Brown (Branch Councillor) and Paul Hitt (Branch Councillor) looked on.

R Lewtas announced the ballot results as follows:

1) Pat O'Donnell for Assistant Secretary Position – 10 Yes votes and 0 No votes.

The Secretary explained that Pat O'Donnell had been acting as the Assistant Secretary since late last year. He is United Voice through and through and was originally one of our key Delegates at the old Burswood Casino when they were a hostile employer. P O'Donnell then went on to become an Organiser and then a Team Lead with us at United Voice. He is calm, well organised and always thinking strategically. I am confident that Pat will do a fantastic job in this role.

It was moved C Smith, seconded K Prescott Brown - "That due to Carolyn Smith's appointment as Branch Secretary and therefore resignation as Assistant Secretary, Pat O'Donnell be appointed by Branch Council for the position of Assistant Secretary, which is being filled as a casual vacancy by way of a secret ballot."

# The motion was put and declared CARRIED

P O'Donnell: This is an important role and I have big shoes to fill. There has been a lot of change in the branch. It is certainly a role that you can't do successfully without a good team behind you. Everyone has been fantastic. Thank you to all the people I have been working with for making the transition easier. Thank you for endorsing me today. I look forward to seeing the Union grow and to getting get results for our members.

# **SECRETARY'S REPORT:**

#### **Child Care**

The funding we received for 40% of the Child Care sector has allowed us to have positive conversations with Child Care workers about why to get on board and stay on board as the funding is only for 2 years and only available to centers with a Union registered agreement. We have grown by over 400 members in Child Care in only a couple of weeks. We are often having internal conversations about how to get younger members so it's great that the majority of these new members are young women. Through our conversations these members are now able to link politics with their life and work outcomes.

#### Health

After finalising bargaining we are now in the day to day task of ensuring that the agreement is kept and honoured. Although Shenton Park and Swan Districts Hospitals' are closing down in April next year, members have still not been given any information and no consultation process has been established by DOH. We were in the commission today over this matter. We want monthly meetings and may have to take industrial action to make it happen.

The EN bargaining agreement expires in October.

RN bargaining continues.

#### Education

The agreement has been finalised and we are now ensuring that the agreement happens. One of the issues is yard duty and ensuring that EA's are not supervising children on their own. It was a good outcome as we got the inductions back however instead of centralised inductions we are doing inductions all over the place. This is intentional in order to drain the resources of the Union. We are in discussions about how to make this a realistic process.

Former Official, Sue Ellery, is now the Shadow Minister for Education and has raised an issue in Parliament about the safety of school cleaners. They should be working in pairs and have access to communication devices.

# **Aged Care**

Bargaining is a never ending cycle in Aged Care. We are currently bargaining at Aegis and beginning at Hall and Prior.

#### **Crown Casino**

Crown have offered 9.25% over 3 years and are claiming poverty however we know that they have deeper pockets than they are making out especially with all of the new construction going on. They said it was their final offer but they will be moving on that. The agreement expires in July.

#### MSS

Things are moving and a ballot was conducted on Monday which voted yes to industrial action. We are at 3.2% but still quite behind other states. Why should we accept less in the west? Delegates are committed to getting a good outcome.

#### **Disabilities**

The Activ agreement was signed recently. They have a new HR Manager and a 180 degree turnaround was had with how Activ deal with industrial relations matters. A whole list of issues was suddenly resolved very easily and quickly.

#### **Oxfam**

The Secretary gave an overview of the Oxfam campaign which deals with the issues of basic unfairness and food aid programs. They are asking Unions to sign onto their pledge. It is not money support but public support they are after. An example of their campaign is that they asked the world's top 10 food producers to look at their production lines and fairness of wages amongst other things. It worked.

It was moved C Smith, seconded P Hitt - "That United Voice signs onto the Oxfam Campaign and gives their public support."

# The motion was put and declared CARRIED

It was moved P De Gois, seconded P Hitt - "That the Secretaries Report be received."

The motion was put and declared CARRIED

W Curry left the meeting at 6.50pm.

# **GENERAL BUSINESS:**

None.

There being no further business, the meeting closed at 6.50pm.

# **Next Branch Council Meeting:**

31<sup>st</sup> July 2013



**United Voice National Office** 303 Cleveland St, Redfern, NSW 2016

Locked Bag 9, Haymarket, NSW 1240 ABN 5272 8088 684

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13 May 2013

The General Manager Fair Work Commission Level 8, Terrace Tower 80 William Street EAST SYDNEY NSW 2011

Dear Sir/Madam

# Notification of change of office holders

Thank you for your letter of 10 May 2013.



I advise that Carolyn Smith was elected as the Branch Secretary of the WA Branch of United Voice at its meeting on 27 March 2013. I enclose correspondence from the Branch Secretary of the WA Branch of United Voice and copies of Minutes of the meeting confirming that the election was carried out in accordance with the Rules of United Voice.

I am authorised by United Voice and under the Rules of United Voice to certify that this declaration is a correct statement of the changes made to the list of persons holding office in United Voice.

I apologise that this information has been supplied outside the prescribed period but note that it is only marginally outside the prescribed period and that no mischief has been caused by the delay in supply the information.

If you have any queries please contact David McElrea on (02) 8204 3048 or david.mcelrea@unitedvoice.org.au

Yours faithfully

**Louise Tarrant** 

NATIONAL SECRETARY

#### **UNITED VOICE**

Registered Office Postal Address

61 Thomas Street, Subiaco WA 6008

PO Box 414, Subiaco WA 6904

Secretary

Carolyn Smith President Nina Devlin Kelly Shay Assistant Secretary

Acting Assistant Secretaries Pat O'Donnell and Amber-Jade Sanderson

ABN 82 525 323 080

2<sup>nd</sup> of April 2013

Louise Tarrant **National Secretary** United Voice Locked Bag 9 HAYMARKET NSW 1240

**Dear Louise** 

# NOTIFICATION OF CHANGE OF BRANCH SECRETARY AT UNITED VOICE

Please be advised that at our Branch Council meeting held before the Easter break on Wednesday March 27th 2013, I was officially appointed as Branch Secretary of United Voice.

I have filled the casual vacancy created by Mr David Kelly who resigned as Branch Secretary after winning the State seat of Bassendean at the March 9 2013 State Election.

The motion moved during the meeting is as follows:

It was moved C Powers, seconded J Blagdanic - "That due to Dave Kelly's resignation, Carolyn Smith be appointed by Branch Council for the position of Branch Secretary, which is being filled as a casual vacancy by way of a secret ballot."

## The motion was put and declared CARRIED

Please find attached the minutes of the Branch Council meeting held on March 27th 2013 which gives further details of the process taken.

Regards

awly Su

Carolyn Smith **WA State Secretary United Voice** 

> Phone (08) 9388 5400 Toll Free 1800 199 890 Fax (08) 9388 7693 Email wa@unitedvoice.org.au Internet www.unitedvoice.org.au

# Western Australian Branch Of United Voice (FEDERAL)

# (Registered under the Fair Work Registered Organisations Act 2009)

Minutes of the Branch Council Meeting held at 61 Thomas Street, Subiaco on Wednesday, 27<sup>th</sup> March 2013, commencing at 6.00pm.

CHAIR:

N Devlin

**PRESENT** 

(Branch Councilors):

C Smith, A Biddle, J Blagdanic, S Christie, W Curry, S Curtis, P De Gois,

B Godfrey, R Hansen, P Hitt, J Lush, T Milligan, M Nugent, C Powers, K

Prescott-Brown, L Singh, G Spence, M Rose

PRESENT (Officials):

A Barrett, F Hebden, E Molloy, P O'Donnell, M O'Driscoll, J

Phillips, K Pnacek, A Samson, AJ Sanderson, Mark Bydder

R Lewtas (Observer), J Horrigan (Observer)

**APOLOGIES:** 

A Wright, B Wright

It was moved P De Gois, seconded K Prescott-Brown -"That the apologies be received."

The motion was put and declared CARRIED

# MINUTES OF PREVIOUS BRANCH COUNCIL MEETING:

# Branch Council Meeting - 12th December 2012

It was moved M Nugent, seconded P Hitt - "That the minutes of the Branch Council meeting held on Wednesday 12<sup>th</sup> December 2012 be received and adopted."

The motion was put and declared CARRIED

# Branch Executive Meeting – 14th November 2012

It was moved K Prescott-Brown, seconded M Nugent - "That the minutes of the Branch Executive meeting held on Wednesday 14<sup>th</sup> November 2012 be received and adopted."

The motion was put and declared CARRIED

# Branch Executive Meeting - 16th January 2013

It was moved M Nugent, seconded P De Gois - "That the minutes of the Branch Executive meeting held on Wednesday 16<sup>th</sup> January 2013 be received and adopted."

The motion was put and declared CARRIED

Branch Executive Meeting - 13th February 2013

It was moved M Nugent, seconded K Prescott-Brown - "That the minutes of the Branch Executive meeting held on Wednesday 13<sup>th</sup> February 2013 be received and adopted."

# The motion was put and declared CARRIED

#### MATTERS ARISING:

There were no matters arising.

#### FINANCIAL REPORT:

The Acting Secretary presented the financial report for February 2012 followed by questions. It was moved B Godfrey, seconded P Hitt - "That the financial report be received."

## The motion was put and declared CARRIED

The Acting Secretary presented the Accounts for payment dated Wednesday 27<sup>th</sup> March 2013. It was moved P De Gois, seconded M Nugent - "That the accounts for payment be received."

## The motion was put and declared CARRIED

#### **AUGUSTA HOLIDAY HOMES:**

The sale of the Augusta Holiday Homes finally settled on Monday afternoon. This is great news. We were patient with the buyer due to the good price for the property. We were offered \$1.2 million and \$936,000 of this has been transferred to our account with the remainder to follow as previously reported. This money will immediately come off of our Cheriton Street loan which is a quarter of what we need to pay back.

# **CHERITON STREET BUILDING:**

Probuild has kept on track for a late August finish. Once winter arrives we may lose a couple of days due to bad weather. The concrete pouring for all floors has been done. We are on track and on budget which is good news.

#### **CORRESPONDENCE:**

A list of correspondence between 12<sup>th</sup> December 2012 and 26<sup>th</sup> March 2013 was circulated. It was moved P Hitt, seconded M Nugent - "That the correspondence be received."

# The motion was put and declared CARRIED

#### CASUAL VACANCIES:

The Acting Secretary gave an overview of the process required by the rules of the Union for filling casual vacancies. The Acting Secretary advised of all the steps that have been taken by the Branch to adhere to this process.

Two casual vacancies exist due to the retirement and resignation of Irene Snow, Vice President and the resignation of Dave Kelly, Branch Secretary who won the seat of Bassendean at the March 9 State Election.

