



19 August 2014

Ms Meg Parkinson  
President  
Victorian Farmers Federation Industrial Association  
via email: [pmurdock@vff.org.au](mailto:pmurdock@vff.org.au)

cc: [aradosav@vff.org.au](mailto:aradosav@vff.org.au)

Dear Ms Parkinson,

**Notification of changes made to records [AR2014/99]**

I acknowledge receipt of a Notification of Change to the Executive Committee of the Victorian Farmers Federation Industrial Association.

This information was initially lodged with the Fair Work Commission on 24 June 2014 and an amended notification was lodged on 19 August 2014 in accordance with s.233(2) of the RO Act. Our records have been updated accordingly.

The documents can be viewed on the Fair Work Commission Website through the List of Registered Organisations - <http://www.fwc.gov.au/index.cfm?pagename=regorgslist>

Thank you for the notification.

Yours sincerely,

Rebecca Lee  
Regulatory Compliance Branch

## Declaration

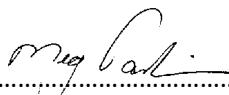
I, Meg Parkinson of 24-28 Collins Street, Melbourne in the state of Victoria, do declare that:

1. I am the prescribed officer of the VICTORIAN FARMERS FEDERATION INDUSTRIAL ASSOCIATION, an organisation registered pursuant to Fair Work (Registered Organisations) Act 2009 (Cth).
2. The list below is a correct statement of changes made to records kept in accordance with section 230(1)(c) of the *Fair Work (Registered Organisations) Act 2009*.
3. It is a correct statement of the information contained in that record, signed by the secretary or other elected official who is required under the rules, or by the resolution of the organization to keep the relevant records (the other prescribed officers) (see RO Regulation 150).

### VICTORIAN FARMERS FEDERATION INDUSTRIAL ASSOCIATION EXECUTIVE COMMITTEE 2014 – 2015

|   |        | Facsimile Number |
|---|--------|------------------|
| <b><u>PRESIDENT</u></b><br><b>PARKINSON, Meg</b><br>Level 5 24-28 Collins St<br>Melbourne 3000              | Farmer | 92075510         |
| <b><u>VICE PRESIDENT</u></b><br><b>RENYARD, Simone</b><br>Level 5 24-28 Collins St<br>Melbourne 3000        | Farmer | 92075510         |
| <b><u>TREASURER</u></b><br><b>FINGER, Sue</b><br>Level 5 24-28 Collins St<br>Melbourne 3000                 | Farmer | 92075510         |
| <b><u>MEMBERS OF THE EXECUTIVE</u></b><br><b>BOWMAN, Alan</b><br>Level 5 24-28 Collins St<br>Melbourne 3000 | Farmer | 92075510         |
| <b>FELDTMANN, Ian</b><br>Level 5 24-28 Collins St<br>Melbourne 3000   | Farmer | 92075510         |

New Executive Committee from 12 June 2014.

  
.....  
Signature of Meg Parkinson  
19 August 2014



24 June 2014

Mr Robert Pfeiffer  
Tribunal Services and Organisations  
Fair Work Commission  
11 Exhibition Street  
Melbourne VIC 3000

Dear Mr Pfeiffer,

**Victorian Farmers Federation Industrial Association Annual Return of Information for year 2014.**

In accordance with Fair Work (Registered Organisations) Act 2009 (The RO Act), we enclose the required information resulting from the election of new office bearers, which occurred at the VFFIA AGM on 12 June 2014.

Please contact Patricia Murdock on 9207 5511 if you have any queries.