The Acting Secretary reported that after calling for nominations for both positions by way of an advertisement in the West Australian, only one nomination was received for each position. The nominations were as follows:

Vice President – Matthew Nugent Branch Secretary – Carolyn Smith

A secret ballot was then conducted at the meeting. Ballot papers enclosed in the Branch Council packs were as follows:

## 1) Vice President Position

Only one expression of interest was received for the casual vacancy for the position of Vice President. The person is an eligible candidate under the rules of the Union.

Do you agree to fill the vacancy with the person who has lodged the expression of interest, namely Matthew Nugent?

[ ] Yes [ ] No

[Tick one box)

# 2) Branch Secretary Position

Only one expression of interest was received for the casual vacancy for the position of Branch Secretary. The person is an eligible candidate under the rules of the Union.

Do you agree to fill the vacancy with the person who has lodged the expression of interest, namely Carolyn Smith?

[ ] Yes [ ] No [Tick one box)

The votes were placed into sealed ballot boxes by Branch Councillors.

Observer, R Lewtas, then opened the boxes and counted the votes while scrutineers, N Devlin (President) and K Prescott-Brown (Branch Councillor) looked on.

R Lewtas announced the ballot results as follows:

- 1) Matthew Nugent for Vice President Position 19 Yes votes and 0 No votes
- 2) Carolyn Smith for Branch Secretary 19 Yes votes and 0 No votes.

It was moved K Prescott-Brown, seconded P De Gois - "That due to Irene Snow's retirement and resignation, Matthew Nugent be appointed by Branch Council for the position of Vice President, which is being filled as a casual vacancy by way of a secret ballot."

#### The motion was put and declared CARRIED

It was moved C Powers, seconded J Blagdanic - "That due to Dave Kelly's resignation, Carolyn Smith be appointed by Branch Council for the position of Branch Secretary, which is being filled as a casual vacancy by way of a secret ballot."

The motion was put and declared CARRIED

#### **SECRETARY'S REPORT:**

The Secretary's Report was deferred to the Quarterly General Meeting.

# **GENERAL BUSINESS:**

There being no further business, the meeting closed at 6.26pm.

# **Next Branch Council Meeting:**

22<sup>nd</sup> May 2013



17 May 2013

Ms Louise Tarrant National Secretary United Voice Locked Bag 9 HAYMARKET NSW 1240

Dear Ms Tarrant,

Re: Annual Return of Information Contained in Records of Organisation - s233 Fair Work (Registered Organisations) Act 2009 - United Voice (AR2013/122)

I refer to the declarations and copies of documents providing information in accordance with subsection 233(1) of the Fair Work (Registered Organisations) Act 2009 ('the Act') which were lodged with the Fair Work Commission on 7 March 2013.

The documents lodged cover the following information:

- Number of members as at 31 December 2012;
- Declaration that the register of members was maintained as required by section 230;
- List of offices of the organisation and its branches and the persons holding those offices;
- The addresses of the offices of the organisation and its branches;
- A statement to the effect that no elections will be held in 2012.

I also note receipt of your notification of a change to the office-holders in the Western Australian Branch which was lodged on 14 May 2013.

The documents have been filed.

المللعاسة

Yours sincerely

Stephen Kellett Senior Adviser

Regulatory Compliance Branch

Email: sydney@fwc.gov.au

From: KELLETT, Stephen
To: "ElaineH@lhmu.org.au"

Subject: Annual Return - s233 RO Act - filing
Date: Friday, 17 May 2013 10:19:00 PM
Attachments: AR2013 122 UV (final).pdf

# Dear Elaine

Please see attached letter in relation to the above.

Yours sincerely

# **STEPHEN KELLETT**

Senior Adviser,

Regulatory Compliance Branch

# **Fair Work Commission**

Tel: (02) 6723 7237

Mob: 0429 462 979

Fax: +61 2 9380 6990 stephen.kellett@fwc.gov.au

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13 May 2013

The General Manager Fair Work Commission Level 8, Terrace Tower 80 William Street EAST SYDNEY NSW 2011

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If you have any queries please contact David McElrea on (02) 8204 3048 or david.mcelrea@unitedvoice.org.au

Yours faithfully

**Louise Tarrant** 

NATIONAL SECRETARY

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Secretary

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ABN 82 525 323 080

2<sup>nd</sup> of April 2013

Louise Tarrant **National Secretary** United Voice Locked Bag 9 HAYMARKET NSW 1240

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The motion moved during the meeting is as follows:

It was moved C Powers, seconded J Blagdanic - "That due to Dave Kelly's resignation, Carolyn Smith be appointed by Branch Council for the position of Branch Secretary, which is being filled as a casual vacancy by way of a secret ballot."

## The motion was put and declared CARRIED

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Carolyn Smith **WA State Secretary United Voice** 

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Phillips, K Pnacek, A Samson, AJ Sanderson, Mark Bydder

R Lewtas (Observer), J Horrigan (Observer)

**APOLOGIES:** 

A Wright, B Wright

It was moved P De Gois, seconded K Prescott-Brown -"That the apologies be received."

The motion was put and declared CARRIED

# MINUTES OF PREVIOUS BRANCH COUNCIL MEETING:

# Branch Council Meeting - 12th December 2012

It was moved M Nugent, seconded P Hitt - "That the minutes of the Branch Council meeting held on Wednesday 12<sup>th</sup> December 2012 be received and adopted."

The motion was put and declared CARRIED

# Branch Executive Meeting – 14th November 2012

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# Branch Executive Meeting - 16th January 2013

It was moved M Nugent, seconded P De Gois - "That the minutes of the Branch Executive meeting held on Wednesday 16<sup>th</sup> January 2013 be received and adopted."

The motion was put and declared CARRIED

Branch Executive Meeting - 13th February 2013

It was moved M Nugent, seconded K Prescott-Brown - "That the minutes of the Branch Executive meeting held on Wednesday 13<sup>th</sup> February 2013 be received and adopted."

# The motion was put and declared CARRIED

#### MATTERS ARISING:

There were no matters arising.

#### FINANCIAL REPORT:

The Acting Secretary presented the financial report for February 2012 followed by questions. It was moved B Godfrey, seconded P Hitt - "That the financial report be received."

## The motion was put and declared CARRIED

The Acting Secretary presented the Accounts for payment dated Wednesday 27<sup>th</sup> March 2013. It was moved P De Gois, seconded M Nugent - "That the accounts for payment be received."

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#### **AUGUSTA HOLIDAY HOMES:**

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# **CHERITON STREET BUILDING:**

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#### **CORRESPONDENCE:**

A list of correspondence between 12<sup>th</sup> December 2012 and 26<sup>th</sup> March 2013 was circulated. It was moved P Hitt, seconded M Nugent - "That the correspondence be received."

# The motion was put and declared CARRIED

#### CASUAL VACANCIES:

The Acting Secretary gave an overview of the process required by the rules of the Union for filling casual vacancies. The Acting Secretary advised of all the steps that have been taken by the Branch to adhere to this process.

Two casual vacancies exist due to the retirement and resignation of Irene Snow, Vice President and the resignation of Dave Kelly, Branch Secretary who won the seat of Bassendean at the March 9 State Election.

The Acting Secretary reported that after calling for nominations for both positions by way of an advertisement in the West Australian, only one nomination was received for each position. The nominations were as follows:

Vice President – Matthew Nugent Branch Secretary – Carolyn Smith

A secret ballot was then conducted at the meeting. Ballot papers enclosed in the Branch Council packs were as follows:

## 1) Vice President Position

Only one expression of interest was received for the casual vacancy for the position of Vice President. The person is an eligible candidate under the rules of the Union.

Do you agree to fill the vacancy with the person who has lodged the expression of interest, namely Matthew Nugent?

[ ] Yes [ ] No

[Tick one box)

# 2) Branch Secretary Position

Only one expression of interest was received for the casual vacancy for the position of Branch Secretary. The person is an eligible candidate under the rules of the Union.

Do you agree to fill the vacancy with the person who has lodged the expression of interest, namely Carolyn Smith?

[ ] Yes [ ] No [Tick one box)

The votes were placed into sealed ballot boxes by Branch Councillors.

Observer, R Lewtas, then opened the boxes and counted the votes while scrutineers, N Devlin (President) and K Prescott-Brown (Branch Councillor) looked on.

R Lewtas announced the ballot results as follows:

- 1) Matthew Nugent for Vice President Position 19 Yes votes and 0 No votes
- 2) Carolyn Smith for Branch Secretary 19 Yes votes and 0 No votes.

It was moved K Prescott-Brown, seconded P De Gois - "That due to Irene Snow's retirement and resignation, Matthew Nugent be appointed by Branch Council for the position of Vice President, which is being filled as a casual vacancy by way of a secret ballot."

#### The motion was put and declared CARRIED

It was moved C Powers, seconded J Blagdanic - "That due to Dave Kelly's resignation, Carolyn Smith be appointed by Branch Council for the position of Branch Secretary, which is being filled as a casual vacancy by way of a secret ballot."

The motion was put and declared CARRIED

#### **SECRETARY'S REPORT:**

The Secretary's Report was deferred to the Quarterly General Meeting.

# **GENERAL BUSINESS:**

There being no further business, the meeting closed at 6.26pm.

# **Next Branch Council Meeting:**

22<sup>nd</sup> May 2013

Oras

RELLETT. Stephen

Until Voice AR2013/122 FW. Dispatch advice of electronic filing - Registered Organisations - Matter Number AR2013/8

Finday, 17 May 2013 8:50:39 PM

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----Original Message----From: efiling@fwc.gov.au [mailto:efiling@fwc.gov.au] Sent: Thursday, 7 March 2013 1:45 PM

Subject: Dispatch advice of electronic filing - Registered Organisations - Matter Number AR2013/8

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Email: sydney@fwc.gov.au 07/03/2013 13:43

Type of Application: annual returns

Matter Number (IF your eFiling is accepted): AR2013/8 Registry in which to be filed: NSW

Contact Details Contact Details
Title: MS
Given name(s): Elaine
Surname: Hudson
Position: Finance Manager
Organisation: LHMU
Address: 303 Cleveland Street

Redfern Postcode: 2016 Phone No: 0282043025 Mobile Phone No: 0402404808

Fax No: 0292814480

Email Address: ElaineH@lhmu.org.au

Comments:

#### Attachments:

Annual return: 1 Lt re names of officers 2013.pdf Annual return: 2 Lt re elections s189 2013.pdf Annual return: 3 Declaration re elections 2013.pdf Annual return: 4 5 lt decl re register 2013.pdf
Annual return: 6 Lt re names add of Branches 2013.pdf
Annual return: 7 AIR signed dec 2013.pdf Annual return: 8 AIR reg offices dec Annex A 2013.pdf
Annual return: 9 10 Lt decl no of members.docx2 2013.pdf

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United Voice National Office

303 Cleveland St, Redfern, NSW 2016 Locked Bag 9, Haymarket, NSW 1240 ABN 5272 8088 684 t (02) 8204 3000

f (02) 9281 4480

e unitedvoice@unitedvoice.org.au

w www.unitedvoice.org.au

2 March, 2013

Ms Bernadette O'Neill, General Manager Fair Work Australia 80 William Street EAST SYDNEY NSW 2011

#### Dear Ms O'Neill

I enclose herewith annual returns required under the Fair Work (Registered Organisations) Act 2009 being declaration verifying the name, address and occupation of elected office holders of United Voice National Executive, New South Wales, Australian Capital Territory, Victorian, South Australian, Tasmanian, Western Australian, Northern Territory and Queensland Branches for the quadrennial period 2010-2014.

If you have any questions please contact me.

Yours sincerely

LOUISE TARRANT NATIONAL SECRETARY

Enc.

#### **DECLARATION**

I, LOUISE TARRANT, of 303 Cleveland Street, Redfern in the State of New South Wales, declare as follows:

- 1. The United Voice is an organization registered under the Fair Work (Registered Organizations) Act 2009, as amended.
- 2. I am the National Secretary of the said organization and have personal knowledge of the facts mentioned hereunder.
- 3. Annexed hereto and marked with the letter "A", is a copy of the name, address and occupation of elected office holders of the said organization.
- 4. The said list is a true record of the office holders elected pursuant to the registered rules of the organization and its branches.

2 March 2013

LOUISE TARRANT

# NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE – NATIONAL EXECUTIVE FOR THE QUADRENNIAL TERM 2010-2014

#### **PRESIDENT**

| CROSBY, Michael | United Voice         | National Office |
|-----------------|----------------------|-----------------|
|                 | 303 Cleveland Street |                 |
|                 | REDFERN NSW 2016     |                 |

#### **VICE PRESIDENT**

| RYAN, Lyndal | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | ACT Branch       |
|--------------|--|------------------|
| WALSH, Jess  | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | Victorian Branch |

## **NATIONAL SECRETARY**

| TARRANT, Louise | United Voice         | National Office |
|-----------------|----------------------|-----------------|
|                 | 303 Cleveland Street |                 |
|                 | REDFERN NSW 2016     |                 |

#### **ASSISTANT NATIONAL SECRETARIES**

| LINES, Sue   | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | National Office |
|--------------|--|-----------------|
| BURTON, Troy | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | National Office |

#### **NATIONAL EXECUTIVE MEMBERS**

| BOYD, Mark | United Voice  | NSW Branch     |  |
|------------|---------------|----------------|--|
| DOTD, Wark | Officed voice | INSVV DIGITALI |  |

|                        | 2  |                           |
|------------------------|--|---------------------------|
|                        | 303 Cleveland Street<br>REDFERN NSW 2016                 |                           |
| GATFIELD, Mel          | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | NSW Branch                |
| BULLOCK, Gary          | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | Queensland Branch         |
| TOMLINSON, Kerry       | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | Queensland Branch         |
| BUCKLER, Robyn         | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | South Australian Branch   |
| DI TROIA David         | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | South Australian Branch   |
| KELLY, Dave            | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | Western Australian Branch |
| SMITH, Carolyn         | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | Western Australian Branch |
| GARDINER, Matthew John | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | NT Branch                 |
| GIBBONS, Helen         | United Voice<br>303 Cleveland Street<br>REDFERN NSW 2016 | Tasmanian Branch          |
|                        |  |                           |

#### ANNEXURE "A"

| NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN UNITED VOICE - NEW |
|--|
| SOUTH WALES BRANCH FOR THE QUADRENNIAL TERM 2010-2014                        |

#### **PRESIDENT**

|     | Vacant | 1 |
|-----|--------|---|
| - 1 | vacant |   |
|     |        |   |
|     |        |   |
|     |        |   |

## **BRANCH EXECUTIVE VICE PRESIDENT**

| EURLINGS, Sharon | United Voice       | Casino worker |
|------------------|--------------------|---------------|
|                  | Level 7            |               |
|                  | 187 Thomas Street  |               |
|                  | HAYMARKET NSW 2000 |               |
|                  |                    |               |

# BRANCH EXECUTIVE VICE PRESIDENT/LIQUOR AND HOSPITALITY DIVISION PRESIDENT

| HAWKER, John | United Voice        | Retired Official |
|--------------|---------------------|------------------|
|              | 19 Argyle Street    |                  |
|              | PARRAMATTA NSW 2124 |                  |
|              |                     |                  |

#### **BRANCH SECRETARY**

| BOYD, Mark | United Voice       | Union Official |
|------------|--------------------|----------------|
|            | Level 7            |                |
|            | 187 Thomas Street  |                |
|            | HAYMARKET NSW 2000 |                |
|            |                    |                |

# BRANCH ASSISTANT SECRETARY / SECRETARY LIQUOR AND HOSPITALITY DIVISION

| MORIARTY, Tara | United Voice        | Union Official |
|----------------|---------------------|----------------|
|                | 19 Argyle Street    |                |
|                | PARRAMATTA NSW 2124 |                |
|                |                     |                |

# BRANCH ASSISTANT SECRETARIES (OTHER THAN LIQUOR AND HOSPITALITY DIVISION)

| CAMPISE, Peter | United Voice       | Union Official |
|----------------|--------------------|----------------|
|                | Level 7            |                |
|                | 187 Thomas Street  |                |
|                | HAYMARKET NSW 2000 |                |
|                |                    |                |

| GATFIELD, Mel | United Voice       | Union Official |
|---------------|--------------------|----------------|
|               | Level 7            |                |
|               | 187 Thomas Street  |                |
|               | HAYMARKET NSW 2000 |                |
|               |                    |                |

# BRANCH ASSISTANT SECRETARY / ASSISTANT SECRETARY LIQUOR AND HOSPITALITY DIVISION

| HOLDER, David | United Voice        | Union Official |
|---------------|---------------------|----------------|
|               | 19 Argyle Street    |                |
|               | PARRAMATTA NSW 2124 |                |
|               |                     |                |

#### **EXECUTIVE MEMBERS REPRESENTING COMMUNITY AND PROPERTY SERVICES DIVISION**

| BELL, Amy        | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child care worker |
|------------------|--|-------------------|
| FONG, George     | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Security Officer  |
| HADDEN, Kathleen | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | School cleaner    |
| WESTRIP, David   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner           |
| Vacant           |  |                   |

#### **EXECUTIVE MEMBERS REPRESENTING LEISURE AND TOURISM DIVISION**

| CARLSON, Anthony | United Voice       | Hotel Worker |
|------------------|--------------------|--------------|
|                  | Level 7            |              |
|                  | 187 Thomas Street  |              |
|                  | HAYMARKET NSW 2000 |              |
|                  |                    |              |
| Vacant           |                    |              |
|                  |                    |              |

# **EXECUTIVE MEMBERS REPRESENTING LIQUOR AND HOSPITALITY DIVISION**

| CRAWFORD, Robert | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker |
|------------------|--|-------------|
| TANTI, Beryl     | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker |
| STUART, Richard  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker |
| PEARSON, Megan   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker |
| SOUTHCOTT, Janet | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker |

## **EXECUTIVE MEMBERS REPRESENTING MANUFACTURING DIVISION**

| THOMPSON, Troy | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |
|----------------|--|----------------------|
| CASEY, Tim     | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Fibre cement worker  |

# DELEGATES TO BRANCH COUNCIL REPRESENTING COMMUNITY AND PROPERTY SERVICES DIVISION

| BRENNAN, Deborah | United Voice       | Home Care worker |
|------------------|--------------------|------------------|
|                  | Level 7            |                  |
|                  | 187 Thomas Street  |                  |
|                  | HAYMARKET NSW 2000 |                  |

| DOWER, Gayle    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Home Care worker  |
|-----------------|--|-------------------|
| MIRZA, Saira    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child Care Worker |
| RAIMONA, Rose   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner           |
| SCOTT, Maryanne | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child care worker |
| TOMIN, Odile    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner           |
| Vacant          |  |                   |

# DELEGATES TO BRANCH COUNCIL REPRESENTING LEISURE AND TOURISM DIVISION

| CAWLEY, Leanne  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Hotel Worker  |
|-----------------|--|---------------|
| LAWLOR, Anthony | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Casino Worker |
| ZUBIETA, Ana    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Hotel Worker  |

| <br>   | , | , |
|--------|---|---|
|        |   |   |
| Vacant |   |   |
| Vacant |   |   |

# DELEGATES TO BRANCH COUNCIL REPRESENTING LIQUOR AND HOSPITALITY DIVISION

| GRAGEDA, Ruben  | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |
|-----------------|---|-------------|
| HART, Ellen     | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |
| LIHOU, Peter    | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |
| PERCIVAL, Donna | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |
| QUINN, Andrea   | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |
| RIDDELL, Dennis | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |
| WEATE, Robyn    | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124 | Club Worker |

## DELEGATES TO BRANCH COUNCIL REPRESENTING MANUFACTURING DIVISION

| FISCHER, Harry | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Paint worker         |
|----------------|--|----------------------|
| HIGGINS, Jeff  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |

| MOBBS, Jenny | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |
|--------------|--|----------------------|
| REAY, Pam    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |
| Vacant       |  |                      |

## **DELEGATES TO NATIONAL COUNCIL**

| WESTRIP, David   | United Voice Level 7 187 Thomas Street HAYMARKET NSW 2000          |                   |  |
|------------------|--|-------------------|--|
| CAMPISE, Peter   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Union Official    |  |
| FONG, George     | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Security officer  |  |
| GATFIELD, Mel    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Union official    |  |
| HADDEN, Kathleen | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | School cleaner    |  |
| CROSBY, Michael  | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124            | Union Official    |  |
| RAIMONA, Rose    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner           |  |
| BELL, Amy        | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child Care worker |  |
| TARRANT, Louise  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Union Official    |  |
| CARLISLE, Gemma  | United Voice<br>Level 7<br>187 Thomas Street                       | Child Care Worker |  |

|                  | HAYMARKET NSW 2000   |                     |
|------------------|--|---------------------|
| Vacant           |  |                     |
| Vacant           |  |                     |
| EURLINGS, Sharon | United Voice Level 7 187 Thomas Street HAYMARKET NSW 2000          | Casino worker       |
| Vacant           | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Union Official      |
| BOYD, Mark       | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Union Official      |
| CASEY, Tim       | United Voice Level 7 187 Thomas Street HAYMARKET NSW 2000          | Fibre cement worker |
| MAXWORTHY, Brett | United Voice 19 Argyle Street PARRAMATTA NSW 2124                  | Union Official      |
| HAWKER, John     | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124            | Retired Official    |
| HOLDER, David    | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124            | Union Official      |
| MORIARTY, Tara   | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124            | Union Official      |
| MORONEY, Catrina | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124            | Club Worker         |
| PEARSON, Megan   | United Voice<br>19 Argyle Street<br>PARRAMATTA NSW 2124            | Club Worker         |