Yours Sincerely,

**Meg Parkinson**  
**President**  
**Victorian Farmers Federation Industrial Association**

VICTORIAN FARMERS FEDERATION  
INDUSTRIAL ASSOCIATION  
FARMER HOUSE  
24 - 28 COLLINS STREET  
MELBOURNE, VICTORIA 3000  
TELEPHONE: (03) 9207 5511  
FACSIMILE: (03) 9207 5500

**VICTORIAN FARMERS FEDERATION INDUSTRIAL ASSOCIATION EXECUTIVE  
COMMITTEE 2014 - 2015**

|  |        | <b>Facsimile Number</b> |
|--|--------|-------------------------|
| <b><u>PRESIDENT</u></b><br><b>PARKINSON</b> , Meg<br>Level 5 24-28 Collins St<br>Melbourne 3000              | Farmer | 92075510                |
| <b><u>VICE PRESIDENT</u></b><br><b>RENYARD</b> , Simone<br>Level 5 24-28 Collins St<br>Melbourne 3000        | Farmer | 92075510                |
| <b><u>TREASURER</u></b><br><b>FINGER</b> , Sue<br>Level 5 24-28 Collins St<br>Melbourne 3000                 | Farmer | 92075510                |
| <b><u>MEMBERS OF THE EXECUTIVE</u></b><br><b>BOWMAN</b> , Alan<br>Level 5 24-28 Collins St<br>Melbourne 3000 | Farmer | 92075510                |
| <b>FELDTMANN</b> , Ian<br>Level 5 24-28 Collins St<br>Melbourne 3000   | Farmer | 92075510                |

New Executive Committee from 12 June 2014.



21 June 2014

Ms Meg Parkinson  
President  
Victorian Farmers Federation Industrial Association  
via email: [pmurdock@vff.org.au](mailto:pmurdock@vff.org.au)  
cc: [aradosav@vff.org.au](mailto:aradosav@vff.org.au)

Dear Ms Parkinson,

**Annual Return of Information for 2013 [AR2013/166]  
Annual Return of Information for 2014 [AR2014/99]**

I acknowledge receipt on 5 February 2013 of your Declaration providing information in accordance with subsection 233(1) of the *Fair Work (Registered Organisations) Act 2009* for 2013. A further Declaration was provided on 21 February 2014.

Further, I acknowledge receipt on 31 December 2013 of your Declaration providing information in accordance with subsection 233(1) of the *Fair Work (Registered Organisations) Act 2009* for 2014. A further Declaration was provided on 17 March 2014.

The documents lodged cover the required information for the 2013 and 2014 Annual Return of Information of Victorian Farmers Federation Industrial Association.

The documents can be viewed on the Fair Work Commission website through the List of Registered Organisations - <http://www.fwc.gov.au/index.cfm?pagename=regorgslist>

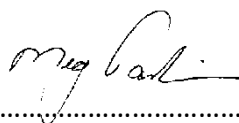
Yours sincerely,

Rebecca Lee  
Regulatory Compliance Branch

## Declaration

I, Meg Parkinson of 24-28 Collins Street, Melbourne in the state of Victoria, do declare:

1. That I am the prescribed officer of the VICTORIAN FARMERS FEDERATION INDUSTRIAL ASSOCIATION, an organisation registered pursuant to Fair Work (Registered Organisations) Act 2009 (Cth).
2. That the register of members has, during the immediately preceding calendar year, been kept and maintained as required by ss230(1)(a) and (2).
3. That as at 1 December 2013 the list attached and marked as Annexure A of offices and of names, postal addresses, facsimile numbers and occupation and persons holding those offices is correct.
4. That, to the best of my knowledge and belief, the Register of Members of the organisation for the immediately preceding calendar year 2013, has been kept and maintained as at 31 December 2013 and there was 1521 members.
5. There are no branches of the organisation.
6. The address of the office of the organisation for 2013 is 24 Collins Street, Melbourne, in the State of Victoria.
7. The Annual General meeting and the election of the Office Bearers, namely the President, Vice President and Treasurer are scheduled to be held on 12 June 2014 at the Royal Agricultural Society of Victoria.
8. That it is a correct statement of the information contained in that record, signed by the secretary or other elected official who is required under the rules, or by the resolution of the organisation to keep the relevant records (the other prescribed officers' (see RO Regulation 150).