## **DIVISIONAL COMMITTEE MEMBERS**

## **COMMUNITY AND PROPERTY SERVICES DIVISION**

## **DIVISIONAL PRESIDENT**

| HADDEN, Kathleen | United Voice       | School cleaner |
|------------------|--------------------|----------------|
|                  | Level 7            |                |
|                  | 187 Thomas Street  |                |
|                  | HAYMARKET NSW 2000 |                |
|                  |                    |                |

## **DIVISIONAL VICE PRESIDENT**

| FONG, George | United Voice       | Security officer |
|--------------|--------------------|------------------|
|              | Level 7            |                  |
|              | 187 Thomas Street  |                  |
|              | HAYMARKET NSW 2000 |                  |
|              |                    |                  |

| ARTHUR, Paula    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Security officer  |
|------------------|--|-------------------|
| BRENNAN, Deborah | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child Care Worker |
| BYRNES, Patrick  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner           |

| DOWER, Gayle    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Home Care worker  |
|-----------------|--|-------------------|
| MACKAWAY, Paul  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Security officer  |
| MIRZA, Saira    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child Care worker |
| ROBINSON, Tanya | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Child Care worker |

| SANCHEZ, Victor | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner |
|-----------------|--|---------|
| TOMIN, Odile    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Cleaner |

## LEISURE AND TOURISM DIVISION

## **DIVISIONAL PRESIDENT**

| EURLINGS, Sharon | United Voice       | Casino Worker |
|------------------|--------------------|---------------|
|                  | Level 7            |               |
|                  | 187 Thomas Street  |               |
|                  | HAYMARKET NSW 2000 |               |
|                  |                    |               |

## **DIVISIONAL VICE PRESIDENT**

| -      | <br> |  |
|--------|------|--|
| Vacant |      |  |
| vacant |      |  |
|        |      |  |
|        |      |  |

| CAWLEY, Leanne  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Hotel Worker  |
|-----------------|--|---------------|
| JOHNSON, Jackie | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Casino Worker |
| LAWLOR, Anthony | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Casino Worker |
| ROACH, Timothy  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Hotel Worker  |

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| ZUBIETA, Ana | United Voice       | Hotel Worker |
|--------------|--------------------|--------------|
|              | Level 7            |              |
|              | 187 Thomas Street  |              |
|              | HAYMARKET NSW 2000 |              |
|              |                    |              |

# LIQUOR AND HOSPITALITY DIVISION

# **DIVISIONAL VICE PRESIDENT**

| MORRIS, John | United Voice        | Retired Union Official |
|--------------|---------------------|------------------------|
|              | 19 Argyle Street    |                        |
|              | PARRAMATTA NSW 2150 |                        |
|              |                     |                        |

| CRAWFORD, Robert | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker        |
|------------------|--|--------------------|
| GRAGEDA, Ruben   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Hospitality Worker |
| LIHOU, Peter     | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker        |
| TANTI, Beryl     | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker        |
| PERCIVAL, Donna  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker        |
| PEARSON, Megan   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker        |
| SOUTHCOTT, Janet | United Voice<br>Level 7<br>187 Thomas Street                       | Club Worker        |

|                 | HAYMARKET NSW 2000   |             |
|-----------------|--|-------------|
| STUART, Richard | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Club Worker |

## MANUFACTURING DIVISION

#### **DIVISIONAL PRESIDENT**

| CASEY, Tim | United Voice       | Fibre cement worker |
|------------|--------------------|---------------------|
|            | Level 7            |                     |
|            | 187 Thomas Street  |                     |
|            | HAYMARKET NSW 2000 |                     |
|            |                    |                     |

## **DIVISIONAL VICE PRESIDENT**

| O'ROURKE, Deidre | United Voice       | Manufacturing worker |
|------------------|--------------------|----------------------|
|                  | Level 7            |                      |
|                  | 187 Thomas Street  |                      |
|                  | HAYMARKET NSW 2000 |                      |
|                  |                    |                      |

| FISCHER, Harry  | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |
|-----------------|--|----------------------|
| COLLINS, Damian | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |
| HIGGENS, Jeff   | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |
| MOBBS, Jenny    | United Voice<br>Level 7<br>187 Thomas Street<br>HAYMARKET NSW 2000 | Manufacturing worker |

| REAY, Pam | United Voice       | Manufacturing worker |
|-----------|--------------------|----------------------|
|           | Level 7            |                      |
|           | 187 Thomas Street  |                      |
|           | HAYMARKET NSW 2000 |                      |
|           |                    |                      |

## ANNEXURE "A"

# NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN UNITED VOICE, VICTORIAN BRANCH FOR THE QUADRENNIAL TERM 2010-2014

#### **PRESIDENT**

| ANGRILLI, Marie | United Voice             | Union Official |
|-----------------|--------------------------|----------------|
|                 | 117-131 Capel Street     |                |
|                 | NORTH MELBOURNE VIC 3051 |                |
|                 |                          |                |

#### **DEPUTY PRESIDENT / SECRETARY AEAV SECTION**

| McGHIE, Steve | United Voice             | Union Official |
|---------------|--------------------------|----------------|
|               | 117-131 Capel Street     |                |
|               | NORTH MELBOURNE VIC 3051 |                |
|               |                          |                |

#### **SECRETARY**

| WALSH, Jess | United Voice             | Union Official |
|-------------|--------------------------|----------------|
|             | 117-131 Capel Street     |                |
|             | NORTH MELBOURNE VIC 3051 |                |
|             |                          |                |

#### **ASSISTANT SECRETARIES**

| REDFORD, Ben | United Voice             | Union Official |
|--------------|--------------------------|----------------|
|              | 117-131 Capel Street     |                |
|              | NORTH MELBOURNE VIC 3051 |                |
|              |                          |                |

# **EXECUTIVE MEMBERS (10)**

| BARRIENTOS, Victor      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Cleaner Worker                      |
|-------------------------|--|-------------------------------------|
| LAKE, Ian Geoffrey      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Manufacturing Worker – Coca<br>Cola |
| DOWLING, Peter Francis  | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Ambulance Worker                    |
| Vacant                  | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Security Worker                     |
| HAYMAN, Antony          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Manufacturing Worker-Bread          |
| MULLEN, Patrick         | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Security Worker                     |
| Vacant                  | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Child care worker                   |
| MURRAY-STARK, Margarita | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Hotel Room Attendant                |
| SHEPHERD, Jeannette     | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Cleaner                             |
| TOMAZOS, Manny          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Casino Worker                       |

# DELEGATES TO NATIONAL COUNCIL (14)

| ANGRILLI, Marie | United Voice             | Union Official |
|-----------------|--------------------------|----------------|
|                 | 117-131 Capel Street     |                |
|                 | NORTH MELBOURNE VIC 3051 |                |
|                 |                          |                |

| DEVIR, Kerrie           | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Child care worker            |
|-------------------------|--|------------------------------|
| JONES, Andrew           | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Union Official               |
| DOWLING, Peter Francis  | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Ambulance Worker             |
| STEVENS, Laura          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Union Official               |
| HILL, Warren            | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Security Worker              |
| MCGHIE, Steve           | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Union Official               |
| Vacant                  | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Child care Worker            |
| HAYMAN, Antony          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Manufacturing Worker - Bread |
| MURRAY-STARK, Margarita | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Hotel Room Attendant         |
| OBORN, Angela           | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC 3051 | Union Official               |
| REDFORD, Ben            | United Voice<br>117-141 Capel Street<br>NORTH MELBOURNE VIC 3051 | Union Official               |
| SHEPHERD, Jeanette      | United Voice<br>117-141 Capel Street<br>NORTH MELBOURNE VIC 3051 | Cleaner                      |
| WALSH, Jess             | United Voice<br>117-141 Capel Street<br>NORTH MELBOURNE VIC 3051 | Union Official               |

#### **DELEGATES TO BRANCH COUNCIL**

| Community Services –<br>Child Care and<br>Miscellaneous | DEVIR, Kerrie      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Child Care Worker |
|---|--------------------|---|-------------------|
| Vacant  |                    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Child Care Worker |
|   | HARRIS, Natalie    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Child Care Worker |
|   | SIDDAWAY, Kerryn   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Child Care Worker |
| Vacant  |                    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Child Care Worker |
| Cleaning  | ARBIZU, Ana        | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Cleaner           |
|   | BABIKER, Gamal     | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Cleaner           |
|   | BELTRAN, Ofelia    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Cleaner           |
| Vacant  |                    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Cleaner           |
|   | KOTEVSKI, Slavka   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Cleaner           |
| Hospitality – Casino, Clubs<br>and Suburban Hospitality | HOLDSWORTH, Tamara | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Casino Worker     |

|   | JHOLL, Sukhbir       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Casino Worker                       |
|---|----------------------|---|-------------------------------------|
|   | SIGMONT, Maryann     | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Hotel Room Attendant                |
|   | STEWART, Marion      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Hotel Room Attendant                |
|   | TRIMBOLI, Jacqueline | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Casino Worker                       |
| Manufacturing                           | AUSTIN, Sandra       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Manufacturing Worker -<br>Paint     |
| Vacant                                  |                      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Manufacturing Worker -<br>Bread     |
|   | HARCOAN, Graeme C    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Manufacturing Worker -<br>Bread     |
|   | KERSHAW, Paul        | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Manufacturing Worker -<br>CUB       |
|   | VESTY, Reg           | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Manufacturing Worker –<br>Schweppes |
| Security and other<br>Building Services | ARTHUR, David        | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Security                            |
| Vacant                                  |                      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Security                            |

|                                  | COOPER, David      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Security         |
|----------------------------------|--------------------|---|------------------|
|                                  | HILL, Warren       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Security         |
| Vacant                           |                    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Security         |
| Ambulance Employees<br>Australia | CASEY, Peter       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Worker |
|                                  | DAVIS, Anthony     | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Worker |
|                                  | MORRISON, Samantha | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Worker |
|                                  | WILKINSON, Paul    | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Worker |
|                                  | CAVANAGH, Phil     | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Union Official   |

# AMBULANCE EMPLOYEES ASSOCIATION VICTORIA

| Delegate to Branch<br>Council representing<br>Ambulance Victoria –<br>AEAV | CASEY, Peter Laurence | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|--|-----------------------|---|--------------------|
|  | DAVIS, Anthony David  | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | MORRISSON, Samantha   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | WILKINSON, Paul       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Branch Council (Assistant<br>Secretary AEAV)                               | CAVANAGH, Phil        | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Union Official     |
| AEAV Council<br>Representative – Zone 1<br>(MAS Group 1)                   | CARR, Mychael Peter   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | JONES, Mark           | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 2<br>(MAS Group 2)                   | DEACON, Mariah Louise | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 3<br>(MAS Group 3)                   | COOK, Catherine       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | WILKINSON, Paul       | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |

| AEAV Council<br>Representative – Zone 4<br>(MAS Group 4) | ROSCOE, Denis          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|--|------------------------|---|--------------------|
|  | SIDEBOTTOM, Barry      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 5<br>(MAS Group 5) | DUNN, Michael          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | TAPLIN, John Gregory   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 6<br>(MAS Group 6) | DOWLING, Peter Francis | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | HILL, Danny            | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 7<br>(MAS Group 7) | ECCLES, Brendan John   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | REDMOND, David         | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 8<br>(RAV Area 1)  | HALLAM, Gregory Paul   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 9<br>(RAV Area 2)  | FRIEDRICH, Eb          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 10<br>(RAV Area 3) | SMITH, Laurie          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |

|  | TINGATE, Kelvin J   | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|--|---------------------|---|--------------------|
| AEAV Council<br>Representative – Zone 11<br>(RAV Area 4)   | JONES, Dave         | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|  | WALSH, Simon        | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| AEAV Council<br>Representative – Zone 12<br>(RAV Area 5)   | Vacant              |   |                    |
| AEAV Council<br>Representative – Zone 13<br>(RAV Area 6)   | Vacant              |   |                    |
| Regional Staff<br>Representative – Zone 1<br>(MAS Group 1) | NORBURY, Peter      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 2<br>(MAS Group 2) | TULL, David         | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 3<br>(MAS Group 3) | SAMS, James         |   |                    |
| Regional Staff<br>Representative – Zone 4<br>(MAS Group 4) | MORRISSON, Sam      | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 5<br>(MAS Group 5) | MOK, Helen          | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 6<br>(MAS Group 6) | COLLEY, Thomas Alan | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 7<br>(MAS Group 7) | O'CONNOR, James     | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |

| Regional Staff<br>Representative – Zone 8<br>(RAV Area 1)  | MIDDLETON, Mark              | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
|--|------------------------------|---|--------------------|
| Regional Staff<br>Representative – Zone 9<br>(RAV Area 2)  | EINSIEDEL, Janette<br>Thelma | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 10<br>(RAV Area 3) | WATSON, Darron               | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |
| Regional Staff<br>Representative – Zone 11<br>(RAV Area 4) | Vacant                       |   |                    |
| Regional Staff<br>Representative – Zone 12<br>(RAV Area 5) | JONES, Stephen               | United Voice<br>117-131 Capel Street<br>NORTH MELBOURNE VIC<br>3051 | Ambulance Employee |

#### ANNEXURE "A"

# NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE - QUEENSLAND BRANCH FOR THE QUADRENNIAL TERM 2010-2014

## **PRESIDENT**

| SWAN, Neville | United Voice            | Union Official |
|---------------|-------------------------|----------------|
|               | 27 Peel St              |                |
|               | SOUTH BRISBANE QLD 4101 |                |
|               |                         |                |

#### **VICE PRESIDENT**

| CORLESS, Carol Dian | United Voice            | Laboratory Technician |
|---------------------|-------------------------|-----------------------|
|                     | 27 Peel St              |                       |
|                     | SOUTH BRISBANE QLD 4101 |                       |
|                     | -                       |                       |

#### **SECRETARY**

| BULLOCK, Gary John | United Voice            | Union official |
|--------------------|-------------------------|----------------|
|                    | 27 Peel St              |                |
|                    | SOUTH BRISBANE QLD 4101 |                |
|                    |                         |                |

#### **ASSISTANT SECRETARY**

| HUNTER, Sheila | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official |
|----------------|---|----------------|
| (Vacant)       | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official |

#### **BRANCH YOUTH MEMBER**

| Slater, Jamie | United Voice            | Child care professional |
|---------------|-------------------------|-------------------------|
|               | 27 Peel St              |                         |
|               | SOUTH BRISBANE QLD 4101 |                         |
|               |                         |                         |

# **EXECUTIVE MEMBER**

| (VACANT)                         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Ambulance Officer          |
|----------------------------------|---|----------------------------|
| BRANDHAM, Angelia                | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Security Officer           |
| HARTE, Kelly                     | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Child Care Professional    |
| HEENAN, Catherine                | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Dental Assistant           |
| HOSKIN, Trevor                   | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Cleaner                    |
| HUGHES, Moya                     | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Teachers Aide              |
| JACKSON, Heather                 | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Personal Care<br>Attendant |
| KATAZIAN, Berdj                  | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Casino Games               |
| LINGARD, Sandra                  | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Teacher Aide               |
| ROWNTREE, Elizabeth<br>Christine | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Cleaner                    |

## **DELEGATE TO NATIONAL COUNCIL**

| BULLOCK, Gary John | United Voice            | Union Official |
|--------------------|-------------------------|----------------|
|                    | 27 Peel St              |                |
|                    | SOUTH BRISBANE QLD 4101 |                |
|                    | -                       |                |

| BURTON, Troy           | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
|------------------------|---|-------------------------|
| CORLESS, Carol         | United Voice 27 Peel St SOUTH BRISBANE QLD 4101       | Laboratory Technician   |
| DAVIE, Damien          | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| (VACANT)               | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Ambulance Officer       |
| GLANCY, Patrice        | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| HEENAN, Catherine Mary | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Dental Assistant        |
| HODGE, Phillip         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| HUGHES, Moya           | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Teacher Aide            |
| HUNTER, Sheila         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| JACKSON, Heather       | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Personal care attendant |
| KATAZIAN, Berdj        | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Casino Gaming           |
| KOCKANEK, Rosalie      | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Cleaner                 |
| MCELREA, David         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |

| MCGOVERN, Stephen                | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Security Officer        |
|----------------------------------|---|-------------------------|
| MURPHY, Garry John               | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Biscuit Maker           |
| ROWNTREE, Elizabeth<br>Christine | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | School Cleaner          |
| SCALON, Fiona                    | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| SIMON, Ronald                    | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| SLATER, Jamie                    | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Child Care professional |
| SULLIVAN, Moreene                | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | School Cleaner          |
| SWAN, Neville                    | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| TEMPERLEY, Jeanette              | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |
| ZACKERESEN, Scott                | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD 4101 | Union Official          |

# **DELEGATE TO BRANCH COUNCIL**

| Aged Care, Aboriginal | ANDERSON, April | United Voice       | Personal Care |
|-----------------------|-----------------|--------------------|---------------|
| Hostels               |                 | 27 Peel St         | Attendant     |
|                       |                 | SOUTH BRISBANE QLD |               |
|                       |                 | 4101               |               |
|                       |                 |                    |               |

|                     | FLAHERTY, Rose –<br>Maureen | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Personal Care<br>Attendant |
|---------------------|-----------------------------|--|----------------------------|
|                     | WATKINSON, Beverley         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Personal Care<br>Attendant |
| Ambulance           | FIECHTNER, Peter            | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Ambulance Officer          |
|                     | FREEMAN, Michael            | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Ambulance Officer          |
|                     | (VACANT)                    | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Ambulance Officer          |
|                     | MOUNTFORD, Alan             | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Ambulance Officer          |
|                     | STAMP, Nigel                | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Ambulance Officer          |
| Children's Services | DEAKES, Caitlin             | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Child Care Professional    |
|                     | HANCOX, Carleen             | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Child Care Professional    |
|                     | LYMBURNER, Tania            | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Child Care Professional    |

|             | PENDLEBURY, Nicola  | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Child Care Professional |
|-------------|---------------------|--|-------------------------|
| -           | SWAINSON, Rebecca   | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Child Care Professional |
| Contracting | KOCHANEK, Rosalie   | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Cleaner                 |
|             | MCGRATH, Jacqueline | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Security Officer        |
|             | MCGOVERN, Stephen   | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Security Officer        |
|             | PEEL, Jason         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Cleaner                 |
|             | WILLIAMS, Kevin     | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Security Officer        |
| Education   | CUDE, Ann           | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Teachers aide           |
|             | GILLAM, Robert      | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | School Cleaner          |
|             | HALWOOD, Maria      | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Teachers Aide           |

|                 | JONES, Robin Stephen          | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Maintenance Staff |
|-----------------|-------------------------------|--|-------------------|
|                 | LAKE, Maree                   | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Teacher Aide      |
|                 | RUGGLES, Catherine            | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Teacher Aide      |
|                 | (VACANT)                      | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | School Cleaner    |
|                 | SULLIVAN, Moreene             | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Teacher Aide      |
|                 | TUROMSZA, Barbara             | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Teacher Aide      |
| General Section | GIBBINGS, Carmelita<br>Milana | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Laundry Worker    |
|                 | SCOWN, Jennifer               | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Blind Worker      |
| Health          | GERHARDT, Jan                 | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Dental Assistant  |
|                 | HARDMAN, Desmond              | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Radiographer      |

|               | PARKE, John          | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Pharmacist                  |
|---------------|----------------------|--|-----------------------------|
| -             | PERKS, Judith        | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Hospital Caterer            |
|               | SUTHERLAND, Stefanie | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Dental Assistant            |
| Hospitality   | BUNCE, James         | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Food and beverage attendant |
|               | MEYER, Rodney        | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Club worker                 |
|               | (VACANT)             | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Casino games worker         |
|               | THOMAS, Glenn        | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Hotel worker                |
| Manufacturing | BROOKING, Judith     | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Biscuit maker               |
|               | GILCHRIST, Shannon   | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Biscuit maker               |
|               | GRANZIEN, Jason      | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Brewery worker              |

|  | MURPHY, Garry     | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Biscuit maker     |
|--|-------------------|--|-------------------|
|  | WELSH, Shane      | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Industrial Baker  |
| Prisons and Detention<br>Centre Officers | MULHOLLAND, Linda | United Voice<br>27 Peel St<br>SOUTH BRISBANE QLD<br>4101 | Detention officer |

## ANNEXURE "A"

NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE - WESTERN AUSTRALIAN BRANCH FOR THE BALANCE OF THE QUADRENNIAL TERM 2010-2014

## **PRESIDENT**

| VICE-PRESIDENT       | Hospital Worker    |
|----------------------|--------------------|
| GATICA-LARA, Leopold | Union Official     |
| SNOW, Irene          | <br>Supervisor DPS |
| SECRETARY            |                    |
| KELLY, David         | Union Official     |
| ASSISTANT SECRETARY  |                    |
| SHAY, Kelly          | <br>Union Official |

| SMITH, Carolyn |                  | Union Official |
|----------------|------------------|----------------|
|                |                  |                |
|                |                  |                |
|                | United Voice     |                |
|                | 61 Thomas Street |                |
|                | SUBIACO WA 6008  |                |