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Signature of Meg Parkinson  
17 March 2014



23 December 2013

Mr Robert Pfeiffer  
Tribunal Services and Organisations  
Fair Work Australia  
11 Exhibition Street  
MELBOURNE VIC 3000

Dear Mr Pfeiffer,

**Victorian Farmers Federation Industrial Association Annual Return of Information for Year 2013**

In accordance with the Fair Work (Registered Organisations) Act 2009 (the RO Act), we enclose the required information including the Declaration of Ms Parkinson.

Please contact Patricia Murdock on 9207 5511 if you have any queries.

Yours Sincerely

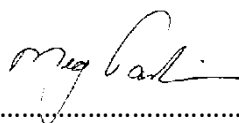
**Meg Parkinson**  
**President**  
**Victorian Farmers Federation Industrial Association**

VICTORIAN FARMERS FEDERATION  
INDUSTRIAL ASSOCIATION  
FARRER HOUSE  
24 - 28 COLLINS STREET  
MELBOURNE, VICTORIA 3000  
TELEPHONE: (03) 9207 5555  
FACSIMILE: (03) 9207 5500

### Declaration

I, Meg Parkinson of 24-28 Collins Street, Melbourne in the state of Victoria, do declare:

1. That I am the prescribed officer of the VICTORIAN FARMERS FEDERATION INDUSTRIAL ASSOCIATION, an organisation registered pursuant to Fair Work (Registered Organisations) Act 2009 (Cth).
2. That the register of members has, during the immediately preceding calendar year, been kept and maintained as required by ss230(1)(a) and (2).
3. That as at 1 December 2013 the list attached and marked as Annexure A of offices and of names, postal addresses, facsimile numbers and occupation and persons holding those offices is correct.
4. That, to the best of my knowledge and belief, the Register of Members of the organisation for the immediately preceding calendar year 2013, has been kept and maintained as at 31 October 2013 and there was 1521 members.
5. There are no branches of the organisation.
6. The address of the office of the organisation for 2013 is 24 Collins Street, Melbourne, in the State of Victoria.
7. The Annual General meeting and the election of the Office Bearers, namely the President, Vice President and Treasurer are scheduled to be held at 11.00am on 26 February 2013 at Farrer House.
8. That it is a correct statement of the information contained in that record, signed by the secretary or other elected official who is required under the rules, or by the resolution of the organisation to keep the relevant records (the other prescribed officers' (see RO Regulation 150).



.....

Signature of Meg Parkinson  
23 December 2013



**VICTORIAN FARMERS FEDERATION INDUSTRIAL ASSOCIATION EXECUTIVE COMMITTEE  
2012-2013**

|  |        | <b>Facsimile Number</b> |
|--|--------|-------------------------|
| <b><u>PRESIDENT</u></b><br><b>PARKINSON</b> , Meg<br>Level 6 24-28 Collins St<br>Melbourne 3000              | Farmer | 9207 5510               |
| <b><u>TREASURER</u></b><br><b>FINGER</b> , Sue<br>Level 6 24-28 Collins St<br>Melbourne 3000                 | Farmer | 9207 5510               |
| <b><u>VICE PRESIDENT</u></b><br><b>RENYARD</b> , Simone<br>Level 6 24-28 Collins St<br>Melbourne 3000        | Farmer | 9207 5510               |
| <b><u>MEMBERS OF THE EXECUTIVE</u></b><br><b>BOWMAN</b> , Alan<br>Level 6 24-28 Collins St<br>Melbourne 3000 | Farmer | 9207 5510               |
| <b>FISKEN</b> , Geoff<br>Level 6 24-28 Collins St<br>Melbourne 3000  | Farmer | 9207 5510               |

This is the document marked with the letter "A" and noted as Annexure A referred to in this Declaration of Meg Parkinson dated December 2013.