## **EXECUTIVE MEMBER**

| BIDDLE, Angelita      | Aged Care Worker                      |
|-----------------------|---------------------------------------|
| BLAGDANIC, Jakica     | Hospital Worker                       |
| DE GOIS, Phyllis      | Hospital Worker                       |
| GODFREY, Brian George | Baker                                 |
| GOINDEN, Alain        | Casino/Gaming/Video<br>Attendant/Keno |
| LUSH, Jennifer        | Enrolled Nurse                        |
| NUGENT, Matthew       | <br>Manufactoring Worker              |

| PRESCOTT-BROWN, Kim | Education Assistant  |
|---------------------|----------------------|
| ROSE, Malcolm       | Cleaner              |
| WRIGHT, Brian       | Dairy Factory Worker |
| Vacant              |                      |

# **DELEGATE TO NATIONAL COUNCIL**

| ARTHUR, Susan          | <br>Education Assistant |
|------------------------|-------------------------|
| BENNETT, Fiona         | Union Official          |
| DE GOIS, Phyllis       | Hospital Worker         |
| DEVLIN, Georgina Wendy | <br>Hospital Worker     |

| GODFREY, Brian       | Baker                                 |
|----------------------|---------------------------------------|
| GOINDEN, Alain       | Casino/Gaming/Video<br>Attendant/Keno |
| GURRIN, Sonia        | Union Official                        |
| KELLY, Dave          | Union Official                        |
| LINES, Susan         | Union Official                        |
| O'DRISCOLL, Michelle | Union Official                        |
| OTTER, Jacqueline    | Union Official                        |
| PRESCOTT-BROWN, Kim  | Education Assistant                   |
| ROSE, Malcolm        | <br>Cleaner                           |

| SHAY, Kelly       | Union Official       |
|-------------------|----------------------|
| SMITH, Carolyn    | Union Official       |
| SNOW, Irene Edith | Supervisor DPS       |
| WRIGHT, Brian     | Dairy Factory Worker |

## **DELEGATE TO BRANCH COUNCIL**

| Aboriginal Health    | Vacant            |       |
|----------------------|-------------------|-------|
| Aged Care Facilities | CLEMENTS, Maureen | Carer |
|                      | DAY, Chock Ng     | Carer |

|                      | WRIGHT, Agnes  Vacant (2) | Carer               |
|----------------------|---------------------------|---------------------|
| Ambulance Service    | CARVER, Donelle           | Ambulance Officer   |
|                      | THOMAS, John              | Ambulance Officer   |
| Casinos              | CHIA, Damian              | Casino worker       |
|                      | CROFTON, Michael          | Casino worker       |
|                      | Vacant                    |                     |
| Children's Services  | DEBONO, Annmarie          | Child Care Worker   |
|                      | Vacant                    |                     |
| Education Assistants | CHRISTIE, Suzanne         | Education Assistant |

|                                  | Vacant            |   |                        |
|----------------------------------|-------------------|---|------------------------|
|                                  | HITT, Paul        |   | Education Assistant    |
|                                  | POWERS, Christina |   | Education Assistant    |
|                                  | SINGH, Lisa       |   | Education Assistant    |
|                                  | SUMNER, Terrie    |   | Education Assistant    |
| General Services –<br>Government | Vacant            |   |                        |
| General Services –<br>Private    | Vacant            |   |                        |
| Government Health                | HANSEN, Rosemary  | United Voice<br>61 Thomas Street<br>SUBIACO WA 6008 | Patient care assistant |
|                                  | HAYWARD, Mark     | United Voice<br>61 Thomas Street<br>SUBIACO WA 6008 | Patient care assistant |
|                                  | Vacant (3)        |   |                        |

| Property Services<br>(Schools) | MILLIGAN, Terence          | <br>Cleaner/Caretaker             |
|--------------------------------|----------------------------|-----------------------------------|
|                                | Vacant (2)                 |                                   |
| Property Services              | WHATRE, VIVIAII            | Security Officer                  |
| Property Services              | Vacant (3)  MIATKE, Vivian | <br>Security Officer              |
| Private Health                 | BROWN, Glynis              | Dis Priv Sleep Shift              |
| Doğumlar III.                  | CURTIS, Steven             | Dairy Factory Worker              |
| Manufacturing –<br>General     | CURRY, Warren              |                                   |
| Manufacturing                  |                            | <br>Attendant  Aerated Waters     |
|                                | AUCKRAM, Bradley           | <br>Attendant  Food and Beveridge |
| Hospitality                    | CLARENCE, Penny            | <br>Food and Beveridge            |

| MUDIE, Kent Leigh   | <br>Gardener Education<br>Department |
|---------------------|--------------------------------------|
| SPENCE, Geoffrey    | Gardener Education<br>Department     |
| WILTSHIRE, Patricia | <br>Ecs Cleaner In Charge            |

## **ANNEXURE "A"**

# NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE - SOUTH AUSTRALIAN BRANCH FOR THE BALANCE OF THE QUADRENNIAL TERM 2010-2014

## **PRESIDENT**

| DANIELS, Cathy | United Voice          | Cleaner |
|----------------|-----------------------|---------|
|                | 101 Henley Beach Road |         |
|                | MILE END SA 5031      |         |
|                |                       |         |

## **VICE PRESIDENT**

| 1 vacant              |   |                        |
|-----------------------|---|------------------------|
| INGLIS, John Campbell | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Developmental educator |

## **SECRETARY**

| Di TROIA, David | United Voice          | Union Official |
|-----------------|-----------------------|----------------|
|                 | 101 Henley Beach Road |                |
|                 | MILE END SA 5031      |                |

## **ASSISTANT SECRETARY**

| FIELD, Christopher John | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official |
|-------------------------|---|----------------|
| BUCKLER, Robyn          | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official |
| GRAY, David             | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official |

## **EXECUTIVE MEMBERS**

| ALDRIDGE, Judith         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Hospital Worker           |
|--------------------------|---|---------------------------|
| BONE, Alexander J        | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Bread Carter              |
| KARTSONIS, Chris         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Aerated Water Worker      |
| MARTIN, Anna             | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Aged Care Worker          |
| NAYLOR, John William     | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Dairy Processing Worker   |
| POSSINGHAM, Barbara      | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Hospital Worker           |
| ROWBOTTOM, Timothy James | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Wine Manufacturing Worker |
| SPARK, Allan Robertson   | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Cleaner                   |
| TREZISE, Rick            | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Aerated water             |
| 3 vacant                 |   |                           |
| L                        | 1   | <u>i</u>                  |

# DELEGATES TO NATIONAL COUNCIL

| BAYER, Natasha | United Voice          | Union Official |
|----------------|-----------------------|----------------|
|                | 101 Henley Beach Road |                |
|                | MILE END SA 5031      |                |
|                |                       |                |
|                |                       |                |

| BROWN, Jo                | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official            |
|--------------------------|---|---------------------------|
| BUCKLER, Robyn           | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official            |
| DANIELS, Cathy           | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Cleaner                   |
| DI TROIA, David          | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official            |
| DUKE, Donna              | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official            |
| FIELD, Christopher John  | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official            |
| GRAY, David              | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Union Official            |
| INGLIS, John Campbell    | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Developmental Educator    |
| KARTSONIS, Chris         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Aerated Water Worker      |
| ROWBOTTOM, Timothy James | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Wine Manufacturing Worker |
| 3 vacant                 |   |                           |

## **DELEGATES TO BRANCH COUNCIL**

| Aerated Waters               | Vacant              |   |                     |
|------------------------------|---------------------|---|---------------------|
| Aged Care                    | HACK, Donald        | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Nursing home worker |
|                              | 4 Vacant            |   |                     |
| Baking and Sales             | COTTON, Ben         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Bread Carter        |
| Breweries and Malting        | MACHERAS, Chris     | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Brewery Worker      |
| Bridgestone<br>(Edwardstown) | KALOGERAKOS, Con    | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Tyre Worker         |
| Bridgestone (Salisbury)      | 1 vacant            |   |                     |
| Caretakers / Cleaners        | TSIMOPOULOS, Arthur | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Cleaner             |
|                              | 1 vacant            |   |                     |
| Casino                       | WEINERT, Mark       | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Casino Worker       |
|                              | 1 vacant            |   |                     |
| Catering                     | 1 vacant            |   |                     |
| Child Care                   | EASTON, Rosslyn     | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Child care worker   |
|                              | GEE, Carolyn        | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Child Care Worker   |
|                              | THIELE, Jodie       | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Child Care Worker   |

| Disabilities (Private)                    | JEWETT, Peter         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Disabilities worker            |
|---|-----------------------|---|--------------------------------|
| Entertainment and Sporting Venues         | 1 vacant              |   |                                |
| Hospitals (Government)                    | GEORGIOU, Eva         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Hospital Worker                |
|   | 3 vacant              |   |                                |
| Hospitals (Government<br>Contractors)     | LAPWOOD, Elizabeth    | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Contractor                     |
| Hospitals (Private)                       | HACKETT, Evelyn       | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Hospital Worker                |
| Hotels and Clubs (Non-<br>Residential)    | 4 vacant              |   |                                |
| Hotels (Residential)                      | HOLLINSHEAD, Helene   | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Hospitality Worker             |
| Intellectual Disabilities<br>(Government) | MATTSCHOSS, Harlan    | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Disability Services<br>Officer |
|   | THOMSON, Noel         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Disabilty Services<br>Officer  |
| Laundries (Private)                       | JANSEN, Lorna         | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Laundry worker                 |
| Milk and Cream                            | 1 vacant              |   |                                |
| Minda                                     | CAMELLERI, Susan      | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Minda employee                 |
| Miscellaneous<br>(Government)             | SCHOLES, Paul William | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Storeperson                    |

| Miscellaneous (Private)                | 1 vacant             |   |                               |
|--|----------------------|---|-------------------------------|
| Paint and Varnish                      | LUCAS, David Neville | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Paint Worker                  |
| Photographic, Optical and Plastics     | TALBOT, Terry        | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Optical Worker                |
| SA Water                               | MEAD, Desmond John   | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Water worker                  |
| Security                               | KAJANTO, Kalman      | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Security worker               |
| United Water                           | IVANCEVIC, Dragon    | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | General Water Worker          |
| Wine - Barossa, Clare<br>and Riverland | KENNEDY,Allan        | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Wine Manufacturing<br>Officer |
|  | O'LEARY, Michael     | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Wine Manufacturing<br>Worker  |
| Wine - Metropolitan                    | 1 vacant             |   |                               |
| Wine - South East<br>Section           | ROBERTSON, Bruce     | United Voice<br>101 Henley Beach Road<br>MILE END SA 5031 | Wine Manufacturing<br>Worker  |

NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE - TASMANIAN BRANCH FOR THE QUADRENNIAL TERM 2010-2014

## **PRESIDENT**

| BRINSMEAD, Peta | United Voice         | School Attendant |
|-----------------|----------------------|------------------|
|                 | 165-167 Davey Street |                  |
|                 | HOBART TAS 7000      |                  |

## **VICE PRESIDENT**

| KELLY, Shirley        | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Child Care Professional |
|-----------------------|---|-------------------------|
| TERRY, Robert William | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School Attendant        |

## **BRANCH SECRETARY**

| GIBBONS, Helen Mary | United Voice         | Union Official |
|---------------------|----------------------|----------------|
|                     | 165-167 Davey Street |                |
|                     | HOBART TAS 7000      |                |

## **EXECUTIVE MEMBERS**

| AMSTRONG, Russell | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Correction Officer |
|-------------------|---|--------------------|
| HAYES, Rebecca    | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Child care worker  |
| HAND, Wendy       | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Contract Cleaner   |
| HUGHES, Simon     | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School Attendant   |

| JONES, Carl      | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School Attendant        |
|------------------|---|-------------------------|
| RADFORD, Stephen | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School Attendant        |
| TAYLOR, Phil     | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Security                |
| WICKHAM, Monique | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Child Care Professional |

# **DELEGATES TO BRANCH COUNCIL**

| Accommodation<br>Hotels – Male   | Vacant            |   |                      |
|----------------------------------|-------------------|---|----------------------|
| Accommodation<br>Hotels – Female | Vacant            |   |                      |
| Baking                           | TUNSTALL, Michael | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Baker                |
| Breweries and<br>Beverages North | Vacant            |   |                      |
| Breweries and<br>Beverages South | BUCHANAN, Scott   | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Beverage Worker      |
| Child Care Northern              | MURDOCK, Kelli    | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Child care<br>worker |
| Child Care Southern              | DOWLING, Julie    | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Child care<br>worker |
| Country Club Casino              | Vacant            |   |                      |
| Contract Cleaning<br>Female      | JARVIE, Pat       | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Contract Cleaner     |
| Contract Cleaning<br>Male        | Vacant            |   |                      |
| General Hospitality              | Vacant            |   |                      |
| Hotels/Motels                    | Vacant            |   |                      |

| Miscellaneous              | HIBBERD, Aidan      | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Independent<br>School Worker |
|----------------------------|---------------------|---|------------------------------|
| Restaurants                | Vacant              |   |                              |
| Security                   | Vacant              |   |                              |
| School Attendant<br>Male   | MARTINDALE, Kenneth | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School<br>Attendant          |
| School Attendant<br>Female | MANSFIELD, Tanya    | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School<br>Attendant          |
| TCOA Male                  | PRYER, Andrew       | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Prison Officer               |
| TCOA Female                | APPLETON, Margaret  | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Prison Officer               |
| Wrest Point Casino         | Vacant              |   |                              |

# **DELEGATES TO NATIONAL COUNCIL**

| BRINSMEAD, Peta | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | School Attendant        |
|-----------------|---|-------------------------|
| GIBBONS, Helen  | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Union Official          |
| KELLY, Shirley  | United Voice<br>165-167 Davey Street<br>HOBART TAS 7000 | Child Care Professional |

## ANNEXURE "A"

NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE – NORTHERN TERRITORY BRANCH FOR THE BALANCE OF THE QUADRENNIAL TERM 2010-2014

#### **PRESIDENT**

| TULLOCH, Martine | United Voice   | Dental health |
|------------------|----------------|---------------|
|                  | 38 Wood Street |               |
|                  | DARWIN NT 0800 |               |
|                  |                |               |

## **VICE PRESIDENT**

| AH-SAM, Denise | United Voice   | Hospital catering |
|----------------|----------------|-------------------|
|                | 38 Wood Street |                   |
|                | DARWIN NT 0800 |                   |
|                |                |                   |

## **SECRETARY**

| GARDINER, Matthew | United Voice   | Union Official |  |
|-------------------|----------------|----------------|--|
|                   | 38 Wood Street |                |  |
|                   | DARWIN NT 0800 |                |  |
|                   |                |                |  |

## **ASSISTANT SECRETARY**

|          |  | •                                     |  |
|----------|--|---------------------------------------|--|
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## **EXECUTIVE MEMBERS**

| Vacant           |  | Hospitality                |
|------------------|--|----------------------------|
| HENWOOD Donald   | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Sport and Recreation       |
| KOULAKIS, Manny  | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Fire Services              |
| LYONS, Graham    | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Public Health Darwin       |
| MICHELS Patricia | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Aboriginal Medical Service |

| TILBROOK, Phil | United Voice   | Correctional Services - Darwin |
|----------------|----------------|--------------------------------|
|                | 38 Wood Street |                                |
|                | DARWIN NT 0800 |                                |
|                |                |                                |

# **DELEGATES TO NATIONAL COUNCIL**

| GARDINER, Matthew | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Union Official       |
|-------------------|--|----------------------|
| HENWOOD Donald    | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Sport and Recreation |
| TULLOCH, Martine  | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Dental Health        |

## **DELEGATES TO BRANCH COUNCIL**

| Vacant            |  | Aboriginal Health Darwin                 |
|-------------------|--|--|
| LAW, Leonard      | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Aboriginal Organisations                 |
| MIDDLETON Raylene | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Aboriginal Organisations                 |
| Vacant            |  | Alice Springs and Tennant<br>Creek       |
| YAGONG, Jun       | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Casinos                                  |
| BRISCOE, Cecile   | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Child care                               |
| FLETCHER, Jo      | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Child care                               |
| Vacant            |  | Cleaning Darwin                          |
| CROW Mandy        | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Correctional services – Alice<br>Springs |
| FIDLER, Andrew    | United Voice<br>38 Wood Street                   | Correctional services - Darwin           |

|                 | DARWIN NT 0800                                   |   |
|-----------------|--|---|
| FLOOD, Kevin    | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Correctional services - Darwin                  |
| Vacant          |  | Defence contracting - Darwin                    |
| SALT, Royle     | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Fire services                                   |
| SETYOWATI, Dewi | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | General Darwin                                  |
| PRIEST, Garry   | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Mining and Processing - Gove                    |
| PUTLAND, Chris  | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Mining and Processing - Gove                    |
| Vacant          |  | Groote Eylandt                                  |
| EISEN Mark      | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Health – cleaning Alice Springs                 |
| SEREDIN, Bob    | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Hospitality Darwin                              |
| Vacant          |  | Hospitality – Alice Springs &<br>Yalara         |
| Vacant          |  | Katherine Child Care Worker                     |
| RETTER, Wendy   | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Municipal - Darwin                              |
| FULLER, Anthony | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Northern Territory public service Darwin        |
| JONES, Peter    | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Private Health, Ambulance & Disability Services |
| SCHULTZ Peter   | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Private Health, Ambulance & Disability Services |
| TITUS, Romig    | United Voice<br>38 Wood Street                   | Public Heath - Darwin                           |

|            | DARWIN NT 0800                                   |   |
|------------|--|---|
| WARD, Lisa | United Voice<br>38 Wood Street<br>DARWIN NT 0800 | Public Health - Darwin                        |
| Vacant     |  | Security and Immigration<br>Detention Centres |

## ANNEXURE "A"

NAME, ADDRESS AND OCCUPATION OF MEMBERS HOLDING OFFICE IN THE UNITED VOICE, AUSTRALIAN CAPITAL TERRITORY BRANCH FOR THE BALANCE OF THE QUADRENNIAL TERM 2010-2014

#### **PRESIDENT**

| GAIR, Ian | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue | Security Officer |
|-----------|---|------------------|
|           | BARTON ACT 2600   |                  |

## **VICE PRESIDENT**

| WAGLAND, Christine | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Cleaner |
|--------------------|--|---------|
|                    |  |         |

## **SECRETARY**

| RYAN, Lyndal | United Voice                  | Union Official |
|--------------|-------------------------------|----------------|
| -            | Unit 5, 2 <sup>nd</sup> floor |                |
|              | 40 Brisbane Avenue            |                |
|              | BARTON ACT 2600               |                |
|              |                               |                |

## **EXECUTIVE MEMBERS**

| ANDERSON, Cathy  | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Cleaner                 |
|------------------|--|-------------------------|
| MCGLINCHEY, Hugh | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Security Officer        |
| ONSTENK, Kathlyn | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Child Care Professional |

| PAVEZ, Carlos    | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Cleaner                 |
|------------------|--|-------------------------|
| TERRANCE, Dianne | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Child Care Professional |

## **DELEGATE TO NATIONAL COUNCIL**

| RYAN, Lyndal       | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Union Official   |
|--------------------|--|------------------|
| GAIR, Ian          | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Security Officer |
| WAGLAND, Christine | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Cleaner          |

## **DELEGATES TO BRANCH COUNCIL**

| Child Care     | MCNICHOLAS, Liam  | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Child Care Professional |
|----------------|-------------------|--|-------------------------|
| Clubs          | GIUCCI, Nathaniel | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Club Worker             |
| Community Care | SCANLAIN, Sally   | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Care worker             |

| Contract Cleaning       | BORGES, Lucia   | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Cleaner          |
|-------------------------|-----------------|--|------------------|
|                         | CUPAC, Marija   | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Cleaner          |
| Contract Security       | MCRAE, Nicholas | United Voice<br>Unit 5, 2 <sup>nd</sup> floor<br>40 Brisbane Avenue<br>BARTON ACT 2600 | Security Officer |
| Higher Education        | Vacant          |  |                  |
| General Hospitality     | Vacant          |  |                  |
| Miscellaneous (General) | Vacant          |  |                  |
| School Janitors Section | Vacant          |  |                  |



United Voice National Office

303 Cleveland St, Redfern, NSW 2016 Locked Bag 9, Haymarket, NSW 1240 ABN 5272 8088 684 t (02) 8204 3000

f (02) 9281 4480

e unitedvoice@unitedvoice.org.au

w www.unitedvoice.org.au

2 March, 2013

Ms Bernadette O'Neill, General Manager Fair Work Australia 80 William Street EAST SYDNEY NSW 2011

Dear Ms O'Neill,

Please find enclosed a declaration of elections by United Voice and its eight branches during the year commencing 1 January 2013.

Yours faithfully

LOUISE TARRANT
NATIONAL SECRETARY

Enc.

#### **DECLARATION**

I, LOUISE TARRANT, of 303 Cleveland Street, Redfern in the State of New South Wales, declare as follows:

- 1. United Voice is an organization registered under the Fair Work (Registered Organisations) Act 2009, as amended.
- 2. I am the National Secretary of the said organization and have personal knowledge of the facts mentioned hereunder.
- 3. During the year commencing 1 January 2013 no elections will be held under the rules of the organization.

Dated 2 March, 2013

LOUISE TARRANT



#### United Voice National Office

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## 2 March 2013

Ms Bernadette O'Neill, General Manager Fair Work Australia 80 William Street EAST SYDNEY NSW 2011

Dear Ms O'Neill

I enclose herewith a declaration verifying the registered names and addresses of the United Voice and its branches.

Yours sincerely

LOUISE TARRANT
NATIONAL SECRETARY

#### **DECLARATION**

I, LOUISE TARRANT, of 303 Cleveland Street, Redfern in the State of New South Wales, declare as follows:

- 1. United Voice is an organisation registered under the Fair Work (Registered Organisations) Act 2009, as amended.
- 2. I am a National Secretary of the said organisation. I have personal knowledge of the facts mentioned hereunder.
- 3. Annexed hereto and marked with the letter "A" is a copy of the registered names and addresses of the organisation and its branches as at 2 March 2013.
- 4. The said list is a true record of such registered names and addresses.

Dated: 2 March 2013

**Louise Tarrant** 

#### ANNEXURE "A"

NAME AND REGISTERED ADDRESS OF UNITED VOICE AND ITS BRANCHES AS AT 2 MARCH 2013

#### UNITED VOICE NATIONAL COUNCIL

#### **Registered Name**

The name of the union shall be the United Voice National Council

#### **Registered Address**

The registered office of the Union shall be the 303 Cleveland Street, Redfern, NSW.

#### **UNITED VOICE - AUSTRALIAN CAPITAL TERRITORY BRANCH (NON REPORTING BRANCH)**

#### **Registered Name**

The name of the Branch shall be the United Voice - Australian Capital Territory Branch.

## **Registered Address**

The registered address of the Branch shall be 40 Brisbane Avenue, Barton, Australian Capital Territory.

#### **UNITED VOICE - NEW SOUTH WALES BRANCH**

#### **Registered Name**

The name of the Branch shall be the United Voice - New South Wales Branch.

### **Registered Address**

The registered office of the Branch shall be 7th floor, 187 Thomas Street, Haymarket, 2000.

#### **UNITED VOICE - NORTHERN TERRITORY BRANCH**

## **Registered Name**

The name of the Branch shall be the United Voice - Northern Territory Branch.

#### **Registered Address**

The registered address of the Branch shall be at First Floor, 38 Wood Street, Darwin, N.T.

#### **UNITED VOICE - QUEENSLAND BRANCH**

#### **Registered Name**

The name of the Branch shall be the United Voice - Queensland Branch.

#### **Registered Address**

The registered office of the Branch shall be at 27 Peel Street, South Brisbane 4101.

#### **UNITED VOICE - SOUTH AUSTRALIAN BRANCH**

#### **Registered Name**

The name of the Branch shall be the United Voice - South Australian Branch.

#### **Registered Address**

The registered office of the Branch shall be at 101 Henley Beach Road, Mile End, Adelaide 3051.

#### **UNITED VOICE - TASMANIAN BRANCH (NON REPORTING BRANCH)**

## **Registered Name**

The name of the Branch shall be the United Voice - Tasmanian Branch.

#### **Registered Address**

The registered office of the Branch shall be at 165 - 167 Davey Street, Hobart, Tasmania, 7000.

#### **UNITED VOICE - VICTORIAN BRANCH**

#### **Registered Name**

The name of the Branch shall be the United Voice - Victorian Branch.

#### **Registered Address**

The registered office of the Branch shall be at 117-131 Capel Street, North Melbourne 3051.

#### **UNITED VOICE - WESTERN AUSTRALIAN BRANCH**

## **Registered Name**

The name of the Branch shall be the United Voice - Western Australian Branch.

#### **Registered Address**

The registered office of the Branch shall be at 61 Thomas Street, Subiaco 6008.



United Voice National Office

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w www.unitedvoice.org.au

2 March, 2013

Ms Bernadette O'Neill, General Manager Fair Work Australia 80 William Street EAST SYDNEY NSW 2011

Dear Ms O'Neill

Please find enclosed a declaration that a register of members was kept by United Voice and its eight branches during 2012.

Yours sincerely

LOUISE TARRANT
NATIONAL SECRETARY

#### DECLARATION

I, LOUISE TARRANT, of 303 Cleveland Street, Redfern in the State of New South Wales, declare as follows:

- 1. United Voice is an organisation registered under the Fair Work (Registered Organisations) Act 2009, as amended.
- 2. I am the National Secretary of the said organisation and have personal knowledge of the facts mentioned hereunder.
- 3. I certify that during the calendar year 2012 a register of members of the organisation and its eight branches, namely the New South Wales, Victorian, Queensland, South Australian, Western Australian, Tasmanian, Australian Capital Territory and Northern Territory branches, was kept and maintained as required by subsections 230(1)(a) and (2).

Dated: 2 March, 2013

Louise Tarrant



**United Voice National Office** 

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w www.unitedvoice.org.au

#### 2 March 2013

Ms Bernadette O'Neill, General Manager Fair Work Australia 80 William Street EAST SYDNEY NSW 2011

Dear Ms O'Neill

**Re: REGULATION 147** 

Please find enclosed a declaration affirming the number of persons who were both members of the organisation and employees as at 31 December 2012, as required by regulation 147 of the Fair Work (Registered Organisations) Regulations 2009.

Yours sincerely

LOUISE TARRANT
NATIONAL SECRETARY

Enc.

#### **DECLARATION**

I, LOUISE TARRANT, of 303 Cleveland Street, Redfern in the State of New South Wales, declare as follows:

- 1. The United Voice is an organisation registered under the Fair Work (Registered Organisations) Act 2009, as amended.
- 2. I am the National Secretary of the said organisation and have personal knowledge of the facts mentioned hereunder.
- 3. I certify in accordance with regulation 147 of the Fair Work (Registered Organisations) Act 2009 that as at 31 December 2012 United Voice and its New South Wales, Victorian, Queensland, South Australian, Western Australian, Tasmanian, Australian Capital Territory and Northern Territory branches had 113,023 persons who were both members of the organisation and employees.

Dated: 2 March 2013

Louise Tarrant



18 February 2013

Ms Louise Tarrant National Secretary United Voice

Sent by email: <u>unitedvoice@unitedvoice.org.au</u>

Dear Ms Tarrant,

## United Voice Annual Return of Information for 2013 [AR2013/122]

This is a courtesy letter to remind you of the obligation to lodge an Annual Return of Information for 2013 in respect of the above by **31 March 2013**.

A signed and dated declaration certifying matters prescribed in the Fair Work (Registered Organisations) Act 2009 [the 'RO Act'] must be lodged with the Fair Work Commission ('the Commission') by that date. The matters to be included in the declaration are set out in the attached checklist.

The declaration must be signed by the Secretary, or where applicable, such other elected official who is required under the rules or by resolution of the organisation, to keep the relevant records (other prescribed officer). A declaration signed by a non-elected person does not meet this requirement. The Secretary or other prescribed officer must also notify the Commission within 35 days of any changes to such records.

Once an Annual Return or change of records has been lodged, a copy will be posted on the Commission's website at <a href="www.fwc.gov.au">www.fwc.gov.au</a>— under <a href="Registered organisations">Registered organisations</a> - List of registered organisations. In order to protect the privacy of the relevant office holders listed in the declarations, you may wish to list their official mailing address rather than personal home address.

The Commission encourages you to lodge all returns electronically e.g. as pdf or tif files at <a href="mailed-documents">orgs@fwc.gov.au</a>. Please ensure that emailed documents include signatures where required.

Please note: failure to comply with these obligations is subject to a civil penalty provision (up to \$33,000 for a body corporate and \$6,600 for an individual per contravention), see s.305 of the RO Act. Further, in maintaining the register of members, your attention is drawn to s.171A of the RO Act that outlines the circumstances where membership ceases to exist.

Please do not hesitate to contact me on (03) 8661 7936 or by e-mail at <a href="mailto:robert.pfeiffer@fwc.gov.au">robert.pfeiffer@fwc.gov.au</a> if you wish to discuss the requirements outlined in this correspondence.

Yours sincerely,

Robert Pfeiffer Senior Adviser

Regulatory Compliance Branch

Telephone: (03) 8661 7777

Email: orgs@fwc.gov.au

Internet: www.fwc.gov.au

#### Obligation to lodge Annual Return of Information by 31 March

For full details see ss.230-233 of the Fair Work (Registered Organisations) Act 2009 (the 'RO Act'), and rr.147-151 of the Fair Work (Registered Organisations) Regulations 2009 (the 'RO Regulations').

A copy of each of the following records must be lodged with the Fair Work Commission ('The Commission') between 1 January and 31 March each year. They must be certified by a declaration stating that it is a correct statement of the information contained in that record, signed by the Secretary or such other elected official who is required under the rules, or by resolution of the organisation, to keep the relevant records (**other prescribed officer** see r.150 of the RO Regulations).

Failure to comply with these obligations is subject to a civil penalty provision - see s.305 of the RO Act.

| Requirement                                  | Details of requirement  |
|--|---|
| Maintenance of<br>Register of Members        | A declaration by the Secretary or other prescribed officer certifying that the register of members has, during the immediately preceding calendar year, been kept and maintained as required by ss.230(1)(a) and (2) [s.233(1)(a)]  Note: In maintaining the register of members, your attention is drawn to s.171A of the RO Act that outlines the circumstances where membership ceases to exist.   |
| List of Offices                              | A list of the offices in the organisation and each branch (note the definition of <b>office</b> and <b>officer</b> in ss.6 and 9) [s.230(1)(b)]   |
| List of Office holders                       | A list of the names, postal addresses and occupations of the persons holding the offices (note the definition of <b>office</b> and <b>officer</b> in ss.6 and 9) [s.230(1)(c)]  |
| List of Branches                             | A record of the name of each branch of the organisation [s.230(1)(d) and r.147(a)]  |
| New Branches                                 | A record of the name of each branch that commenced operation in the previous 12 months [s.230(1)(d) and r.147(b)]   |
| Old Branches                                 | A record of the name of each branch that ceased operation in the previous 12 months [s.230(1)(d) and r.147(c)]  |
| Addresses of<br>Organisation and<br>Branches | A record of the address of the office of the organisation and the address of the office of each branch [s.230(1)(d) and r.147(d)]   |
| Elections in<br>Organisation and<br>Branches | A record of each election that must, under the rules of the organisation, be held during the year commencing 1 January of the year in which the return is lodged, for any offices in the organisation and branches of the organisation . [s.230(1)(d) and r.147(e)]  Note: this provision does not relieve an organisation or branch from the separate requirement to lodge prescribed information prior to each election, as required by s.189 of the RO Act |
| Statement concerning number of members       | A record of the number of members on 31 December in the previous year; and If the organisation has entered into an agreement relating to members of State unions under s.151(1) of the RO Act,- a record of the number of members of the organisation who were (on 31 December in the previous year) ineligible State members in relation to the organisation within the meaning of s.150 of the RO Act. [s.230(1)(d) and rr.147(f) and (g)]                  |

#### Obligation to notify of changes within 35 days

If there are any changes during the year to the list of offices, list of officeholders, list of branches (where relevant) and the address of the organisation and/or its branches an organisation must, within 35 days of the change, lodge with The Commission, a notification of such changes certified by declaration signed by the secretary or other prescribed officer of the organisation to be a correct statement of the changes made [RO Act s.233(2) and RO Regulations r.151 refer].